

2023 CHAVES COUNTY 4-H AWARD AREAS

NAME: _____ AGE: _____ YEARS IN 4-H: _____

CLUB: _____ ENROLLED AS JUNIOR LEADER ___ YES ___ NO

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK. PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED. YOU MAY ENTER ALL AREAS YOU WERE ENROLLED IN FOR THIS PROJECT YEAR.

ANIMAL SCIENCE

- ___ BEEF (1001, 1002, 1003, 1009)
- ___ DAIRY CATTLE (1051, 1053, 1059)
- ___ GOAT (1101, 1103, 1104, 1109)
- ___ DOG (1151, 1152, 1153, 1159)
- ___ CAT (1154, 1155, 1156, 1169)
- ___ HORSE (1202, 1204, 1225)
- ___ RODEO (1221, 1229)
- ___ POULTRY (1251, 1259)
- ___ RABBIT (1301, 1302, 1303, 1309)
- ___ SHEEP (1351, 1353, 1359)
- ___ SWINE (1401, 1409)
- ___ VET SCIENCE (1451, 1452, 1453, 1459)
- ___ PETS (1501, 02, 04, 06, 08, 09, 10)

HORTICULTURE & AGRONOMY

- ___ PLANT & SOIL SCIENCE (2001, 2009)
- ___ FLOWER GARDENING (2102, 2109)
- ___ LANDSCAPE GARDENING (2201, 2209)
- ___ VEGETABLE GARDENING (2251, 2259)

NATURAL SCIENCE

- ___ RANGE PLANT (2300, 2309)
- ___ FORESTRY (2401, 2409)
- ___ ENTOMOLOGY (3051, 3052, 3059)
- ___ BEE KEEPING (3053, 3054, 3955)
- ___ WILDLIFE (3101, 3102, 3103, 3104, 3105, 3109)
- ___ SHOOTING SPORTS (3201, 02, 03, 04, 06, 09)
- ___ SPORT FISHING (3401, 3409)

STEM

- ___ STEAM (4150, 4149)
- ___ ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- ___ SMALL ENGINES (4251, 4252, 4253, 4259)
- ___ WELDING (4301, 4302, 4309)
- ___ ROCKETRY (4401, 4409)
- ___ WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)
- ___ ROBOTICS (4469)

PERSONAL GROWTH & DEVELOPMENT

- ___ 4-H GROWTH & DEVELOPMENT (5001, 5009)
- ___ HEALTH (5029, 5039, 5040, 5049)
- ___ LEADERSHIP (5201, 5203, 5205, 5209)
- ___ SPEAKING (5301, 5309)
- ___ STORY TELLING (05311)
- ___ CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- ___ CLOWNING (5401, 5409)
- ___ CULTURAL EDUCATION (5501, 5502, 5503, 5509)
- ___ COMPUTER (8109)

CREATIVE ARTS

- ___ LEATHERCRAFT (6001, 6002, 6003, 6009)
- ___ BRAIDING (6011, 6012, 6013, 6019)
- ___ FIBERCRAFT (6041, 6051 6055, 6061, 6065, 6071, 6081, 6099, 7163)
- ___ CERAMICS (6101, 6109)
- ___ JEWELRY (06111)
- ___ PHOTOGRAPHY (6201, 6202, 6204, 6299)
- ___ SCRAPBOOKING (6206, 6209)
- ___ ORIGAMI (6207)
- ___ ARTS AND CRAFTS (7659)

HOME ECONOMICS

- ___ CLOTHING (7002, 003, 101, 102, 103, 104, 105, 106, 153, 154, 155, 156, 157, 199)
- ___ QUILTING (6030, 6039)
- ___ BAKING (7280, 7282, 7284, 7286, 7300, 7301, 7302, 7303, 7304, 7299)
- ___ FOOD & NUTRITION (7257, 07399)
- ___ DAIRY FOODS (7310, 7312, 7314, 7319)
- ___ FOODS/GENERAL (7382)
- ___ OUTDOOR COOKING (07386, 07387)
- ___ FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)

CONSUMER EDUCATION & HOME MANAGEMENT

- ___ HOUSING & INTERIOR DESIGN (7501, 7509, 7530)
- ___ CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- ___ FAMILY LIFE (7601, 7602, 7603, 7609)

CLOVERBUD

- ___ 5-8 YEAR OLDS CLOVERBUD

PERSONAL ACCOMPLISHMENTS:

This section is for 4-Hers who feel they have excelled in these areas.

NO RECORD SHEETS REQUIRED.

- ___ **ACHIEVEMENT** (EXCELS IN PROJECT, ACTIVITIES, SELF-IMPROVEMENT, FAMILY & COMMUNITY;
- ___ **AGRICULTURE** (EXCELS IN AGRICULTURE RELATED PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES;
- ___ **CITIZENSHIP** (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS & ETC. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS;
- ___ **LEADERSHIP** (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION;
- ___ **FASHION REVUE** (PARTICIPATES IN 'FASHION REVUE', HAS DEVELOPED SKILLS IN PLANNING, SELECTION & MAKING CLOTHING & SELECTED SUITABLE ACCESSORIES TO ACCOMPANY THE ITEMS MODELED

OTHER AWARD AREAS

*Note: Memorial Awards are open to any member enrolled in those respective project areas.

- ___ CHRIS HARSHEY SWINE MEMORIAL
- ___ FLAXIE MITCHELL MEMORIAL AWARD
- ___ JEWELL LIMACHER MEMORIAL AWARD
- ___ PATRICK PIRTLE MEMORIAL AWARD
- ___ SAM BRADLEY SHEEP MEMORIAL
- ___ I-DARE-YOU (MUST BE COMPLETED BY LEADER)
- ___ CLUB SECRETARY BOOK (for club secretary)
- ___ CLUB SCRAPBOOK CONTEST

For Awards, Record Books are DUE in the Extension Office on **NOVEMBER 1, 2023**

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