# M Chaves County 4-H Report Form 🍀

	To be typed or printed by the 4-Her			
I am a_	Novice	geright Junior	_Senior.	
	4-H Year:	20to 20		
Name:		Date of Birth:		
Club: Years in 4-H:				
Home Address:				
City, State, Zip:				
Name of School:		Grade:		
Number of Club Meeti	ings held this	s year:		
Number you attended:				

# **Projects taken this year:**

"Х"	Project	(Indicate areas included in record book with an "X")

### **4-H Offices and Committees**

List the office you have held and committees you have served on this year. Indicated the area with: Club, County, and State.

Office or Committee	Area

### **4-H Events Attended**

List all the 4-H activities you attended this year such as Awards Program, County Contest, Camp, Fairs, etc. Also list special events your club held that you attended such as tours, picnics, field trips, etc. Indicate the area with Club, County, and State.

Event	Area

# **Demonstrations, Speeches and Illustrated Talks**

List all presentations you have given this year related to 4-H. Include where they were given and how many times. Include Radio, TV, School and 4-H activities.

Title	Where	# of Times

### Contests

List all 4-H contests you have participated in this year. List type of contest and where contest was held.

Contest	Where
	-

Awards and Recognitions: List the most important 4-H awards you have received this 4-H year. Include ribbons received and honors, trips and recognitions.

Award	Reason

## Leadership

List your leadership experiences in helping others plan programs, lead discussions, prepare demonstrations, contest preparations and project work or 4-H activities.

### **Community Service**

List your participation in your community, church or school. Include recognitions you received. Indicate area: Church, School, Community, etc.

Service	Where

## **STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work.

Date:\_\_\_\_\_Signature of 4-Her:\_\_\_\_\_

# **APPROVAL OF THIS REPORT**

Date:\_\_\_\_\_Signature of Parent or Guardian:\_\_\_\_\_

Date:\_\_\_\_\_Signature of 4-H Leader:\_\_\_\_\_