

CHAVES

County Fair



July 23, 2023 – July 29, 2023



*County Fairs come and go.
Trophies collect dust.
Ribbons get tossed to the side,
But the memories are never forgotten
The friendships are never replaced
And the lessons never lost*



DON'T FORGET!

CLEAN-UP
July 15, 2023

INSIDE EXHIBITS
July 21, 2023

HORSE SHOW
July 22, 2023

Chaves County 4-H & FFA Fair 2023

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Chaves County 4-H & FFA Fair 2023
2023 CHAVES COUNTY 4-H & FFA FAIR
SCHEDULE OF EVENTS

SUNDAY, JULY 23, 2023 – SATURDAY, JULY 29, 2023

Monday, June 30, 2023. all entries due at Extension Office

Saturday, July 15, 2023 Cleanup Fair Grounds

Friday, July 21, 7:30 a.m. – 11:00 a.m.
Home Ec. & General Exhibits Due (Judging at 12:30 noon)
1:00 p.m. 4-H & FFA Ag. Mechanics due

Saturday, July 22, 5:00 p.m. Horse Show
. Bob Crosby Arena, Fairgrounds

SUNDAY, July 23, 7:00 a.m. – 12:00 noon
. All Livestock & Rabbits, Poultry due on Fairgrounds
12:00 noon Weigh & Classify MARKET SWINE
to follow SWINE Weigh & Classify MARKET LAMB and MEAT GOATS
to follow MEAT GOATS Weigh & Measure MARKET STEERS

MONDAY, July 24, 8:00 a.m. RABBIT SHOWMANSHIP
8:00 a.m. RABBIT SHOW
2:00 p.m. DAIRY GOAT SHOW
. Dairy Goats may be released immediately following dairy goat show
Time will be announced. Pregnancy test DAIRY HEIFERS
6:00 p.m. PET SHOW
. Followed by DOG SHOW

Tuesday, July 25, 8:00 a.m. SWINE SHOW
1:30 p.m. MEAT GOAT SHOW
7:00 p.m. RODEO

Wednesday, July 26, 8:00 a.m. BREEDING SHEEP
. followed by MARKET LAMB SHOW
2:00 p.m. POULTRY SHOWMANSHIP
. followed by POULTRY JUDGING
5:30 p.m. DAIRY HEIFER SHOW

Thursday, July 27, 8:00 a.m. HEIFER SHOW followed by STEER SHOW
12:00 noon All pulls due
4:00 p.m. WOOL LEAD & FASHION EXTRAVAGANA
following WOOL LEAD or 6:00 p.m. AWARDS PROGRAM

Friday, July 28, 7:00 p.m JR LIVESTOCK SALE

Saturday, July 29, 8:00 a.m ANIMALS RELEASED
9:00 a.m. to 10:30 a.m. Inside Exhibits Released.
PLEASE ALL ANIMALS MUST BE REMOVED FROM FAIRGROUNDS BY
1:00 P.M. SATURDAY.

Chaves County 4-H & FFA Fair 2023

GENERAL RULES

Objective: To develop leadership, initiative, self-reliance, sportsmanship, and other desirable traits of character. To test knowledge and skills learned in 4-H and FFA projects.

1. All contestants, except Cloverbuds / Boosters and participants in the Wool Lead Contest and All Fabric Show, **MUST** be a bonafide 4-H or FFA members of Chaves County, New Mexico and enrolled in 4-H or FFA for the current year and in good standing.
2. Exhibitors **MUST** fit into the age group below:
 - Cloverbuds: 5 – 8 Kindergarten, 1st & 2nd grades; 5, 6, 7, or 8 years old & in the 2nd grade as of January 1, 2023. (Show amongst themselves – no Premiums will be paid.)
 - Novice: 9 – 11 3rd, 4th, & 5th grades; 8 years old & in the 3rd grade, 9, 10, or 11 years old & in the 5th grade as of January 1, 2023
 - Junior: 12 – 13 6th & 7th grades; 11 years old & in the 6th grade, 12, or 13 years old & in the 7th grade as of January 1, 2023
 - Seniors: 14 – 18 8th grade & up; 13 years old & in the 8th grade, 14, 15, 16, 17, or 18 years old as of January 1, 2023.
3. Exhibitors **MUST** be enrolled in the 4-H or FFA project in which they wish to exhibit by March 31st (except for FFA, Rodeo, Wool Lead and All Fabric Show contestants).
4. Awards can be withheld from members with non-sportsman like conduct. The Fair Board will have the final decision.
5. All precautions will be taken, but the Fair Board will not be held responsible for loss or damage to exhibits.
6. All premiums listed are tentative and subject to change!
7. Showmanship Classes: All participants, except Cloverbuds / Boosters, must be enrolled in the project and show their own animals.
8. NO Golf carts, 4 wheelers, ATVs, etc.

ENTRY INFORMATION

ALL ENTRY BLANKS CAN BE PICKED UP AT THE EXTENSION OFFICE

ALL ENTRY FORMS & FEES MAY BE MAILED OR DELIVERED TO:

CHAVES COUNTY EXTENSION OFFICE

200 E. CHISUM #4

ROSWELL, NM 88203

BY June 30, 2023

Chaves County 4-H & FFA Fair 2023

2020 CHAVES COUNTY 4-H & FFA FAIR BOARD MEMBERS

President:..... Mark Steen
Vice-President:.....Travis Gray
Secretary/Treasurer:.....Cindy Wooton
Ag Mechanics:..... All FFA Advisors
Beef:.....Benny Wooton
Dairy Goat:.....Laura Russo
Dairy Heifer:.....John Breedyk
Dog/Pet Show:.....Krista McGlasson
Finances / Scholarship:..... Lori Winkler
Home Ec:.....Kerri Pirtle
Home Ec:.....Arlene Rowland
Horse:..... Georgia Bader & Lee Randeau
Livestock Sale:..... Karen Hendricks
Meat Goat:.....Milton Harper
Poultry:.....Melissa Randle
Publicity:.....Heidi Gray
Rabbit:.....Melissa Brink
Rodeo:.....Scott Bader
Sheep:.....Butch Hefner
Swine:.....David Randle
Wool Lead & All Fabric Show:.....D'Aun Pierce
Dexter FFA Advisor:.....Skyler Pierce
Goddard / FFA Advisor:.....Rahime Armstrong
Goddard / FFA Advisor:.....Justin Lamb
Hagerman FFA Advisor:.....Codi Montes – Dennis
Hagerman FFA Advisor:.....Alan Parker
Lake Arthur FFA Advisor:.....Karol Rodriguez
Roswell FFA Advisor.....Justin Armstrong
Roswell FFA Advisor.....Hollis Boardman
Family Consumer Science Agent:.....Tamara Schubert
4-H Agent:.....
Agriculture AgentDrew Garnett

Chaves County 4-H & FFA Fair 2023

HOME EC & GENERAL EXHIBITS

Summary Sheets are due **FRIDAY, JUNE 30, 2023**

Exhibit Entry Time: 7:30 a.m. – 11:00 a.m. **FRIDAY, July 21, 2023**

Check out Time: 9:00 a.m. – 10.30 a.m. **SATURDAY, July 29, 2023**

Directors: Arlene Rowland & Kerri Pirtle

NOTICE: ALL EXHIBITS WILL BE ACCEPTED AT THE **4-H EDUCATIONAL BUILDING.**

RULES

1. Exhibitors must be enrolled in the project they wish to exhibit and must have made their exhibit as a 4-H project according to project guidelines for the current year. It cannot be a school project.
2. Age Breakdown: See Rule #2 of General Rules. Cloverbuds / Boosters can enter any item made as a 4-H project in the Cloverbuds / Booster section, last page of Arts and Crafts. These items will be displayed only and each Cloverbuds / Booster will receive participation ribbons.
3. First through Sixth place ribbons will be given in each class unless items are obviously unworthy. First through fourth place are eligible to exhibit at the ENMSF and 1st place is eligible to exhibit at the State Fair except for Arts and Crafts items and ceramics.
4. Exhibitor may receive up to Three (3) premiums in each project. A 4-Her may enter as many items as they wish but only one item per class can be entered.
5. The exhibitor **MUST** label all items with their name / age / club before arrival at the County Fair (in case fair tag comes off).
6. All self-determined projects are to use form #300.sd-1(R-2018)
7. **Best of Show Exhibits** will be picked this year from the following classes: Class 1 – 244; Class 300 - 360; Class 400 – 600; Class 700 – 906; Class 1000- 1035; Class 1040 – 1076; Class 1100 – 1181; Class 1182 – 1198; Class 1200 – 1524; Class 1600 – 1908; Class 2000 – 2051
8. Those receiving Best of Show will receive a rosette ribbon and \$25 premium.
9. A silver tray will be awarded to the Outstanding and Runner-up Novice, Junior, and Senior exhibitors in this division. To be eligible, exhibitors must enter in two or more project areas. The **highest money earned** from premiums awarded will determine winners. In case of tie, it will be broken by number of points earned.
10. A silver bowl will be awarded to the overall high point exhibitor.

11. PREMIUMS:

| | |
|-------------------|-------------|
| 1 st . |\$12 |
| 2 nd |\$10 |
| 3 rd |\$8 |
| 4 th . |\$6 |
| 5 th |\$4 |
| 6 th |ribbon |

12. TIE BREAKER POINTS:

| | |
|-------------------|--------|
| 1 st . |5 |
| 2 nd |4 |
| 3 rd |3 |
| 4 th . |2 |
| 5 th |1 |

Chaves County 4-H & FFA Fair 2023

4-H PROJECT DEPARTMENT

REMEMBER: Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Exhibits may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.)

Section N – Novice (Ages 9 – 11)

Section J – Junior (Ages 12 – 13)

Section S – Senior (Ages 14 – 18)

ANIMAL SCIENCE

***No Live Animals are accepted in this exhibit.**

| Class # | Project # | Description |
|--------------------------------|-------------------------|---|
| BEEF CATTLE | | |
| 1 | 01001 01002 01003 | Beef Cattle Exhibit |
| 2 | 01009 | Self-determined advanced Beef exhibit including Self-Determined Project Record Form #300.SD.1 |
| DAIRY CATTLE | | |
| 3 | 01051 01052 01053 | Dairy Cattle Exhibit |
| 4 | 01059 | Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #300.SD.1 |
| GOAT | | |
| 5 | 01101 | Dairy Goat Exhibit |
| 6 | 01103 | Meat Goat Exhibit |
| 7 | 01104 | Pygmy Goat Exhibit |
| 8 | 01109 | Self-determined advanced Goat exhibit including Self-Determined Project Record Form #300.SD.1 |
| DOG CARE & TRAINING | | |
| 9 | 01151 | Dog I: Wiggles and Wags Exhibit |
| 10 | 01152 | Dog II: Bounding Away Exhibit |
| 11 | 01153 | Dog III: Leading the Way Exhibit |
| 12 | 01159 | Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #300.SD.1 |
| CATS | | |
| 13 | 01154 | Cat I: Purr-fect Pals Exhibit |
| 14 | 01155 | Cat II: Climbing Up Project Exhibit |
| 15 | 01156 | Cat III: Leaping Forward Exhibit |
| 16 | 01169 | Self-determined advanced Cat exhibit including Self-Determined Project Record Form #300.SD.1 |
| HORSE | | |
| 17 | 01202 | NM 4-H Horse Exhibit |
| 18 | 01204 | Horse Science Exhibit |
| 19 | 01209 | Self-determined advanced Horse exhibit including Self-Determined Project Record Form #300.SD.1 |
| RODEO | | |
| 20 | 01221 | Rodeo Exhibit |
| 21 | 01229 | Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #300.SD.1 |

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| POULTRY | | |
|---------------------------|-------|---|
| 22 | 01251 | Poultry Production Exhibit |
| 23 | 01259 | Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #300.SD.1 |
| RABBIT | | |
| 24 | 01301 | Rabbit I: What's Hoppening Exhibit |
| 25 | 01302 | Rabbit II: Making Tracks Exhibit |
| 26 | 01303 | Rabbit III: All Ears Exhibit |
| 27 | 01309 | Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #300.SD.1 |
| SHEEP | | |
| 28 | 01351 | Market Lamb Exhibit |
| 29 | 01353 | Sheep Production Exhibit |
| 30 | 01359 | Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #300.SD.1 |
| SWINE | | |
| 31 | 01401 | Market Swine Exhibit |
| 32 | 01409 | Self-determined advanced Swine exhibit including Self-Determined Project Record Form #300.SD.1 |
| VETERINARY SCIENCE | | |
| 33 | 01451 | The Normal Animal Exhibit |
| 34 | 01452 | Animal Disease Exhibit |
| 35 | 01453 | Animal Health and Our World Exhibit |
| 36 | 01459 | Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #300.SD.1 |
| SMALL PETS | | |
| 37 | 01501 | Pet Pals Exhibit |
| 38 | 01501 | Completed Pet Pals Project Workbook |
| 39 | 01502 | Scurrying Ahead Exhibit |
| 40 | 01502 | Completed Scurrying Ahead Project Workbook |
| 41 | 01504 | Tropical Fish Exhibit |
| 42 | 01506 | Hamster Exhibit |
| 43 | 01508 | Guinea Pig Exhibit |
| 44 | 01510 | Birds (Indoor) Exhibit |
| 45 | 01509 | Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #300.SD.1 |

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HORTICULTURE AND AGRONOMY

| Class # | Project # | Description |
|---------------------------------|-----------|--|
| PLANT & SOIL SCIENCE | | |
| 100 | 02001 | Poster about soils |
| 101 | 02001 | Display board utilizing soils |
| 102 | 02001 | Poster about plant parts and functions |
| 103 | 02001 | Display utilizing a live plant to illustrate plant parts (parts must be labeled) |
| 104 | 02001 | Terrarium |
| 105 | 02009 | Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #300.SD.1 |
| GARDENING (FLOWER) | | |
| 106 | 02102 | Floral Arrangement |
| 107 | 02102 | Exhibit about Flower gardening |
| 109 | 02109 | Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #300.SD.1 |
| GARDENING (LANDSCAPE) | | |
| 110 | 02201 | Landscape Gardening Exhibit |
| 111 | 02209 | Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #300.SD.1 |
| GARDENING (PRODUCE) | | |
| 112 | 02251 | Produce basket (collection of produce grown by the member and list of vegetables included) |
| 113 | 02251 | Gardening Exhibit |
| 114 | 02251 | Completed Project Book |
| 115 | 02259 | Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #300.SD.1 |

NATURAL SCIENCE

| | | |
|-------------------------------|-------|---|
| RANGE PLANT MANAGEMENT | | |
| 200 | 02300 | Poster about Range Plant Management |
| 201 | 02300 | Ten mounted range plants with 3X5 labels exhibited in a notebook |
| 202 | 02309 | Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| FORESTRY | | |
| 203 | 02401 | Poster about Forestry |
| 204 | 02401 | Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled & purpose of part listed |
| 205 | 02049 | Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| ENTOMOLOGY | | |
| 206 | 03051 | Entomology I exhibit (not an insect collection) |
| 207 | 03052 | Entomology II Insect Collection (20 specimens from at least 5 orders) |
| 208 | 03052 | Entomology III Insect Collection (30 specimens from at least 10 orders) |
| 209 | 03052 | Entomology IV Insect Collection (30 specimens from at least 10 orders) |
| 210 | 03052 | Entomology V Insect Collection (30 specimens from at least 10 orders) |

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| | | |
|------------------------|-------|--|
| 211 | 03059 | Self-determined advanced Entomology exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| BEEKEEPING | | |
| 212 | 03053 | Learning about Beekeeping exhibit |
| 213 | 03504 | Working with Honey Bees exhibit |
| 214 | 03055 | Advanced Beekeeping exhibit |
| WILDLIFE | | |
| 216 | 03101 | Discovering Wildlife in New Mexico exhibit |
| 217 | 03102 | Small Game of New Mexico exhibit |
| 218 | 03103 | Waterfowl Management exhibit |
| 219 | 03104 | Big Game of New Mexico exhibit |
| 220 | 03105 | Furbearers exhibit |
| 221 | 03109 | Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #300.SD.1 |
| SHOOTING SPORTS | | |
| 222 | 03201 | Rifle exhibit showing terms, history, parts, equipment or techniques |
| 223 | 03201 | Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form. |
| 224 | 03202 | Pistol exhibit showing terms, history, parts, equipment or techniques |
| 225 | 03202 | Completed Pistol Member Record (Project) Book (100.F-39 N-20) Not the project record form. |
| 226 | 03203 | Shotgun exhibit showing terms, history, parts, equipment or techniques |
| 227 | 03203 | Completed Shotgun Member Record (Project) Book (100.F-40 N-18) Not the project record form. |
| 228 | 03204 | Archery exhibit showing terms, history, parts, equipment or techniques. |
| 229 | 03204 | Completed Archery Member Record (Project) Book (100.F-41A N-20) Not the project record form. |
| 230 | 03206 | Muzzle loading exhibit showing terms, history, parts, equipment or techniques |
| 231 | 03206 | Completed Muzzle loading Member Record (Project) Book (100.F-44 N-18) Not the project record form. |
| 232 | 03209 | Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| SPORT FISHING | | |
| 240 | 03401 | Poster demonstrating common sports fish species found in your county and the water where they can be found |
| 241 | 03401 | Exhibit on fishing safety |
| 242 | 03401 | Exhibit using rope to demonstrate tying the common knots used in fishing |
| 243 | 03401 | One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly |
| 244 | 03409 | Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #300.SD.1 |

Chaves County 4-H & FFA Fair 2023

SCIENCE TECHNOLOGY ENGINEERING AND MATH SCIENCE

ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.

| Class # | Project # | Description |
|----------------------|-----------|---|
| STEAM | | |
| 300 | 04149 | Self-determined advanced Agri-Science exhibit including Self-Determined Project Record Form #300.SD.1 |
| 301 | 04150 | Self-determined advanced STEAM exhibit including Self-Determined Project Record Form #300.SD.1 |
| ELECTRICITY | | |
| 302 | 04151 | Flashlight |
| 303 | 04151 | A Simple Switch |
| 304 | 04151 | Electromagnet |
| 305 | 04151 | Completed Magic of Electricity Project Book |
| 306 | 04152 | Complete simple circuit demonstrating DC and AC current |
| 307 | 04152 | Parallel Circuit Board labeled with proper symbols |
| 308 | 04152 | Series Circuit Board labeled with proper symbols |
| 309 | 04152 | Battery Alarm |
| 310 | 04152 | Completed Investigating Electricity Project Book |
| 311 | 04153 | Exhibit of various electrical wires, labeled with gauge, type and usage |
| 312 | 04153 | Poster demonstrating 3 major types of light bulbs |
| 313 | 04153 | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols |
| 314 | 04153 | Completed Wired for Power Project Book |
| 315 | 04154 | Circuit using diodes, label all parts with proper symbols |
| 316 | 04154 | Circuit that intermittently flashes the LED |
| 317 | 04154 | A 6 to 8 Watt Amplifier |
| 318 | 04154 | Completed Entering Electronics Project Book |
| 319 | 04519 | Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #300.SD.1 |
| SMALL ENGINES | | |
| 320 | 04251 | Crank It Up – exhibit |
| 321 | 04251 | Crank It Up – completed project workbook |
| 322 | 04252 | Warm It Up – exhibit |
| 323 | 04252 | Warm It Up – completed project workbook |
| 324 | 04253 | Tune It Up – exhibit |
| 325 | 04253 | Tune It Up – completed project workbook |
| 326 | 04259 | Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #300.SD.1 |
| WELDING | | |
| 327 | 04301 | Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4" |
| 328 | 04301 | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick |
| 329 | 04301 | Unit I Clover – 12" across by 1/4" or 3/16" thick |
| 330 | 04302 | Unit II – Skill Plate |
| 331 | 04302 | Unit II – Adjustable Sawhorse |
| 332 | 04309 | Self-determined advanced Welding exhibit including Self-Determined Project Record Form #300.SD.1 |

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| ROCKETRY | | |
|---------------------|-------|---|
| 333 | 04401 | Unit I – Model Rocket – Skill Level I |
| 334 | 04401 | Unit I – Model Rocket – Skill Level II |
| 335 | 04402 | Unit II – Model Rocket – Multi-Stage |
| 336 | 04402 | Unit II – Rocket Exhibit |
| 337 | 04409 | Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #300.SD.1 |
| WOOD SCIENCE | | |
| 338 | 04451 | Measuring Up – Flower Box |
| 339 | 04451 | Measuring Up – Napkin or Letter Holder |
| 340 | 04451 | Measuring Up – Picture Frame |
| 341 | 04451 | Measuring Up completed project workbook |
| 342 | 04452 | Making the Cut – Napkin or Letter Holder |
| 343 | 04452 | Making the Cut – Birdhouse |
| 344 | 04452 | Making the Cut – Foot Stool |
| 345 | 04452 | Making the Cut – completed project workbook |
| 346 | 04453 | Nailing it Together – Bookcase |
| 347 | 04453 | Nailing it Together – Learning Tree Jigsaw Puzzle |
| 348 | 04453 | Nailing it Together – Box of Many Uses |
| 349 | 04453 | Nailing it Together – completed project workbook |
| 350 | 04454 | Finishing Up – Name Plate with inlay and overlay |
| 351 | 04454 | Finishing Up – Step Stool/Chair |
| 352 | 04454 | Finishing Up – Table Top Hockey Game |
| 353 | 04454 | Finishing Up – completed project workbook |
| 354 | 04459 | Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #300.SD.1 |
| ROBOTICS | | |
| 360 | 04469 | Self-determined Robotics exhibit including Self-Determined Project Record Form #300.SD.1 |

PERSONAL GROWTH AND DEVELOPMENT

| Class # | Project # | Class Description |
|--------------------------|-----------|--|
| WELCOME TO NM 4-H | | |
| 400 | 05001 | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). |
| 401 | 05001 | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine. |
| 402 | 05001 | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). |
| 403 | 05001 | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 404 | 05001 | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass) |
| 405 | 05001 | Poster showing your participation in a 4-H event or activity. |
| 406 | 05009 | Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #300.SD.1 |

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| HEALTH & SAFETY | | |
|------------------------------|-------|--|
| 407 | 05040 | Sports Fitness exhibit |
| 408 | 05049 | Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #300.SD.1 |
| 409 | 05029 | Self-determined Health exhibit including Self-Determined Project Record Form #300.SD.1 |
| 410 | 05039 | Self-determined Safety exhibit including Self-Determined Project Record Form #300.SD.1 |
| CITIZENSHIP | | |
| 411 | 05351 | Unit I – My Clubs and Groups project exhibit |
| 412 | 05352 | Unit II – My Community project exhibit |
| 413 | 05353 | Unit III – My Heritage project exhibit |
| 414 | 05354 | Unit IV – My Government project exhibit |
| 415 | 05355 | Unit V – My World project exhibit |
| 416 | 05359 | Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #300.SD.1 |
| LEADERSHIP | | |
| 417 | 05201 | Leadership I – Poster demonstrating personal leadership |
| 418 | 05203 | Leadership II – Photo story showing personal leadership event |
| 419 | 05205 | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others |
| 420 | 05209 | Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #300.SD.1 |
| SPEAKING | | |
| 421 | 05301 | Written speech on a topic of choice given at a 4-H Event |
| 422 | 05301 | Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used. |
| 423 | 05301 | Picture Display of Visual Aids Used to Support a Presentation |
| 424 | 05301 | Video of Speech |
| 425 | 05301 | Written story of your Public Speaking experience |
| 426 | 05309 | Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #300.SD.1 |
| CLOWNING | | |
| 427 | 05401 | Clowning project exhibit |
| 428 | 05409 | Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #300.SD.1 |
| DIGITAL STORY TELLING | | |
| 429 | 05311 | Exhibit about Digital Story Telling |
| 430 | 05311 | Digital Story with a 4-H Theme |
| 431 | 05311 | Digital Story with a non-4-H Theme |
| NEW MEXICO FLAVOR | | |
| 502 | 05501 | Plate of three (3) flour tortillas (specify flour type) |
| 503 | 05501 | Chile Ristra |
| 504 | 05501 | Recipe Box with recipes |
| 505 | 05501 | Plate of three (3) bischochitos |
| 506 | 05501 | Plate of three (3) NM Wedding Cookies |
| 507 | 05501 | Plate of three (3) corn tortillas |
| 508 | 05501 | Plate of three (3) empanadas |

Chaves County 4-H & FFA Fair 2023

| UNIQUELY NEW MEXICO | | |
|----------------------------|-------|---|
| 509 | 05502 | Journal about a County Trip |
| 510 | 05502 | Small Sand Art Article (4"x4", 5"x5", or 6"x6") |
| 511 | 05502 | Large Sand Art Article (8"x11" or 12"x 12") |
| 512 | 05502 | Tin Art Article |
| 513 | 05502 | Corn Necklace |
| 514 | 05502 | Cornhusk Doll |
| 515 | 05502 | Pinata |
| 516 | 05502 | Craft of Your Choice (must pertain to New Mexico) |
| NEW MEXICO ROUNDUP | | |
| 517 | 05503 | Rope article |
| 518 | 05503 | Plate of three (3) sourdough biscuits |
| 519 | 05503 | Beef Jerky – four (4) strips |
| 520 | 05503 | Trail Mix (1/2 pint jar) |
| 519 | 05503 | Poster of Your County Agricultural Products |
| 522 | 05503 | Poster of the Cattle Industry in New Mexico |
| 523 | 05503 | Poster of the Sheep Industry in New Mexico |
| 524 | 05503 | Craft of Your Choice Using a recycled boot |
| | | |
| 530 | 05509 | Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #300.SD.1 |
| COMPUTER | | |
| 600 | 08109 | Self-determined Computer exhibit including Self-Determined Project Record Form #300.SD.1 |

CREATIVE ARTS

| Class # | Project # | Class Description |
|---------------------|------------------|---|
| LEATHERCRAFT | | |
| 700 | 06001 | Coaster |
| 701 | 06001 | Dog collar |
| 702 | 06001 | Coin purse |
| 703 | 06001 | Knife sheath |
| 704 | 06001 | Other stamped item |
| 705 | 06001 | Practice board |
| 706 | 06002 | Unit II Exhibit Board |
| 707 | 06003 | Unit III & Advanced – wallet/checkbook cover |
| 708 | 06003 | Unit III & Advanced – belt |
| 709 | 06003 | Unit III & Advanced – chaps/chinks |
| 710 | 06003 | Unit III & Advanced – purse/bag |
| 711 | 06003 | Unit III & Advanced – notebook/portfolio/tablet case |
| 712 | 06003 | Unit III & Advanced – home or office accessory |
| 713 | 06003 | Unit III & Advanced – track and saddle accouterments |
| 714 | 06003 | Unit III & Advanced – Saddle |
| 715 | 06003 | Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper) |
| 716 | 06003 | Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper) |
| 718 | 06009 | Self-determined Advanced Leather craft exhibit including Self-Determined Record Sheet #300.SD-1 |

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| BRAIDING | | |
|---------------------|-------|---|
| 725 | 06011 | Unit 1 Exhibit board |
| 726 | 06012 | Unit 2 Cobra Braid Stickman or Dragonfly Keychain |
| 727 | 06012 | Unit 2 Buckle Bracelet |
| 728 | 06012 | Unit 2 Knot Bracelet |
| 729 | 06012 | Unit 2 Horse Halter |
| 730 | 06012 | Unit 2 Handle Wrapped Item |
| 731 | 06012 | Unit 2 Other Item using Knots or Braids within Project Book |
| 732 | 06013 | Advanced braided belt |
| 733 | 06019 | Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #300.SD-1 |
| EMBROIDERY | | |
| 800 | 06051 | Unit 1 – Embroidery article for yourself |
| 801 | 06051 | Unit 1 – Embroidery article for your home |
| 802 | 06051 | Unit 2 – Embroidery article meeting Unit 2 requirements |
| 803 | 06051 | Unit 3 – An article using colcha |
| 804 | 06051 | Unit 3 – An article using crewel |
| CROSS-STITCH | | |
| 805 | 06055 | Unit 1 – Cross-stitch article using pre-stamped design |
| 806 | 06055 | Unit 1 – Cross-stitch article using transfer design |
| 807 | 06055 | Unit 2 – Cross-stitch article on even weave fabric from charted design |
| 808 | 06055 | Unit 2 – Cross-stitch article on gingham from charted design |
| 809 | 06055 | Unit 2 – Cross-stitch article on perforated paper from charted design |
| 810 | 06055 | Unit 3 – Cross-stitch article charted from a picture |
| 811 | 06055 | Unit 3 – Cross-stitch article from an original chart |
| 812 | 06055 | Unit 3 – Cross-stitch exhibit done in Assisi |
| NEEDLEPOINT | | |
| 813 | 06071 | Unit 1 – Design in half cross-stitch and completed project record sheet. |
| 814 | 06071 | Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet |
| 815 | 06071 | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet |
| 816 | 06071 | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet |
| 817 | 06071 | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet |
| 818 | 06071 | Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet |
| CROCHET | | |
| 819 | 06061 | Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches |
| 820 | 06061 | Unit 1 – Pillow using granny square design |
| 821 | 06061 | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches. |
| 822 | 06061 | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches. |
| 823 | 06061 | Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace |
| MACRAME | | |
| 824 | 06081 | Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet. |

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| 825 | 06081 | Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet |
| 826 | 06081 | Unit 3 – Article of original design with chart and completed project record sheet. |
| KNITTING | | |
| 827 | 06041 | Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items). |
| 828 | 06041 | Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article. |
| 829 | 06041 | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color. |
| 830 | 06041 | Unit III - Mittens, socks or hat knitted using four needles. |
| 4-H WEAVING | | |
| 831 | 06065 | Constructed Loom |
| 832 | 06065 | Woven Coasters (Set of 4) |
| 833 | 06065 | Woven Placemat |
| 834 | 06099 | Self-determined Advanced Fiber craft exhibit including Self-Determined Record Sheet #300.SD-1 |
| CERAMICS | | |
| Definitions: | | |
| <ul style="list-style-type: none"> • EARTHENWARE: Low-fire clay body that is still porous after firing • STONEWARE: High-fire and chip resistant clay body • PORCELAIN: Fine-grained and translucent when fired is highly chip resistant • AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln. • MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry. • POTTERY: Articles formed from clay | | |
| 900 | 06101 | One glazed item |
| 901 | 06101 | One underglaze item – a ceramic color was used under a glaze |
| 902 | 06101 | One overglazed item – decorative finish fired on a glazed surface |
| 903 | 06101 | One unfired finish item – stains, dry brush, gold leaf, air brush, etc. |
| 904 | 06101 | Molded formed slip cast item (no commercial made item; exhibitor must have prepared themselves) |
| 905 | 06101 | One hand-molded (built) clay item using pinch pot method |
| 906 | 06101 | One hand-molded (built) clay item using coil pot method |
| 907 | 06101 | One hand-molded (built) clay item using slab method |
| 908 | 06101 | One wheel formed (thrown) item |
| 909 | 06101 | One air-day decorative item |
| 910 | 06101 | One greenware adaptation item |
| 911 | 06109 | Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #300.SD-1 |

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| PHOTOGRAPHY Guidelines | | |
|--|-------|---|
| <ul style="list-style-type: none"> ○ Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing <u>without frames or glass</u>, with a caption. ○ Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing <u>without frames or glass</u>, with a caption for each photo. ○ Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing <u>without frames or glass</u>, with a caption for each photo. ○ Backing needs to be sturdy enough to support photo and travel well. | | |
| PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY | | |
| 1000 | 06201 | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) |
| 1001 | 06201 | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only) |
| 1002 | 06201 | Unit 1 – Trick photo |
| 1003 | 06201 | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos) |
| 1004 | 06201 | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos) |
| 1005 | 06201 | Unit 1 – Black & White Photo |
| 1006 | 06201 | Unit 1 – Flash Photo |
| 1007 | 06201 | Unit 1 – Selfie Photo |
| 1008 | 06201 | Unit 1 – Photo with Completed Scorecard |
| PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE | | |
| 1009 | 06202 | Unit 2 – Photo showing Good Composition |
| 1010 | 06202 | Unit 2 – Panorama Photo |
| 1011 | 06202 | Unit 2 – Photo Set at Night |
| 1012 | 06202 | Unit 2 – Photo Featuring a Reflection |
| 1013 | 06202 | Unit 2 – Creative Use of Color Photo (without editing) |
| 1014 | 06202 | Unit 2 – Black & white photo with some color added |
| 1015 | 06202 | Unit 2 – Five (5) photos of the same subject taken from different angles |
| 1016 | 06202 | Unit 2 – Photo Documenting a 4-H Event with Caption |
| | | |
| PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY | | |
| 1017 | 06203 | Unit 3 – Action Photo |
| 1018 | 06203 | Unit 3 – Still-life Photo |
| 1019 | 06203 | Unit 3 – Silhouette Photo |
| 1020 | 06203 | Unit 3 – Portrait Photo |
| 1021 | 06203 | Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns |
| 1022 | 06203 | Unit 3 – Create a Photo Joiner include Title |
| 1023 | 06203 | Unit 3 – Color photo converted to black and white – must include original photo |
| 1024 | 06203 | Unit 3 – Display 3 photos for a marketing brochure |
| 1025 | 06203 | Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique) |
| 1029 | 06299 | Self-determined advance Photography exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| SCRAPBOOKING | | |
| 1030 | 06206 | One scrapbook page in a 8.5' X 11" or 12 X 12" format |
| 1031 | 06206 | Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread) |
| 1032 | 06206 | One completed theme album of any size |
| 1033 | 06206 | One completed gift album of any size |

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| 1034 | 06206 | One covered photo album |
| 1035 | 06209 | Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #300.SD-1 |
| DUDED UP DENIM – items must follow patterns/instructions included in the project book. | | |
| 1040 | 07163 | Pocket Purse |
| 1041 | 07163 | Pot Holder |
| 1042 | 07163 | Apron |
| 1043 | 07163 | Pocket Frame |
| 1044 | 07163 | Magnetic Board |
| 1045 | 07163 | Rag Quilt |
| 1046 | 07163 | Any other item from the project book |
| JEWELRY MAKING – Items must utilize techniques learned in the project book (Do not use crimp covers.) | | |
| 1050 | 06111 | Pair of Earrings |
| 1051 | 06111 | Keychain |
| 1052 | 06111 | Leather Bracelet |
| 1053 | 06111 | Necklace |
| 1054 | 06111 | Bookmark |
| 1055 | 06111 | One complete set: including earrings, necklace, and bracelet |
| 1056 | 06111 | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |
| 1057 | 06111 | Other item using memory wire, elastic bead cord or flex bead cord. |
| 1058 | 06111 | Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #300.SD-1 |
| ORIGAMI | | |
| 1070 | 06207 | Origami Exhibit – types of paper, techniques, history, etc. |
| 1071 | 06207 | Origami House |
| 1072 | 06207 | Origami Piano |
| 1073 | 06207 | Origami Crane |
| 1074 | 06207 | Origami Ball |
| 1075 | 06207 | Origami Four Leaf Clover |
| 1076 | 06207 | Origami Item not in project manual |

HOME ECONOMICS

| Class # | Project # | Class Description |
|--|-----------|-----------------------------------|
| SEWING & CLOTHING | | |
| SEWING I | | |
| 1100 | 07002 | Unit 1 – Sewing Tool Kit |
| 1101 | 07002 | Unit 1 – Simple Gathered Skirt |
| 1102 | 07002 | Unit 1 – Quick and Easy Tote Bag |
| 1103 | 07002 | Unit 1 – Scrunchie |
| SEWING II | | |
| 1104 | 07003 | Unit 2 – Patchwork Pillow |
| 1105 | 07003 | Unit 2 – Handy Dandy Apron |
| 1106 | 07003 | Unit 2 – X-citing Pants or Shorts |
| 1107 | 07003 | Unit 2 – X-tra Special Shirt |
| MIX & MATCH I – no zipper in garments | | |
| 1108 | 07101 | Sam, the Slinky Snake |
| 1109 | 07101 | Skirt and top |
| 1110 | 07101 | Vest and skirt/pants |
| 1111 | 07101 | Top and pants/shorts |
| 1112 | 07101 | Jumper and top |

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| MIX & MATCH II – one garment must include a lapped/centered zipper | | |
|--|-------|---|
| 1113 | 07102 | Top and skirt |
| 1114 | 07102 | Top and pants/shorts |
| 1115 | 07102 | Jumper and top |
| 1116 | 07102 | Outfit with three pieces |
| 1117 | 07102 | Vest and pants/skirt |
| LET'S MAKE A T-SHIRT | | |
| 1118 | 07103 | T-shirt |
| | | |
| SEW AND GO | | |
| 1119 | 07104 | Quick Sack |
| 1120 | 07104 | Jumbo Garment Bag |
| 1121 | 07104 | Handy Duffle Bag |
| 1122 | 07104 | Super Duffle Bag |
| CREATIVE TOUCHES | | |
| 1123 | 07105 | Embellished shirt or Top |
| 1124 | 07105 | Embellished jacket or Outerwear |
| 1125 | 07105 | Embellished bottoms (Pants, Capris, Skirt or Shorts) |
| 1126 | 07105 | Embellished Shoes |
| 1127 | 07105 | Embellished Hat |
| 1128 | 07105 | Other Embellished Item or Accessory |
| SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY | | |
| CASUAL WEAR | | |
| 1129 | 07153 | Casual dress – one or two piece |
| 1130 | 07153 | Pants/slacks with blouse/shirt (2 pieces) |
| 1131 | 07153 | Shorts and blouse/shirt/top (2 pieces) |
| 1132 | 07153 | Skirt and blouse/shirt/top (2 pieces) |
| 1133 | 07153 | Jumper and blouse/shirt/top (2 pieces) |
| 1134 | 07153 | Jumpsuit |
| COORDINATES | | |
| 1135 | 07153 | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |
| 1136 | 07153 | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress |
| DRESS-UP ATTIRE | | |
| 1138 | 07153 | Dress (non-formal) |
| 1139 | 07153 | Suit – skirt/pant and jacket (at least 2 pieces) |
| 1140 | 07153 | Dress and jacket (2 pieces) |
| FORMAL WEAR | | |
| 1141 | 07153 | Prom dress or bridesmaid's dress (short) |
| 1142 | 07153 | Prom dress or bridesmaid's dress (long) |
| 1143 | 07153 | Wedding dress |
| 1144 | 07153 | Tuxedo |
| 1145 | 07153 | Cutaway coat and slacks |
| SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY | | |
| CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor | | |
| 1146 | 07154 | Shirt/Blouse/top |
| 1147 | 07154 | Pants/Shorts/Skirt |
| 1148 | 07154 | Dress |
| 1149 | 07154 | Two-Piece Outfit – shirt/top/Shirt & Pants/Skirt |
| 1150 | 07154 | Three-Piece Outfit – Jacket, blouse/ Shirt & Pants/Skirt |
| FASHION MAGIC – SENIOR LEVEL ONLY - PILOT | | |
| PHASE I - WARDROBE PLANNING | | |
| 1164 | 07155 | Planning Notebook & Clothing Ensemble |

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| 1165 | 07155 | Wardrobe Planning Exhibit |
| PHASE II - CLOTHING COORDINATION | | |
| 1166 | 07162 | Coordination Notebook & Clothing Ensemble |
| 1167 | 07162 | Clothing Coordination Exhibit |
| PHASE III – FASHION CONSUMERISM & CAREERS | | |
| 1168 | 07161 | Fashion Consumerism & Careers Exhibit |

| | | |
|------------------------------|-------|--|
| SERGER SEWING | | |
| 1169 | 07158 | Tissue cover |
| 1170 | 07158 | Eyeglass case |
| 1171 | 07158 | Book cover |
| 1172 | 07158 | Tote bag |
| 1173 | 07158 | T-shirt |
| 1174 | 07158 | Running shorts |
| 1175 | 07158 | T-shirt dress |
| 1176 | 07158 | Half slip |
| 1177 | 07158 | Fringed skirt and shawl (2 pieces) |
| 1178 | 07158 | Scarf |
| 1179 | 07158 | Set of four place mats and napkins |
| 1180 | 07158 | Advanced garment |
| 1181 | 07199 | Self-determined Sewing exhibit including Self-Determined Record Sheet #300.SD-1 or appropriate project record form |
| QUILTING | | |
| 1182 | 06030 | Quick & Easy Throw |
| 1183 | 06030 | Rag Throw |
| 1184 | 06030 | Large Rag Quilt |
| 1185 | 06030 | Rail Fence Throw – quilted by member (tied, hand or machine quilted) |
| 1186 | 06030 | Rail Fence Throw – quilted by other |
| 1187 | 06030 | Rail Fence Quilt – quilted by member (tied, hand or machine quilted) |
| 1188 | 06030 | Rail Fence Quilt – quilted by other |
| 1189 | 06030 | 9-Patch Throw – quilted by member (tied, hand or machine quilted) |
| 1190 | 06030 | 9-Patch Throw – quilted by other |
| 1191 | 06030 | 9-Patch Quilt – quilted by member (tied, hand or machine quilted) |
| 1192 | 06030 | 9-Patch Quilt – quilted by other |
| 1193 | 06030 | Quick & Easy Pillowcase |
| 1194 | 06030 | Rag Quilt Pillow |
| 1195 | 06030 | Rail Fence Pillow |
| 1196 | 06030 | 9-Patch Pillow |
| 1198 | 06039 | Self-determined Advanced Quilting exhibit including Self-Determined Record Sheet #300.SD-1 |
| FOODS & NUTRITION | | |
| QUICK MEALS | | |
| 1205 | 07382 | Spicy Granola Cereal (1/2pint jar) |
| 1206 | 07382 | Breakfast bars – (3) |
| 1207 | 07382 | Oatmeal Applesauce Cookies – (3) |
| 1208 | 07382 | Menu for a day (mounted on firm paper 8 ½" x 11") |
| 1209 | 07382 | Completed project workbook |
| 1208 | 07382 | Menu for a day (mounted on firm paper 8 ½" x 11") |
| 1209 | 07382 | Completed project workbook |

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| OUTDOOR COOKING Unit 1 – ON THE GRILL No actual food items will be accepted as an exhibit | | |
|--|-------|---|
| 1214 | 07386 | Unit 1 - Outdoor Cooking – Grilling exhibit |
| 1215 | 07386 | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book |
| OUTDOOR COOKING UNIT 2 – GOING DUTCH | | |
| 1217 | 07387 | Unit 2 – Outdoor Cooking – Dutch Oven exhibit |
| 1218 | 07387 | Unit 2 – Outdoor Cooking – Dutch Oven Recipe (original or adapted – mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book |
| SUPER SNACKING | | |
| 1225 | 07257 | Super Snacking exhibit |
| 1226 | 07257 | Snack Attack Recipe Box (15 recipes with all five parts of the recipe) |
| 1227 | 07257 | Weekly Snack Record (7 days worth of snacks, serving size, and appropriate food group mounted on a 8/5" x 11" paper) |
| 1228 | 07257 | My Plate Exhibit |
| 1230 | 07399 | Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #300.SD-1 |
| BAKING – all Baking Exhibits must be made using the recipes provided. | | |
| BAKING I | | |
| 1300 | 07280 | Three (3) biscuits |
| 1301 | 07280 | Three (3) plain muffins |
| 1302 | 07280 | Three (3) chocolate chip cookies |
| 1303 | 07280 | Three (3) ginger cookies |
| 1304 | 07280 | Three (3) snickerdoodles |
| 1305 | 07280 | Three (3) Plain Brownies- 2"x2" squares |
| BAKING II | | |
| 1306 | 07282 | Banana Nut Bread – one loaf |
| 1307 | 07282 | Zucchini Bread- one loaf |
| 1308 | 07282 | Three (3) Brown Sugar Nut Cookies |
| 1309 | 07282 | Three (3) Jam Thumbprint Cookies |
| 1310 | 07282 | Three (3) Strawberry Scones |
| 1311 | 07282 | Cornbread – two 3" x 3" squares |
| 1312 | 07282 | Three (3) Hidden Veggie Muffins |
| 1313 | 07282 | Fruit Filled Coffee Cake- any fruit in recipe (two 3"x3" squares) |
| BREADS | | |
| 1315 | 07284 | Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book) |
| 1316 | 07284 | Three (3) whole wheat refrigerator rolls |
| 1317 | 07284 | One (1) 9x5 loaf white yeast bread |
| 1318 | 07284 | Three (3) crescent rolls |
| 1319 | 07284 | Three (3) Angel biscuits |
| 1320 | 07284 | One (1) loaf or three (3) rolls of any other specialty bread from project |
| PASTRIES & PIES | | |
| 1325 | 07286 | One 8" or 9" double crust peach or apricot pie |
| 1326 | 07286 | One 8" or 9" double crust berry pie |
| 1327 | 07286 | Two fruit-filled turnovers or empanadas |
| 1328 | 07286 | One 8" or 9" double crust apple pie |
| CAKES | | |
| 1330 | 07300 | One 8" or 9" round Yellow Cake, unfrosted |
| 1331 | 07300 | White or Yellow Two Layer Cake with Butter Cream Frosting |
| 1332 | 07300 | Chocolate Two Layer Cake with Chocolate Butter Cream Frosting |

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| 1333 | 07300 | Sponge Cake – unfrosted |
| 1334 | 07300 | Angel Food Cake – unfrosted |
| 1335 | 07300 | Pound Cake – unfrosted |
| 1336 | 07300 | German Chocolate Cake |
| 1337 | 07300 | Jelly Roll |
| 1338 | 07300 | Apple Bundt Cake - unfrosted |
| CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging. | | |
| CAKE DECORATING UNITS 1 – 3: Royal icing or Fondant cannot be used as a base frosting in these units. | | |
| 1340 | 07301 | Unit 1 - One decorated single layer cake – 8” or 9” round or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes. |
| 1341 | 07301 | Unit 2 – One decorated single layer cake using the writing, leaf and star tips |
| 1342 | 07301 | Unit 3 – One decorated two-layered cake using the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |
| CAKE DECORATING UNITS 4-6 | | |
| 1343 | 07302 | Unit 4 – One decorated character cake which resembles the shape of a character or object made without cutting. |
| 1344 | 07302 | Unit 5 – Three (2) decorated cupcakes of similar design or theme. |
| 1345 | 07302 | Unit 6 – One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (Internal non-edible supports allowed, but must not show) |
| 1346 | 07302 | One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |
| CAKE DECORATING UNITS 7-9 | | |
| 1347 | 07303 | Unit 7 – One two-layer 8”, 9”, or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border, and one trim. |
| 1348 | 07303 | Unit 8 – One decorated two-layer 8”, 9”, or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3 – 7. |
| 1349 | 07303 | One decorated two-layer 8”, 9”, or 10” cake using string work and flower(s) made on a lily flower nail and border. |
| CAKE DECORATING UNITS 10-12 – SENIOR ONLY | | |
| 1350 | 07304 | Unit 10 - One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. |
| 1351 | 07304 | Unit 11 - One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10”) to protect the item from harm. |
| 1352 | 07304 | Unit 12 - One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos. |
| 1360 | 07299 | Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form |
| DAIRY FOOD | | |
| MILK – UNIT I | | |
| 1400 | 07310 | Buttermilk Cornbread - one 3” piece |
| 1401 | 07310 | Three (3) Oatmeal Cookies |
| 1402 | 07310 | Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.) |
| ICE CREAM – UNIT II | | |
| 1403 | 07312 | Granola Cookies (3) |

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| 1404 | 07312 | Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.) |
| CHEESE – UNIT III | | |
| 1405 | 07314 | Cheese sticks |
| 1406 | 07314 | Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.) |
| 1407 | 07319 | Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #300.SD-1 |
| FOOD PRESERVATION – FOODS FOR THE FUTURE | | |
| FREEZING | | |
| 1500 | 07401 | Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing project book |
| 1501 | 07401 | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" X 11") and completed page 36 of the Freezing project book |
| DRYING | | |
| 1502 | 07403 | Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date. |
| 1503 | 07403 | Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date. |
| 1504 | 07403 | Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used and date prepared. |
| 1505 | 07403 | Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.). Label each herb sample with drying method used and date prepared. |
| BOILING WATER BATH CANNING – All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception-you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly. | | |
| 1506 | 07405 | One (1) jar Pickle Relish |
| 1507 | 07405 | One (1) jar Bread & Butter Pickles |
| 1508 | 07405 | One (1) jar Fresh Pack Dill Pickles |
| 1509 | 07405 | One (1) jar Tomatoes, in juice |
| 1510 | 07405 | One (1) jar Tomato Salsa |
| 1511 | 07405 | One (1) jar Peaches, Apricots, Nectarines or Pears |
| 1512 | 07405 | One (1) jar Berries |
| 1513 | 07405 | One (1) jar cherries |
| 1514 | 07405 | One (1) jar Any variety jelly* |
| 1515 | 07405 | One (1) jar Any variety Jam* |
| 1516 | 07405 | One (1) jar no sugar jam or jelly* |

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| | | |
|---|-------|--|
| PRESSURE CANNING – UNIT III – All canning exhibits must be labelled with Name of Product, Date and Processing information. <i>Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!</i> | | |
| 1517 | 07407 | One (1) jar Canned Green Beans |
| 1518 | 07407 | One (1) jar Chile Peppers |
| 1519 | 07407 | One (1) jar Corn, whole kernel |
| 1520 | 07407 | One (1) jar Carrots |
| 1521 | 07407 | One (1) jar Green Peas |
| 1522 | 07407 | One (1) jar Spaghetti Sauce without Meat |
| 1523 | 07407 | One (1) jar Dried Beans or Peas |
| FOOD PRESERVATION | | |
| 1530 | 07499 | Self-determined advanced food Preservation exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CONSUMER EDUCATION & HOME MANAGEMENT

| Class # | Project # | Class Description |
|---|-----------|---|
| HOUSING & INTERIOR DESIGN – UNIT I | | |
| 1600 | 07501 | Stenciled Item |
| 1601 | 07501 | Framed Fabric |
| 1602 | 07501 | Simple Covered Can |
| 1603 | 07501 | Advanced Covered Can |
| 1604 | 07501 | Mini-Tack Board |
| 1605 | 07501 | Mounted Poster |
| 1606 | 07501 | Covered Box |
| 1607 | 07501 | Covered Brick Doorstop/Bookends |
| 1608 | 07501 | Article for Living Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items |
| 1609 | 07501 | Article for Bedroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items |
| 1610 | 07501 | Article for Kitchen – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items |
| 1611 | 07501 | Article for Bathroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items |
| 1612 | 07501 | Article for Specialty Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items |
| 1613 | 07509 | Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #300.SD-1 |
| HELPFUL, HANDY HOME HOW 2'S | | |
| 1650 | 07530 | Helpful, Handy Home How 2's Poster |
| 1651 | 07530 | Photo Journal of a Home Repair Project |
| 1652 | 07530 | Self-determined Helpful, Handy Home How 2' exhibit including Self-Determined Record Sheet #300.SD-1 |
| CONSUMER EDUCATION | | |
| 1700 | 07551 | Consumer Savvy Level I Exhibit |
| 1701 | 07552 | Consumer Savvy Level II Exhibit |
| 1702 | 07553 | Consumer Savvy Level III Exhibit |
| 1703 | 07559 | Self-determined Consumer Education exhibit including Self-Determined Record Sheet #300.SD-1 |

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ARTS & CRAFTS

ARTS

| Class # | Project # | Class Description |
|---------|-----------|--|
| 1800 | 07659 | Self-determined Arts exhibit including Self-Determined Record Sheet #300.SD-1 *items such as paintings, sketches, sculpture, etc. |

CRAFTS

| Class # | Project # | Class Description |
|---------|-----------|--|
| 1801 | 07659 | Self-determined Crafts exhibit including Self-Determined Record Sheet #300.SD-1 *other handmade craft items not appropriate in any other category |

HOBBY CRAFTS

| Class # | Project # | Class Description |
|---------|-----------|--|
| 1802 | 07659 | Self-determined Hobby Crafts exhibit including Self-Determined Record Sheet #300.SD-1 *other craft kit items (models, construction blocks, etc.) not appropriate in any other category. |

FAMILY LIFE

UNDERSTANDING

PRESCHOOL CHILDREN

| Class # | Project # | Class Description |
|---|-----------|---|
| UNDERSTANDING PRESCHOOL CHILDREN | | |
| 1900 | 07601 | Poster showing safe and unsafe toys for young children |
| 1901 | 07601 | Poster showing what member learned about young children |

UNDERSTANDING

PRESCHOOL CHILDREN

GENERATION CELEBRATION

| Class # | Project # | Class Description |
|-------------------------------|-----------|---|
| GENERATION CELEBRATION | | |
| 1902 | 07603 | Photo poster of an experience with an older friend |
| 1903 | 07603 | Story told by an older person, recorded or written with illustrations by a 4-H member |
| 1904 | 07603 | Completed project workbook |
| BABYSITTING BASICS | | |
| 1905 | 07602 | Babysitting Resume |
| 1906 | 07602 | Babysitting Advertising Flyer |
| 1907 | 07602 | Babysitting Exhibit |
| 1908 | 07609 | Self-determined Family Life exhibit including Self-Determined Record Sheet #300.SD-1 |

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ARTS AND CRAFTS (County Only)**

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------|
| 2000 | 07659 | Artwork, Acrylic |
| 2001 | 07659 | Artwork, Black & white |
| 2002 | 07659 | Artwork, Charcoal drawing |
| 2003 | 07659 | Artwork, Ink Drawing |
| 2004 | 07659 | Artwork, Oil |
| 2005 | 07659 | Artwork, Pastel Drawing |
| 2006 | 07659 | Artwork, Pencil Drawing |
| 2007 | 07659 | Artwork, Watercolor |
| 2008 | 07659 | Artwork, Any Other Fine Art |
| 2009 | 07659 | Basket |
| 2010 | 07659 | Batik |
| 2011 | 07659 | Beadwork |
| 2012 | 07659 | Bread Dough Craft |
| 2013 | 07659 | Calligraphy |
| 2014 | 07659 | Candles |
| 2015 | 07659 | Card Making |
| 2016 | 07659 | Copper Enameling/tool |
| 2017 | 07659 | Christmas Decorations |
| 2018 | 07659 | Crochet |
| 2019 | 07659 | Cross-Stitch |
| 2020 | 07659 | Decoupage |
| 2021 | 07659 | Doll Made By Exhibitor |
| 2022 | 07659 | Dried Flowers |
| 2023 | 07659 | Embroidery |
| 2024 | 07659 | Hobby Printing |
| 2025 | 07659 | Knitting |
| 2026 | 07659 | Lapidary |
| 2027 | 07659 | Liquid Embroidery |
| 2028 | 07659 | Models |
| 2029 | 07659 | Mosaic Craft |
| 2030 | 07659 | Nature Craft |
| 2031 | 07659 | Ojos |
| 2032 | 07659 | Paint by Number |
| 2033 | 07659 | Paper Crafting/Folding |
| 2034 | 07659 | Plaster Craft |
| 2035 | 07659 | Plastic Art |
| 2036 | 07659 | Papier-Mache |

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| | | |
|-------------|-------|-----------------------|
| 2037 | 07659 | Polymer Clay |
| 2038 | 07659 | Quilting/any kind |
| 2039 | 07659 | Rope Craft |
| 2040 | 07659 | Rugs (any Type) |
| 2041 | 07659 | Scrapbooking |
| 2042 | 07659 | Scrap Craft |
| 2043 | 07659 | Silver Craft |
| 2044 | 07659 | String Art |
| 2045 | 07659 | Tie Dyeing |
| 2046 | 07659 | Tin Craft |
| 2047 | 07659 | Tolle Painting |
| 2048 | 07659 | Weaving |
| 2049 | 07659 | Wire Sculpture |
| 2050 | 07659 | Woodcarving |
| 2051 | 07659 | Any Other Craft/Hobby |

CLOVERBUDS ITEMS ONLY (Participation ribbons for each item!)

| Class # | Project # | Class Description |
|----------------|------------------|--|
| 2100 | 07659 | Welcome to Cloverbuds |
| 2101 | 07659 | Our Animal Friends |
| 2102 | 07659 | Having Fun With Art |
| 2103 | 07659 | Shopping Smarts |
| 2104 | 07659 | Food Fun |
| 2105 | 07659 | Playing it Safe |
| 2106 | 07659 | Natures' Treasures |
| 2107 | 07659 | Look At Me - I'm Growing Up! |
| 2108 | 07659 | Family, Friends, and community |
| 2109 | 07659 | The Way Things Grow |
| 2110 | 07659 | Having Fun with Science |
| 2111 | 07659 | Stomp, Blow, Splash! Soil Air and Water |
| 2112 | 07659 | Me, My Family & My Friends! |
| 2113 | 07659 | My Neighborhood |
| 2114 | 07659 | Any Self Determined Project (describe each) |
| 2115 | 07659 | Pick and Polish - A collection of 3 or more fresh fruits, / vegetables picked and polished by a Clover bud. Arrange attractively in a standard basket, crate or tray (18X18X4) or smaller, Items can be purchased. |

Chaves County 4-H & FFA Fair 2023

HORSE SHOW

Entry Forms & Fees are due at Extension Office by

FRIDAY, JUNE 30, 2023

Show Time: 5:00 p.m. **Saturday, July 22, 2023**

Bob Crosby Arena, Eastern New Mexico State Fairgrounds

Directors: **Georgia Bader and Lee Randeau**

1. All exhibitors except Boosters **MUST** be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2023 and in good standing. Horses **MUST** have a current horse certificate filed in the County 4-H Office by May 1, 2023. Two entrants cannot have a horse certificate on the same horse. Boosters may ride same horse as 4-H exhibitor.
2. Horse Certificate can be turned in June 1, 2023 for the County Fair Only.
3. Veterinary certificate required for substitution of horses. Substituted horse must have a Horse Certificate on file in the County 4-H Office by May 1, 2023. In the event of a death of horse entered, substitution will be a decision of the director and board.
4. Age Breakdown: See general rule #2, on page 2.
5. Judging will begin at 5:00 p.m. Saturday, July 22, 2023. Ribbons will be given 1st through 6th place. Prizes will be given in each class (except in the Booster divisions). **PRIZES MUST BE PICKED UP AFTER EACH CLASS OR THE PRIZE WILL BE FORFEITED.** Boosters compete only among themselves (no prizes will be awarded). HPI and Runner-up Buckles for Novice, Junior, and Senior groups & a trophy for HPI Booster will be awarded. (No award for Runner-up)
6. **NEW RULE: Boosters are only allowed to walk/trot horse, loping will be grounds for disqualifications.**
7. **All entries must be made on official entry form and signed by appropriate persons.** A copy of the Horse Certificates **MUST BE** attached.
8. Entries are due by Friday, June 30, 2023. \$3.00 entry fee will be charged per class. No entry fee required for Boosters.
9. Each exhibitor must enter their respective age group see general rule#2, page 2. Failure to enter respective age group will lead to disqualification and all entrance fees, points, and awards shall be forfeited.
10. Exhibitors are warned that any act of discourtesy or disobedience to the officials by or on the part of the owner, rider, or any member of the family of the person participating in the show, may disqualify the horse and/or rider and fees and awards will be forfeited. The management reserves the right to remove a horse or rider from the show without being liable for compensation or damages. This may also be for abuse of horses, unmanageable horses, profane language, un sportsmanship action, etc. **No Stallions will be permitted at this show.**

Chaves County 4-H & FFA Fair 2023

11. **4-H HORSE SHOW DRESS CODE:** Exhibitor may wear any color denim jeans, long sleeve shirt any color, hat, boots, (no fringe or pullovers), chaps are optional in reining. English Dress will be by AQHA rules, but may be modified as necessary. Boots and helmets required.
12. **EQUIPMENT:** Riders will not be disqualified for improper equipment, but will be severely counted down. (Example: tie downs, hackamore, etc.)

ALL DECISIONS MADE BY THE JUDGE AND HORSE SHOW DIRECTOR / SUPERINTENDENT WILL BE FINAL!!

HORSE SHOW CLASSES

All Age (exhibitors)

SCHEDULE OF CLASSES

- 1) In-Hand Trail (New Class – Open to 1-2 years old horses, horse age determined as a January 1, 2023. This Class allows you to lead a young horse through trail obstacles, there will be no loping in hand.)
- 2) Halter Mares
- 3) Halter Geldings

Point Classes are listed below:

- 4) Through 6) Showmanship at Halter

15-Minute Warm Up

- 7) Through 9) Hunter under Saddle
- 10) Through 12) Hunt Seat Equitation

15-Minute Break

- 13) Through 16) Trail Horse
- 17) Through 20) Western Pleasure
- 21) Through 24) Western Horsemanship
- 25) Western Discipline Rail
- 26) Through 29) Ranch horse pleasure (AQHA Pattern to be posted day of show)
- 30) Through 33) Barrel Race
- 34) Through 37) Pole Bending

There will be a 3-minute gate in all events – PLEASE inform the Paddock Manager of a tack change or other delay.

Chaves County 4-H & FFA Fair 2023

HIGH POINT AWARDS

Points will be computed on the riders and horse as follows:

(IF YOU RIDE TWO (2) HORSES YOU CANNOT COMBINE POINTS)

| <u># of Horses in a Class</u> | <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> | <u>5th</u> | <u>6th</u> |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 6 or more horses | 6 | 5 | 4 | 3 | 2 | 1 |
| 5 horses | 5 | 4 | 3 | 2 | 1 | 0 |
| 4 horses | 4 | 3 | 2 | 1 | 0 | 0 |
| 3 horses | 3 | 2 | 1 | 0 | 0 | 0 |
| 2 horses | 2 | 1 | 0 | 0 | 0 | 0 |
| 1 horse | 1 | 0 | 0 | 0 | 0 | 0 |

Winner will be determined by adding the points earned by each exhibitor in which he or she placed in the top six.

AQHA Rules will be followed as a guideline, but their rules may be modified to fit local conditions and local rules will take precedence. The Judge will make a final decision. Trail pattern may include the following: bridge, logs, gate, side pass, and backing.

Tie Breaker Rules:

(for high point)

In case of a tie:

1) One point will be given for each class entered.

If still a tie:

2) the contestant who has ridden the same horse in all classes.

If still a tie:

3) the contestant who has earned the most points in the class with the most entries.

It still a tie:

4) the contestant with the most blue ribbons, red ribbons, etc.

If still a tie:

5) Flip a coin

Order by Age

Booster

Novice

Junior

Senior

Chaves County 4-H & FFA Fair 2023

RODEO

Entry Forms & fees are due at Extension Office by Friday, **JUNE 30, 2023**

Rodeo Time: **Tuesday, July 25, 2023 7:00 p.m.**

Director: **Scott Bader**

1. All contestants except Boosters must be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2023, and in good standing. FFA participant do not have to have rodeo as their project BUT they must have basic First Aid training and a signed Rodeo Waiver on file at the Extension Office. State 4-H Rodeo rules will be followed except where modified for local conditions. Local rules will take precedence. Age Breakdown: See each event.
2. **ENTRIES:** Entries must be signed by either 4-H Leader or FFA Advisor. No refunds will be given without a signed certificate from the doctor or vet.
3. RULES WILL BE THE SAME AS THE STATE 4-H RULES. Rules stated herein will be followed and discrepancy will be submitted to the arena director and judges immediately following the scheduled performance and their ruling will be final. Failure to adhere will result in disqualification. Protests, arguments, interference or disturbances of any sort in or out of the arena by contestants, parents, or guardians at any time between the opening and closing of the rodeo will not be tolerated.
4. Rodeo Director will NOT provide contestants with a team roping partner. Team Ropers must provide their own partners. Rodeo Director will approve team roper partners.
5. Contestants may enter **4 POINT EVENTS** only. Team roping can only be entered **ONCE**. No exhibition riders.
6. Non-point events can be entered in addition to the point events and are to gain experience only. No point will count towards all-around awards.
7. There will be \$3 per event entered. Ribbons will be given 1st through 6th place. Awards will be given in each event (except 5-8 year olds... who will receive ribbons) **NO PAYBACK TO ANY CONTESTANT.**
8. If there is only one entry in an event, the contestant may move up to the next age group in that event to compete. They will be awarded points only in that age group if applicable. Or the contestant may compete in another event in their age group.
9. Buckles will be awarded to All around and runner-up in the Senior, Junior, Novice age groups and trophy to All-around Booster.
10. **New Rule – Booster events will be walk/trot only for the safety of the participants. Riders can have assistance from parents leading or walking beside rider. Loping will be cause for disqualification.**
11. The State 4-H Sanction system will be used and only exception will be for those attending a sanctioned rodeo. The 10-point system will be used.

Chaves County 4-H & FFA Fair 2023

12. **Tie Breaker Rules:** Boys and Girls Rodeo All Around

In case of a tie:

1) One point will be given for each event entered.

If still a tie:

2) The contestant who has earned the most points in the event with the most entries.

If still a tie:

3) Flip a coin.

RODEO EVENTS:

Entry fees: Senior, Junior, Novice.....\$3 each event
Booster..... (no entry fee)

SENIORS (15-18 yrs)

Senior Bull Riding
Chute Dogging
Team Roping
Steer Stopping
Breakaway Roping
Ribbon Roping
Tie-Down Calf-Roping
Barrel Racing
Pole Bending Goat
Tying Calf Roping
Flag Racing

JUNIORS (12-14 yrs)

Junior Bull riding
Breakaway Roping
Ribbon Roping
Calf Touch
Barrel Racing
Pole Bending
Goat Tying
Flag Racing

NOVICE (9-11 yrs)

Steer Riding
Breakaway Roping
Step Down Roping
Barrel Racing Pole
Bending Goat Tying
Flag Racing

BOOSTERS (5-8 Years Old)

Walk/Trot only

Barrel Racing
Pole Bending
Goat Touch
Flag Racing

Chaves County 4-H & FFA Fair 2023

CHAVES COUNTY 4-H & FFA AG. MECHANICS

Entry Forms and Fees are due at the time entries are due.

Entries are due: **BY 1:00 p.m.** on Friday, July 21, 2023

Directors: **FFA Advisors**

1. See General Rules, page 2.
2. Projects in this department must be constructed by FFA or 4-H members under the supervision of the FFA Advisor or 4-H Leader during the school year or summer prior to the Chaves County 4-H & FFA Fair.
3. All entry blanks are available at the Extension Office.
4. Exhibits will be judged on: workmanship, sound structural design, practicality, material selection and finish.
5. The judges reserve the right to classify exhibits as necessary.
6. Premiums will be paid on two exhibits per lot.
7. Champion and Reserve Champion winners will receive their prize at the Awards Programs on Thursday, July 27, 2023.

Premiums:

| | | | | |
|-----------------------|------------------------|------------------------|------------------------|-------|
| Champion..... | | | | \$100 |
| Reserve Champion..... | | | | \$75 |
| Class 1..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 2..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 3..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 4..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 5..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 6..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 7..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 8..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 9..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |
| Class 10..... | 1 st - \$40 | 2 nd - \$25 | 3 rd - \$15 | |

LOT: FM – 1 Projects Except Trailers

Class 1: Project built by FFA or 4-H member. Material cost (not counting labor) to \$200 or more.

Class 2: Project as above, except materials to cost from \$50 to \$199.

Class 3: Project as above, except materials to cost under \$50.

Class 4: Project built for recreation material cost under \$50.

Class 5: Project built for recreation Material cost over \$50.

Class 6: NEW PROJECT – First Step Welding

(a) Stick or Arc Welding – (Butt Weld, a lap weld and a T weld)

(b) Mig or Wire Welding – (Butt Weld, a lap weld and a T weld)

Chaves County 4-H & FFA Fair 2023

LOT: FM – 2 **Trailers**

Class 7: Horse trailer built by FFA or 4-H member.

Class 8: Gooseneck stock trailer built by FFA or 4-H member.

Class 9: Utility Trailer built by FFA or 4-H member.

LOT: FM – 3 **Top Shop Hand Challenge**

Class 10: Hands On Welding Project – Combined skills of arc welding, mig welding, and running a cutting torch. The actual assignment will be announced on the day of the contest. This will be completed at RHS at a designated date, See FFA Advisor for details.

Chaves County 4-H & FFA Fair 2023

JUNIOR LIVESTOCK RULES

1. Any needed changes that arise from the rules or regulations will go to the Jr. Livestock Committee and the Chaves County 4-H & FFA Fair Board. Their decision will be final.
2. **CONTESTANTS:** All contestants in this department must be bonafide 4-H or FFA members of Chaves County and will be subject to the rules as stated in this fair book. All entries must be certified by 4-H Organizational Leader or FFA Advisor plus the parent. 4-H CLOVERBUDS ARE ELIGIBLE TO PARTICIPATE IN THE SHOWMANSHIP CLASSES ONLY.
3. **RULES:** The rules of the Chaves County 4-H & FFA Fair and the Junior Department govern, but the special rules of each division take precedence over all other rules. Department supervisors will interpret all rules under question or circumstances not covered by the rules.
4. **EXHIBITS:** Exhibits must be the handiwork of the exhibitor when mechanical skill is required, the grower where agriculture exhibits are required, and the owner and feeder where livestock is entered, and exhibitor must be enrolled in project area where he/she exhibits.
5. **ENTRY SHEETS:** All animals exhibited must be entered on 4-H or FFA entry sheet. Special care should be taken in filling out entry sheet to give exhibitors complete name, mailing address, include town and Zip code, FFA Chapter or 4-H Club and social security number, it is very important that you have your 4-H Agent or FFA Advisor sign your entry form before it is turned in.
6. **ENTRY DATE:** Livestock entries will close **June 30, 2023**. Late entries will be accepted but will be assessed a \$25 fee per family. Animals must be on the grounds **Sunday, July 23, 2023** between 6:00 a.m. and 12:00 p.m., but not before. All Animals must be on the fairgrounds by 12:00 noon. In case of an emergency, a 4-H Agent or FFA Advisor must be notified prior to 12:00 noon deadline. All decisions will be made by the executive Livestock Committee.
7. **RELEASE:** All livestock and exhibits will be released 8:00 a.m. Saturday, July 29, 2023 and must be removed by 1:00 p.m.
8. **ENTRY FEE:** A stall fee of \$7 per head will be charged to junior exhibitors of beef steers and dairy heifers. \$5 per head will be charged for all breeding stock. A fee of \$5 per head will be charged to junior exhibitors of hogs, sheep and goats. \$3 per head will be charged for dairy goats. A fee of \$2 for meat rabbit pens and broiler poultry entries, with all others being \$1.00 per entry. Payable to **4H Council & Club Affiliated 4-H.**

Chaves County 4-H & FFA Fair 2023

9. **LOSS OR INJURY:** Every precaution will be taken to protect exhibits from loss or injury, but the Chaves County 4-H & FFA Fair will not be responsible for loss or injury to any exhibit.
 10. **PREMIUMS:** No exhibitor may receive more than 2 premiums in any lot.
 11. **CLASSES:** Will be increased, combined, or dropped whenever deemed necessary. Decision will be at discretion of the Rules Committee.
 12. State Livestock sanitary regulations will apply. **Manure will not be allowed in the trash barrels on the fairgrounds.**
 13. **EQUIPMENT:** Exhibitors must furnish all water pails and feed boxes.
 14. **CARE OF EXHIBITS:** Each exhibitor must exhibit and take care of his or her own animal unless excused by the Director for reasons that are deemed sufficient. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs therefore charged to such exhibitor.
 15. All livestock must be owned by exhibitor during the feeding period preceding the Fair and cannot change ownership or be transferred from one program to the other. The ownership period shall be:

| | |
|----------------------|---------|
| Market Beef by..... | April 1 |
| Market Hog by..... | June 1 |
| Market Lamb by..... | June 1 |
| Dairy Heifer by..... | June 1 |
| Meat Goat by..... | June 1 |
- All entries must be certified as to eligibility by Extension Agent or FFA Advisor. **No individual entries or entries without signature will be accepted.** All animals must be owned, cared for and entered in the individual name of the owner.
16. Each **exhibitor must be present** to show, sell in sale, and load on packer truck their animals unless excused by the Director & Superintendent of each department. In case of violation of this rule, both premium money and sale of animal can be withheld from exhibitor.
 17. **ADULT ASSISTANCE:** No adult may assist in the showing any animal in the show ring. All adults must remain at least ten feet away from animals being shown. No one is allowed in the show ring but holders, the judge and show officials.

Chaves County 4-H & FFA Fair 2023

18. **OFFICIAL WEIGHTS:** Minimum: Sheep – 80#; Pigs – 190#, Steers – 800#, Meat Goats – 40#. An official weigh master will be used for all classes of livestock. Reweigh will only be given at the time the animal is weighed and must be requested at the time. To reweigh, the animal will be backed off the scale, the scale will be re-balanced and then the animal reweighed.
19. **SIFTING COMMITTEE:** All animals entered in this department will be reviewed by a sifting committee or classified and inferior animals will be eliminated and must be removed from the fairgrounds. Any animal that has been through a prior Junior Livestock Sale will be eliminated.
20. Exhibitors will stand the loss on any animal if its carcass is condemned.
21. The withdrawal times for all medications given to show animals will be followed. Any animal given medication will be reported to the superintendent with the type of medication, dosage and withdrawal time.
22. No medication will be administered without approval of superintendent.
23. **ALL ENTRY FORMS** on animals will be signed only by the exhibitor, exhibitor's parent, exhibitor's FFA Advisor or 4-H Agent.
24. All sale animals may be permanently identified.
25. Show animals will not be washed in the horse stall area.
26. No change of the major color pattern of the animal by paint or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.
27. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for duration of competition. Exhibitors refusing, for any cause not meeting with the approval of the management, to either lead their animal into the ring or removing their animal prematurely will not only forfeit any prizes previously won but also may be barred from further participation in the show and be required to remove their stock from the grounds immediately.

Chaves County 4-H & FFA Fair 2023

28. The fitting of animals is the responsibility of the exhibitor. The exhibitor's parents, brothers, and sisters of 4-H and FFA age, 4-H Leader, Extension Agent or FFA Advisor may offer instructions and assistance if required. If instruction and assistance is required, the exhibitor must be present and involved. The penalty for violating this rule is: Exhibitor will be warned once by any Fair Official who shall notify the Department Director. If a second offense is noted, the exhibitor will be barred from showing the animal involved. In the event an exhibitor is in the show ring and is also showing in the next class, the listed approved individuals may care for his or her animal. The involvement of adults, other than those described above, in the fitting of an animal, will be considered professional assistance. Professional assistance is prohibited and any exhibitor utilizing such will be disqualified.
29. **INSPECTION** – All animals must follow the New Mexico Livestock Board guide. (Please see next page) NEW MEXICO LIVESTOCK BOARD guide for livestock Exhibitors.
30. **ATTIRE** - All participants will be appropriately attired. Please see the 4-H and FFA dress codes.
31. Showmanship will be held at the conclusion of each show. All participants, except Cloverbuds / boosters and under, must be enrolled in the project and show their own animals. **** Three (3) or more is needed to have a class, if less are participating then they will be combined with another age group. It will be the director's decision whether the combination will go to an older or younger age group. Cloverbuds are the only exception to this rule.** THIS WILL APPLY TO ALL BREEDS. Participants will be in classes as follows:

| | |
|---------------------------------|------------------|
| Senior..... | ages 14 – 18* |
| Junior..... | ages 12 – 13* |
| Novice..... | ages 9 – 11* |
| Cloverbuds/booster..... | ages 5 – 8* |
| Pre-Cloverbuds/Pre-booster..... | ages 4 and under |

*Please refer to age requirements listed on Page 3.

Chaves County 4-H & FFA Fair 2023

RABBIT

Entry forms and fees due at Extension Office on

FRIDAY, JUNE 30, 2023

Judging– **Monday, July 24, 2023, 8:00 a.m.**

Showmanship to follow – **Monday, July 24, 2023**

Director: **Melissa Brink**

Judge: **Skyler Starrett**

1. Entry forms are due at Extension Office by Friday, June 30, 2023. **Valid entries must show the lot, breed, sex, color, age and ear number. If any of the information is incomplete on any entry, the entry will be rejected. Forms must be signed by 4-H Agent or FFA Advisor before they are turned into the office.**
2. No substitutions will be made.
3. **Sunday, July 23, 2023**, rabbits will be taken at 7:00 a.m. – 12:00 p.m.
4. Monday, July 24 Showmanship will begin after judging has been completed; a sign-in sheet will be posted at check-in. Meat pens will be weighed at 8:00 a.m.
5. Each exhibitor can receive only two premiums per lot. Cloverbuds/boosters are eligible to participate only in showmanship class.
6. All rabbits must have a legible tattoo in the left ear for identification of ownership and must be cleaned up of any extra ink. If tattoo is illegible, it will be disqualified. **Tattooing will not be allowed on premises prior to show.**
7. There will be three categories of rabbits to be judged: Meat pens, Commercial breed, and Fancy breed.
8. Meat Pens must be owned and in the possession of the exhibitor since birth of the rabbits. Entry is limited to **2** meat pens per exhibitor. All other rabbits must be owned at least 6 weeks prior to County Fair.
9. Director reserves the right to refuse entry of rabbits deemed harmful to other entries because of illness, disease, or parasites.
10. Exhibitors are responsible for animals' care while at the fair including feeding, watering and cleaning the area around and under cages daily.
11. Exhibitors will need to bring their rabbits to and from the judging table. The breed will be called no more than three (3) times.
12. Appropriate show attire is required for all exhibitors, especially during showmanship competition.
13. All entries will be judged by ARBA standards. PLEASE CHECK THE ARBA GUIDEBOOK for age, weight, and other data on entries.
14. **Absolutely no rabbits will be allowed on grounds except those entered in competition.**

Chaves County 4-H & FFA Fair 2023

LOT 102: Commercial Rabbits (Weight limits depend on breed)

1. Senior (>8 months) Buck/Doe
2. 6-8 months-Buck/Doe
3. Junior (<6 months) Buck/Doe

LOT 103: FANCY RABBITS (Weight limits depend on breed)

4. Senior (>6 months) Buck/Doe
5. Junior (<6 months) Buck/Doe

LOT 104: MEAT PEN (No Premiums paid)

6. Three rabbits: minimum of 3.5 pounds each and maximum of 5.5 pounds each, not over 10 weeks old

CHAMPION BEST COMMERCIAL.....Trophy & \$50

1st\$12

2nd\$10

3rd\$8

4th\$6

5th\$4

6thRibbon

CHAMPION BEST FANCY.....Trophy & \$50

1st\$12

2nd\$10

3rd\$8

4th\$6

5th\$4

6thRibbon

BEST OF SHOW RABBIT.....\$100

MEAT PEN

Grand Champion Meat Pen.....Trophy

Reserve Grand Champion Meat Pen.....Trophy

Grand Champion and Reserve Grand Champion Meat Pen.....in the sale

SHOWMANSHIP

Senior, Junior and Novice.....\$75

Cloverbuds/boosters.....Trophy

Chaves County 4-H & FFA Fair 2023

PET SHOW

Entries due 30 minutes before pet show
MONDAY, JULY 24, 2023 at 6:00 p.m.

Director:

GET YOUR IMAGINATION GOING.

- CLASS 1: Most Unusual
- CLASS 2: Best Trick
- CLASS 3: Most Creative
- CLASS 4: Best of Show

Entry fee is can of dog or cat food that will be donated to the Roswell Human Society.

4-H Dog Show

Entries due at the Extension Office by **Friday, June 30, 2023**

Registration- **Monday, July 24, 2023 at 6:15 pm**

Show Time/Judging- **Monday, July 24, 2023** following the Pet Show
at the ENMSF grounds show ring

Director: Rio Pecos Kennel Club

NO APPLICATIONS ACCEPTED AFTER June 30, 2023

Entries are to be postdated on or before June 30, 2023 and sent to:
Chaves County Extension Office
200 E Chisum #4
Roswell, NM 88203

Order of Show

Showmanship

- A.) Novice
- B.) Juniors
- C.) Seniors

Obedience

- A.) Pre-Novice A
- B.) Pre-Novice B
- C.) Novice

Rally-O

- A.) Novice
- B.) Advanced
- C.) Excellent

For Further Information Contact: Jacob Torres
(575) 550-2280

Chaves County 4-H & FFA Fair 2023

NEW MEXICO STATE 4-H DOG SHOW RULES will be followed!

(Can be found on state 4-H website under state events)

Registration and Vaccination records must be on file with the County Extension Office or contest superintendent prior to the show. The show is open to 4-Hers enrolled in the Dog Project.

Classes may be increased, combined, or dropped at the discretion of the Director. A responsible adult is required with each child-entering contest.

- Overall Champion.....Trophy
- Overall Reserve Champion.....Trophy
- Obedience.....High Point
- Obedience.....Runner Up
- Showmanship.....High Point
- Showmanship.....Runner up
- Rally-O.....High Point
- Rally-O.....Runner up

All Cloverbuds / Boosters will receive a participation ribbon

Chaves County 4-H & FFA Fair 2023

MARKET SWINE

Entries and fees due at the Extension Office by **Friday, June 30**
Tuesday, July 25, 2023, 8:00 a.m.

Director: **David Randle**

1. See General Rules and Junior Livestock Rules.
2. Animals must be continuously owned and cared for by the exhibitor since June 1.
3. Gilts can be shown in market classes.
4. Only water.
5. No electrical fans will be allowed in barns.
6. Swine **MUST** be washed off and free of mud and waste before they are weighed and classified.
7. Classifiers decision is final.
8. No Clipping in the Barn.
9. Swine will be weighed and classified. Classes will be broken on a percentage (%) basis.
10. **Minimum weight is 190#. Maximum weight is 280#.**

LOT 1 – OTHER PURE BREDS (OPB)

| | |
|---------------------------|--------|
| Champion OPB..... | Ribbon |
| Reserve Champion OPB..... | Ribbon |

LOT 2 – DUROCS

| | |
|------------------------------|--------|
| Champion Durocs..... | Ribbon |
| Reserve Champion Durocs..... | Ribbon |

LOT 3 – HAMPSHIRE

| | |
|---------------------------------|--------|
| Champion Hampshire..... | Ribbon |
| Reserve Champion Hampshire..... | Ribbon |

LOT 5 – CROSS

| | |
|-----------------------------|--------|
| Champion Cross..... | Ribbon |
| Reserve Champion Cross..... | Ribbon |

CHAMPION OF SHOW AWARDS – SWINE

| | |
|--|---------------|
| Grand Champion Market Swine..... | Ribbon/Trophy |
| Reserve Grand Champion Market Swine..... | Ribbon/Trophy |

Showmanship:

| | |
|-----------------------------|--------|
| Senior, Junior, Novice..... | \$75 |
| Cloverbuds/Boosters..... | Trophy |

Chaves County 4-H & FFA Fair 2023

2023 PROSPECT PIG SHOW

****Prospect Pigs will not be eligible for Chaves County 4-H and FFA Jr. Livestock Sale**

1. Participants must be eligible to show at the 2023 Eastern New Mexico State Fair and must be a 4-H or FFA member in good standing.
2. All pigs must be tagged – in at dates/times designated, which would make them eligible for the New Mexico State Fair and the Eastern New Mexico State Fair.
3. All pigs must be entered in the 2023 Chaves County 4-H & FFA Fair.
4. All breeds will be shown against one another. There will be no breed classes.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of pigs are entered, only Grand & Reserve Grand will be paid.
6. The show will be handled as a jackpot.
7. Pigs cannot weigh over 189 lbs. (not eligible for County Fair.)
8. Class breaks will be determined by number of entries and weight.
9. All pigs will be weighed at County Fair weigh-in, and called first to scales. Any pig not making weight for County Fair will be eligible for the Prospect show.
10. The show will start at 8:00 a.m. before the regular Chaves County 4-H and FFA County Fair Market Swine show.

Chaves County 4-H & FFA Fair 2023

MEAT GOAT

Entries and fees due to the Extension Office by **Friday, June 30, 2023**
Tuesday, July 25, 2023, 1:30 p.m.

Director: **Milton Harper**

LOT 200 – MEAT GOATS

Minimum weight is 40 pounds. No maximum weight.

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must have been continuously owned and personally cared for by the exhibitor since June 1, 2023.
3. Only Wethers and Doe Meat Goats under one (1) year of age can be shown in the Junior Meat Goat Classes. Meat goats may not show if permanent teeth are visible in place of milk teeth.
4. All goats will be disbudded, de-horned, polled or tipped.
5. All goats must be body clipped no longer than ¼” before showing.
6. Meat goats will be weighed and classified before judging and divided equitably into classes by weight at the discretion of the Meat Goat Director.
7. No electrical fans will be allowed.
8. All goats will be shown with a collar. **Leads will be allowed** in show ring.
9. All goats shall be tattooed in accordance with NM Livestock Board rules and regulations.
10. All sexually intact goats must be **tagged** with the Federal Scrapie Certification tag. This is to include all breeding stock.
11. No goats with abscesses allowed. Obviously ill goats shall be removed from the barn at direction of the Meat Goat Director.

Grand Champion.....in the sale/Trophy
 Reserve Grand Champion.....in the sale/Trophy

Showmanship:

Senior, Junior, Novice.....\$75
 Cloverbuds/Boosters.....Trophy

Chaves County 4-H & FFA Fair 2023

DAIRY GOATS

Entries and fees due to the Extension Office by **Friday, June 30**
MONDAY, July 24, 2023, 2:00 p.m.

Director: **Laura Russo**

1. Animals must be leased or owned and under the direction of exhibitor by June 1st.
2. All tags are to be attached to the dairy goat's collar, not to the ear or tail.
3. Dairy goats check in on Sunday and will remain on the grounds until release on Saturday.
4. No dairy goats that are ill or have abscesses will be allowed to participate. Animals will be removed from the barn at discretion of the Director.
5. All dairy goats will be shown with a collar. Leads will be allowed for mini breeds.
- 6. Exhibitors will wear solid white shirts and solid dark pants while exhibiting.**
7. Each exhibitor may show 1 animal in showmanship.
8. An exhibitor may enter as many animals as they wish but can only receive 2 premiums plus Champion or Reserve in any lot.
9. Cloverbuds / boosters can only show in showmanship class.
10. No dairy goat over 2 years of age, which has not freshened or come into milk, may be exhibited.
11. Exhibitors, except for Cloverbuds / boosters must be enrolled in the project to exhibit.
12. A doe does not have to be registered or recorded but must be kept for dairy purposes.
13. All sexually intact dairy goats must be tagged with the federal scrapie certification tag supplied by the breeder upon sale of animal. Tag will be placed on collar.
14. All dairy goats shall be tattooed in accordance with the current NM Livestock Board Guide for Livestock Exhibitors.
15. Dairy Goats will be released immediately following the Dairy Goat Show.

ENTRY INFORMATION: Exhibitors will need the following information to make entries: Name of dairy goat, issued tag number, birthdate of animal, tattoo if over 6 months, if registered, recorded number or grade & kidding date (if applicable). Entry forms are available at the Extension Office.

Chaves County 4-H & FFA Fair 2023

LOT 201 – Confirmation Goats

Class 1 through 5 are "DRY" classes for does that have not freshened

- Class 1 June 29, 2023 to July 29, 2023
- Class 2 May 1, 2023 to June 28, 2023
- Class 3 January 1, 2023 to April 30, 2023
- Class 4 June 1, 2022 to December 31, 2022
- Class 5 January 1, 2022 to May 31, 2022

Class 6 through 10 are "MILK" classes for does that have freshened and are in milk

- Class 6 On or before July 29, 2022
- Class 7 July 29, 2021 to July 28, 2020
- Class 8 July 29, 2020 to July 28, 2019
- Class 9 July 29, 2019 to July 28, 2018
- Class 10 July 29, 2018 and prior

*Dam and Daughter Class – To consist of 1 milking Dam and 1 Daughter. Dam must be named on entry form and both goats need to be owned by exhibitor.

*Breeder’s Trio Class – To consist of 3 does bred by the exhibitor

Classes may be combined at the Superintendent’s discretion to save time but animals will be judged in their class.

| | |
|-----------------------|--------|
| Champion..... | Trophy |
| Reserve Champion..... | Trophy |
| 1 st | \$40 |
| 2 nd | \$30 |
| 3 rd | \$20 |
| 4 th | \$15 |
| 5 th | \$10 |

| | |
|--------------------------------|--------|
| Prize for Dam & Daughter..... | Trophy |
| Prize for Breeder’s Trio | Trophy |

Showmanship:

| | |
|-----------------------------|--------|
| Senior, Junior, Novice..... | \$75 |
| Cloverbuds / Boosters..... | Trophy |

Chaves County 4-H & FFA Fair 2023

POULTRY

Entries and fees due to the Extension Office by **Friday, June 30**

(Showmanship will be first before the judging)

Showmanship: **Wednesday, July 26, 2023, 2:00 pm**

Judging: **Wednesday, July 26, 2023**

(After showmanship)

Director: **Melissa Randle**

1. Breeds must be stated on the entry form. Pullets and cockerels are birds less than one year of age. Each bird must be marked with a leg band for identification purposes. Bands may be homemade and the number or a description of the band listed on the entry form.
2. All birds must be in good health and of show quality. Any birds having pests or disease will be asked to leave the fairgrounds.
3. Pens will be assigned and marked with a poultry-judging card. DO NOT remove the judging cards or relocate birds without the approval of the Superintendent.
4. **MAINTENANCE AND CLEANUP** – In order to keep the barn in its new condition, we ask that all participants, and family members, exercise a higher standard of cleanup throughout fair week. The goal will be to eliminate all water spills, all feed/grain spills and maintain daily removal of waste and all loose feathers. The barn floor has been levelled, so we hope the New Guidelines will help eliminate the past process of raking and shoveling the barn floor. These new guidelines will include “No tying of pens to the wire tables”. Please add to your list of equipment to bring with you: Your own feed and water containers to be fastened firmly in each pen at check-in, a dustpan and medium bristled brush for daily cleanup.
5. **BROILER PEN:** Three birds that are seven (7) to nine (9) weeks of age by show day. Broilers must be owned and in the possession of the Exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from the hatchery must be attached to the entry form. The goal of a broiler pen is for each bird to weigh at least four (4) pounds each and not more than six (6) pounds each and to match the birds as closely as possible by a) size of breast, b) uniform weight, and c) appearance. A pen made up of pullets and cockerels will be disqualified. A pen of three (3) perfectly matched birds will have the highest chance of winning, even if they weigh more or less than six (6) pounds each. To assist the judge, you must mark the weights of each broiler, according to their leg band identification, to the back of your poultry-judging card by 2:00 p.m. on show day.

Chaves County 4-H & FFA Fair 2023

- 6. No Exhibitor may receive more than two (2) premiums in any lot (See Paragraph 10, Page 35, of the Junior Livestock Rules). A bird unworthy of an award shall not receive an award, even if there is no competition in its class. No bird shall receive an award greater than its merits justify.
- 7. The show will be "Closed Barn," which means all Exhibitors and the public will not be allowed in the barn while the show is being judged. Any person interfering with the entries or the judging process during the show could result in the disqualification of an Exhibitors entries.
- 8. **SHOWMANSHIP**: In order to fairly conduct showmanship classes there should be a minimum of three exhibitors entered in each age group. If there are less than three entered in any one age group, the Superintendent may combine two age groups to make one class. Winners will be announced at the Awards Program.
- 9. Before poultry is released on Saturday by 1:00 p.m., each Exhibitor will be required to brush all waste from the wire in each pen, remove all feathers from the wire and neatly sweep all waste from under each pen. Exhibitors MUST check with the Superintendent before leaving the barn so their area may be inspected before being RELEASED.
- 10. Exhibitors are reminded to refer to the General Rules (Page 3) and the Junior Livestock Rules (Page 30) for more information concerning participation in the fair. The barn will be closed and locked each night by 9:30 p.m. and re-opened by 7:00 a.m. each morning.

LOT 106 BROILERS

Class 34.....Pen of Three – 12 lbs. Minimum
Grand Champion..... will sell and may not be pulled from the sale
Reserve Grand Champion..... will sell and may not be pulled from the sale

LOT 107 BANTAM

Class 35.....Feather Legged
Class 36.....Clean Legged

LOT 108 STANDARD

Class 37.....Feather Legged
Class 38.....Clean Legged

LOT 109 DUCKS

Class 39.....Bantam
Class 40.....Large

Chaves County 4-H & FFA Fair 2023

LOT 110 TURKEY

Class 41.....Tom
Class 42.....Hen

LOT 110 GEESE

Class 43.....Gander
Class 44.....Hen

LOT 111 SHOWMANSHIP

Class 45.....Cloverbud
Class 46.....Novice
Class 47.....Junior
Class 48.....Senior

Grand Champion Broiler.....Trophy
Reserve Grand Champion Broiler.....Trophy
Best of Barn.....Trophy
Reserve Best of Barn.....Trophy
Each Class.....Champion Ribbon

Showmanship:

Senior, Junior and Novice.....\$75
Cloverbuds/Boosters.....Trophy

Premiums

| | Paid: |
|-----------------------|--------|
| 1 st | \$12 |
| 2 nd | \$10 |
| 3 rd | \$8 |
| 4 th | \$6 |
| 5 th | \$4 |
| 6 th | Ribbon |

Chaves County 4-H & FFA Fair 2023

BREEDING SHEEP SHOW

Entries and fees due to the Extension Office by **Friday, June 30, 2023**

Wednesday, July 26, 2023 8:00 a.m.

Director: **Butch Hefner**

1. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

LOT 1 – EWE LAMBS, YEARLING EWES, MATURE EWES, RAM LAMBS

(No yearling/mature rams)

Class 1 – Fine Wool Breeds

Class 2 – Hamp (Purebred)

Class 3 – Suffolk (Purebred)

Class 4 – Other Purebred

Class 5 – Other Non-Registered

Champion Ram.....Trophy

Champion Ewe.....Trophy

Premiums Paid:

1st.....\$40

2nd.....\$30

3rd.....\$20

4th.....\$15

5th.....\$10

6th.....\$5

Chaves County 4-H & FFA Fair 2023

MARKET LAMBS

Entries and fees due to the Extension Office by **Friday, June 30, 2023**
Wednesday, July 26, 2023, 8:00 a.m.

Director: **Butch Hefner**

Special Rules

1. See General rules and Junior Livestock rules.
2. Any Animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 1.
3. Only wether and ewe lambs may be exhibited in market lamb classes. Market Lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the junior market classes. Market lambs must show milk teeth.
4. No electrical fans will be allowed.
5. Market Lambs will be classified and weighed before judging into classes below. Lambs must show breed types to qualify for any particular class. **(All market lambs must be slick shorn with a uniform fleece no longer than 1/4" at time of classification. Lambs may not be flat – backed.)** Market lambs will be classified by breeds. Classes will be combined with another breed at superintendents' discretion. Classes will be divided equitably.
6. Minimum weight is 80#, no maximum.
7. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

LOT 1 – FINE WOOL (Rambouillet, Debouillet, Delaine Types – Fleece must be grade 64's or finer)

- | | |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

| | |
|---------------------------------|--------|
| Champion Fine Wool..... | Ribbon |
| Reserve Champion Fine Wool..... | Ribbon |

LOT 2 – WESTERN WHITE FACE (Includes Columbias, Corriedales, Panama, Targhee, Cheviots, & crosses between these breeds – Fleece must grade 62"s or below)

- | | |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

| | |
|--|--------|
| Champion Western White Face..... | Ribbon |
| Reserve Champion Western White Face..... | Ribbon |

LOT 3 – FINE WOOL MUTTON CROSS (Lambs must show 50% fine wool)

- | | |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

| | |
|--|--------|
| Champion Fine Wool Mutton cross..... | Ribbon |
| Reserve Champion Fine Wool Mutton cross..... | Ribbon |

Chaves County 4-H & FFA Fair 2023

DAIRY HEIFERS

Entries and fees due to the Extension Office by **Friday, June 30, 2023**

Wednesday, **July 26, 2023**, 5:30 p.m.

Director: **John Breedyk**

1. Heifers must be on the fairgrounds between 6:00 a.m. – 12:00 p.m. (noon) Sunday, July 23, 2023.
2. Exhibitors **MUST** wear solid white shirt/blouse and dark pants/skirt.
3. Heifers are not required to be registered but must show purebred characteristics of their breed.
4. Heifers must be owned by the exhibitor since **June 1**. Exhibitor must show verification of date of birth and proof of ownership to the Superintendent on arrival (Bill of Sale). Forms are available at the Extension Office.
5. Heifers must be free from Brucellosis as shown by testing or from accredited herds or from certified free areas.
6. Heifers are required to have a negative TB Test.
7. Replacement dairy heifers will be classified by age.
8. Beginning at 3:00 p.m. on Monday, July 24, 2023, heifers will be brought to the show ring for official classification by committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show at the superintendent's discretion. Also at this time, Class 6 & 7 heifers will be toothed.
9. Superintendent and/or show officials have the option of splitting or combining classes as needed. If less than three heifers are in a class, they will be combined with another class or breed.
10. Heifers in class 7 must be bred to show. There will be a pregnancy test done on entries.

LOT 1 – DAIRY HEIFERS (all breeds)

Class 1 – Spring Heifer born March 1, 2023 – May 31, 2023

Class 2 – Winter Heifer born December 1, 2022 – February 28, 2023

Class 3 – Fall Heifer born September 1, 2022 – November 30, 2022

Class 4 – Summer Yearling Heifer born June 1, 2022 – August 31, 2022

Class 5 – Spring Yearling heifer born March 1, 2022 – May 31, 2022

Class 6 – Winter Yearling heifer born December 1, 2021 – February 28, 2022

Class 7 – Fall Yearling heifer born Sept. 1, 2021 – November 30, 2021 -

(Must be pregnant)

Grand Champion.....Trophy

Reserve Grand Champion.....Trophy

Showmanship:

Senior, Junior and Novice.....\$75

Cloverbuds/Boosters.....Trophy

Chaves County 4-H & FFA Fair 2023

BREEDING HEIFER SHOW

Entries and fees due to the Extension Office by **Friday, June 30, 2023**

Thursday, **July 27, 2023** 8:00 a.m.

Director: **Benny Wooton**

See General Rules and Jr. Livestock Rules.

1. Breeding heifers must have been owned and managed since April 1, 2023, under supervision of 4-H Agent or FFA Advisor.
2. The title of the ownership by the exhibitor shall show on the registration certificate or bill of sale. Registration certificates will be checked by the Director on arrival and must be available for checking at any time during the Fair. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding Heifers and exhibited in that class.
3. The Supreme Heifer will be selected from the Breed Champions in each breeding division.
4. No electrical fans will be allowed.
5. No change of major color pattern of an animal by paint or dyeing will be allowed.
6. Heifers will be shown by Lot, divided into Class by the age divisions listed. In the event of exceptionally large classes, the classes may be divided, as the Director deems necessary. Class division, if required, may be by hip height.
7. Special Rule – See Special rule #9 under Market Steers

LOT 1 – HEREFORD HEIFERS (American Hereford Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Hereford Heifer | Rosette |

LOT 2 – ANGUS HEIFERS (American Angus Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Angus Heifer | Rosette |

LOT 3 – CHAROLAIS HEIFERS (American-International Charolais Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Charolais Heifer | Rosette |

Chaves County 4-H & FFA Fair 2023

LOT 4 – BRANGUS HEIFERS (International Brangus Breeders Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Brangus Heifer | Rosette |

LOT 5 – LIMOUSIN HEIFERS (North American Limousin Foundation)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Limousin Heifer | Rosette |

LOT 6 – MAINE – ANJOU HEIFERS (American Maine-Anjou Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Maine-Anjou Heifer | Rosette |

LOT 7 – SIMMENTAL HEIFERS (American Simmental Assoc.)

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Simmental Heifer | Rosette |

LOT 8 – ALL OTHER REGISTERED BREED HEIFERS

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion All Other Breed heifers | Rosette |

LOT 9 – COMMERCIAL BREEDING HEIFERS

| | |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2023 | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2022 | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2022 | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2022 | Ribbon & Premium |
| Champion Commercial Heifer | Rosette |

Chaves County 4-H & FFA Fair 2023

LOT 10 – SUPREME HEIFER

PREMIUMS PAID

| | |
|-----------------------|-------|
| 1 st | \$50 |
| 2 nd | \$40 |
| 3 rd | \$30 |
| 4 th | \$20 |
| 5 th | \$10 |
| Supreme Heifer..... | \$250 |

Chaves County 4-H & FFA Fair 2023

MARKET STEERS

Entries and fees due to the Extension Office by **Friday, June 30, 2023**

Thursday, July 27, 2023 following Heifer Show

Director: **Benny Wooton**

SPECIAL RULES:

1. See general rules and Junior Livestock rules.
2. Steers must be owned by April 1, 2023, and managed under supervision of Extension Agent, 4-H Leader, or FFA Advisor. Steers must have been continuously owned and personally cared for and cannot be transferred from 4-H Club to FFA or Vice Versa.
3. Steers must be branded. Consult 4-H Agent or FFA Advisor or director.
4. No electrical fans will be allowed.
5. The Grand Champion and Reserve Grand Champion will be selected from the first and second place steers in each weight division.
6. Jr. Market Steers will not be classified as to breed. Steers will be shown by weight. The number of entries will determine the number of classes. Management reserves the right to divide classes and lots as numbers so justify.
7. Weight limits for steers: 800 lbs. Minimum, no maximum.
8. No change of major color pattern of an animal by paint or dyeing will be allowed.
9. **Special Rule for breeding beef and market steer divisions** pertaining to Junior Livestock Rules #3 and #28. Anyone helping an exhibitor fit and prepare an exhibitor’s breeding heifer or market steer must know when asked by the director:
 - a. The first and last name of exhibitor
 - b. Gender of Exhibitor (boy, girl, etc.)
 - c. General description of Exhibitor (approx. age, height, etc.)
 - d. Anyone not knowing this information will be barred from helping that exhibitor.

LOT 1 – MARKET STEERS

Classes 1 through 4 as needed. Steers will be shown in weight classes, divided as equally as the Superintendent deems necessary.

| | |
|-----------------------------|--------|
| Grand Champion..... | Trophy |
| Reserve Grand Champion..... | Trophy |

SHOWMANSHIP:

| | |
|------------------------------|--------|
| Senior, Junior & Novice..... | \$75 |
| Cloverbuds/Booster..... | Trophy |

Chaves County 4-H & FFA Fair 2023

FASHION EXTRAVAGANZA

Entries due to the Extension Office by **Friday, June 30, 2023**

Thursday, July 27, 2023, 4:30 p.m.

Director: **D'Aun Pierce**

The Fashion Extravaganza is several contests such as Wool Extravaganza, 4-H Extravaganza, Style Extravaganza, put together to:

- Provide a fashion parade of imaginatively attired youth in hand or homemade garments.
- Afford all youth in Chaves County a chance to compete.
- Promote further the wool industry using hand or homemade garments.

GENERAL RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Each contest area of Fashion Extravaganza has specific rules that must be followed in order to compete in that area.
3. A contestant may enter all areas but must enter a different outfit in each one.
4. Wool Extravaganza is a contest that the contestant may enter at the State Fair and ENMSF following the contest rules these fairs requires.
5. 4-H Extravaganza and Style Extravaganza are Chaves County contest only. They are meant to be an additional way to show the quality of youth we have in Chaves County.
6. A commentary is required for each area a contestant chooses to enter. It should creatively explain a little about the contestant and his/her outfit.
7. There will be a small social to practice modeling and answer any questions. It is not mandatory, but usually is a lot of fun. At this time each contestant will need to bring small favors for the prize bags.

Chaves County 4-H & FFA Fair 2023

WOOL EXTRAVAGANZA

Entries due to the Extension Office by **Friday, June 30, 2023**

Thursday, July 27, 2023, 4:30 p.m.

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 and under
 - B. Cloverbuds / Boosters, age 5 – 8
 - C. Novice, age 9 - 11
 - D. Junior, age 12 –13
 - E. Senior, age 14 – 18
- (Age as of January 1st, 2023)

RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Major articles of clothing must be hand or homemade of at least 60% wool. Non-wool accessories are permissible and do not have to be handmade, but ready – made woolen garments are not permissible. The outfit should be in step with current fashion and complement the contestant.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant.
4. Contestants must show at halter a ewe of any breed. Each ewe will be judged as representation of that particular breed and not compared against any other breed.
5. The ewe should be range ready. Washing is discouraged, light trimming will be allowed.
6. The ewe should respond calmly to the halter and stand quietly when handled by the judge. Ease & calmness in handling the ewe will contribute significantly to good showmanship.
7. Poise, grooming, balance and attitude of the contestant and ewe will be judged. Hairstyle, make up and accessories should enhance the total appearance.
8. The ewe does not have to be owned by the exhibitor.
9. All ewes must be tagged with the Federal Scrapie certification tag.

Chaves County 4-H & FFA Fair 2023

JUDGING **FOR WOOL LEAD EXTRAVAGANZA**

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

Judging of Contestant:

| | |
|----------------------------|----------|
| General Appearance..... | 10 |
| Selection of outfit..... | 10 |
| Fit of clothing..... | 10 |
| Fashion Consciousness..... | <u>5</u> |
| Total..... | 35 |

Judging the sheep for Wool Lead:

| | |
|-------------------------------|-----------|
| General Appearance..... | 10 |
| Fit of the sheep..... | 10 |
| Ease/ Calmness at halter..... | <u>15</u> |
| TOTAL..... | 35 |

Judging Contestant and Ewe for Wool Lead:

| | |
|-----------------------------|-----------|
| Poise & behavior..... | 10 |
| Personality & Attitude..... | 10 |
| Overall Effect..... | <u>10</u> |
| TOTAL..... | 30 |

Chaves County 4-H & FFA Fair 2023

4-H EXTRAVAGANZA

Entries due to the Extension Office by **Friday, June 30, 2023**

Thursday, July 27, 2023, 4:30 p.m.

Director: **D'Aun Pierce**

- CLASSES:**
- A. Novice, age 9 – 11
 - B. Junior, age 12 – 13
 - C. Senior, age 14 – 18
- (Age as of January 1st, 2023)

RULES:

1. To be eligible, contestant must be enrolled in a 4-H sewing project.
2. Article being modeled must be made by 4-H'er.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.
4. Garments must be checked out from the Home Economics Director.

STYLE EXTRAVAGANZA

Entries due to the Extension Office by **Friday, June 30, 2023**

Thursday, July 27, 2023, 4:30 p.m.

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 – under
 - B. Cloverbuds / Boosters, age 5 – 8
 - C. Novice, age 9 –11
 - D. Junior, age 12 – 13
 - E. Senior, age 14 – 18
- (Age as of January 1st, 2023)

RULES:

1. Contestant may make their own outfit or have someone make it.
2. Projects previously exhibited will not be eligible to be entered.
3. Clothing construction will be judged as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.

Chaves County 4-H & FFA Fair 2023

JUDGING **FOR 4-H EXTRAVAGANZA** **&** **STYLE EXTRAVAGANZA**

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

Judging of Garment:

| | |
|----------------------------|-----------|
| General Appearance..... | 15 |
| Selection of outfit..... | 15 |
| Fit of clothing..... | 15 |
| Fashion Consciousness..... | <u>15</u> |
| Total..... | 45 |

Judging of Contestant:

| | |
|-------------------------------|-----------|
| Poise and Behavior..... | 15 |
| Personality and attitude..... | 10 |
| Overall effect..... | <u>15</u> |
| Total..... | 35 |

Chaves County 4-H & FFA Fair 2023

JUNIOR LIVESTOCK SALE **Friday, July 28, 2023, 7:00 p.m.**

1. The Junior Livestock Sale will be held at the Sale Ring at Eastern New Mexico State Fairgrounds at 7:00 p.m. on Friday, July 28, 2023.
2. Ten (10) steers, twenty-five (25) sheep, twenty-five (25) pigs, two (2) poultry pens, two (2) rabbit meat pens, fourteen (14) dairy heifers, and eight (8) meat goats will be sold depending on the number of entries. All animals must be sold through the regular sale unless exhibitor notifies the director of the department to the contrary by **ONE HOUR AFTER THE STEER SHOW AND NO LATER THAN 12:00 P.M. (NOON)**. There will be **NO changes to the sale pull sheet once you have signed, it is final.**
Grand and Reserve Grand Champions may not be withdrawn.
3. An exhibitor can sell two animals (of which only 1 can be a steer/dairy heifer). Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the Junior Livestock Director for documented reasons. If a single exhibitor has more than two Grand Champion animals, he/she may choose which two animals to sell. An exhibitor showing both the Grand and Reserve Grand Champion of a specific species may pull the Reserve Grand Champion, if he/she so chooses, but will not be allowed to sell a lower placing of the same species.
4. Market livestock will be sold on a percentage of breed basis and proportioned among weight classes in the following order (this order is rotated on a yearly basis): Grand Champion Market Steer; Grand Champion Market Lamb; Grand Champion Market Swine, Grand Champion Dairy Heifer, Grand Champion Meat Goat, Reserve Grand Champion Market Steer, Reserve Grand Champion Market Lamb, Reserve Grand Champion Market Swine, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Meat Goat, Grand Champion Meat Pen, Grand Champion Broiler, Reserve Grand Champion Meat Pen and Reserve Grand Champion Broiler.
5. The packer's bid will not be available before Friday noon. All sales for animals not going through the Junior Livestock Sale must be handled by the seller in direct negotiation with the packer or other purchaser. **All Sale animals need to be returned to the sale holding area until released by the Junior Livestock Sales Committee and office.**
6. All animals will be weighed at the fairgrounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights for animals going through the sale.

Chaves County 4-H & FFA Fair 2023

7. Maximum weight of steers to be paid on is 1,300 pounds. Maximum weight of market swine to be paid on is 270 pounds. Maximum weight of market lambs to be paid on is 130 pounds.
8. Exhibitors are responsible for the care and safe delivery of all sold animals before and after the sale. **SOLD ANIMALS WILL BE RELEASED FOR PROPER DELIVERY TO PURCHASER BY 1 PM SATURDAY, JULY 29, 2023.** Failure of the exhibitor to comply with this rule will necessitate withholding a portion of the sale price to apply toward expenses incurred.
9. Checks for sale animals will be mailed from the Chaves County 4-H & FFA Sale officials to sale participants after thank-you letters are written.
10. In the event an eligible animal dies before the sale, the next placed animal in the same class will automatically move into the sale. Should an animal which has been sold die before it is delivered, the sale monies will be refunded to the buyer and the exhibitor will suffer the loss.
11. Buyers will be expected to settle with the Fair Office immediately after the sale. Direct transactions with seller are not permitted.
12. In the event a buyer resells to a packer or processor, the packer price will be deducted from the amount owed.
13. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as, but not limited to, asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor or parent who seeks such privileges will be subject to such disciplinary action as deemed necessary by the Sales Committee, including, but not limited to, withholding of sale price.
14. Any animal that has been through a premium sale shall not be eligible to sell in the County Fair as this is considered a disruption of ownership.
15. Sale animals must be show ring ready (no glitter, coloring, etc.).
16. Buyers' gifts will not be allowed on sale night. Should the exhibitor choose to gift buyer or buyers, the gift will be personally delivered by exhibitor at a later time.
17. No add-on monies will be allowed on non-sale animals.
18. Five percent (5%) will be deducted from sale price to help defray sale cost.

Chaves County 4-H & FFA Fair 2023

CHAVES COUNTY 4-H & FFA FAIR BOARD SCHOLARSHIP

The Chaves County 4-H & FFA Fair Board Scholarship is offered to encourage 4-H and FFA members to continue their education beyond high school. The scholarship should be applied toward a course of study at an accredited college or university. Upon request, scholarships may be applied toward a course of study at other approved educational institutions, including trade or technical schools, provided (1) the winner makes request in writing to the County Fair Board, and (2) the County Fair Board approves request.

The Scholarship will be awarded on the basis of four primary considerations:

- [1] Participation at the Chaves County 4-H & FFA Fair.....50%
- [2] Financial need.....20%
- [3] Scholastic.....20%
- [4] Other Extracurricular Activities.....10%

Conditions:

- A. Applicants must be at least a junior in high school.
- B. Presentation of the scholarship will be at the County Fair Awards assembly.
- C. The recipient shall receive the scholarship after one semester of college has been completed with a GPA of no less than 2.0. If the winner is enrolled in an educational institute other than a college, the scholarship may be received in full when the County Fair Board has received credentials that the winner’s most recently completed unit or term of training is satisfactory.
- D. The scholarship must be used within one year of the date of award. In the event the scholarship is not used within the year of limitation, the winner must present to the County Fair Board a request for extension. Failure to do so will result in forfeiture of the scholarship.
- E. At the time of selection, an equal number of alternates will be selected on a descending basis. If for any reason the winner fails to meet scholastic requirements or fails to avail himself/herself of the scholarship, it shall be offered to the first alternate.

Deadline: Friday, June 30

Questions: Lori Winkler – 420-2042

Return scholarship application to:

Chaves County 4-H & FFA Fair Board
SCHOLARSHIP
 200 E. Chisum #4
 Roswell, NM 88203

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair Board Scholarship

1. Name:
2. Home Address:
3. Phone Number:
4. Date & Place of Birth:
5. Names of parents/guardians:
6. Will there be other brothers/sisters attending college at the same time you are attending college? How many?
7. Name of your 4-H Club or FFA Chapter:
8. Date you enrolled in 4-H or FFA:
9. School you are now attending:
10. Date of Graduation: Number in class:
11. Scholastic average: Rank in Class:
12. College or institution you plan to attend:
13. Have you been accepted?
14. Date you plan to enroll:
15. What is your major field of study?
16. List any college scholarships you have received (name, year, and value):

Chaves County 4-H & FFA Fair 2023

17. Are you, or will you be, a candidate for any other scholarship?
Explain:

18. State your need for financial assistance:

19. Character references: Include three (3) letters of reference with this application.

20. Include your 4-H Record Book or FFA records.

Record of 4-H or FFA Work

- a. List main work study (SAE) or 4-H projects completed:
- b. Explain your major 4-H or FFA Leadership activities:
- c. List Contests and Team Participation:
- d. Explain your Citizenship or Community Service activities:
- e. List your five (5) most important honors and/or recognitions received in 4-H or FFA:
- f. Any other information you feel is important:

Chaves County 4-H & FFA Fair 2023

School, Church, and Community

- a. Offices held in other areas not yet reported:
- b. Summarize your major high school activities and honors not reported in other parts of this application:
- c. List any other accomplishments not reported in other parts of this application:

I hereby certify that the information submitted herein is correct. I also agree that in applying for this scholarship, I will remain in good standing at the college or university of my choice.

Applicant Signature _____ Date _____

I hereby certify that the information presented by the applicant is, to the best of my knowledge, correct and that the applicant is a member in good standing in 4-H or FFA.

4-H Leader or
FFA Advisor Signature _____ Date _____

Chaves County 4-H & FFA Fair 2023



RABBIT ENTRY SHEET – FFA & 4-H
Entry Sheet and Fees are Due by June 30, 2023
Chaves County Extension Office
200 E. Chisum # 4
Roswell, NM 88203



PRINT NAME: _____
ADDRESS: _____
AGE: _____ **AS OF JANUARY 1, 2023** **CHAPTER/CLUB:** _____
PHONE NUMBER _____ **EMAIL:** _____
EXHIBITOR SIGNATURE: _____ **PHONE:** _____

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2023 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: _____

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: _____

VALID ENTRIES MUST SHOW THE BREED, SEX, AGE AND EAR NUMBERS

| LOT | CLASS | BREED | BUCK | DOE | COLOR | AGE | TAG # |
|------------|-------|-------------|------|-----|-----------------|----------|-------|
| EX: 102 | 2 | Californian | X | | white | 6 Months | ABC1 |
| Ex: 103 | 4 | Mini Lop | | x | Black broken | 8 months | DEF2 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

MEAT PEN \$2.00 PER ENTRY
ALL OTHER ENTRIES \$1.00 PER ENTRY

**CLOVERBUDS MAY PARTICIPATE
 ONLY IN SHOWMANSHIP CLASS**

GRAND TOTAL OF ALL ENTRY FEES: \$ _____

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H

Chaves County 4-H & FFA Fair 2023



POULTRY ENTRY SHEET – FFA & 4-H
Entry Sheet and Fees are Due by June 30, 2023
Chaves County Extension Office
200 E. Chisum # 4
Roswell, NM 88203



PRINT NAME: _____

AGE: _____ **DATE OF BIRTH:** _____

ADDRESS: _____

CHAPTER/CLUB _____

EXHIBITOR

SIGNATURE: _____ **PHONE:** _____

We, the Parent, Legal Guardian of above exhibitor, hereby sign below, giving my/our acknowledgement of all rules and regulations as stated in the 2023 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: _____

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: _____

***** QUANTITY *****

| LOT | CLASS | VARIETY/BREED | COCK | HEN | COCKEREL | PULLET | BAND # |
|-----|-------|---------------|------|-----|----------|--------|--------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BROILER PEN \$2.00 PER ENTRY
ALL OTHER ENTRIES \$1.00 PER ENTRY

**CLOVERBUDS MAY PARTICIPATE
 ONLY IN SHOWMANSHIP CLASS**

GRAND TOTAL OF ALL ENTRY FEES: \$ _____

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H
 Broiler entries must attach a copy of their receipt from the hatchery.
 Game birds (i.e. fighting chickens) may not be entered.

Chaves County 4-H & FFA Fair 2023

**CHAVES COUNTY 4-H DOG SHOW
MONDAY, JULY 24, 2023**

Use separate entry form for each dog shown.

Entry Deadline: Friday, June 30, 2023

**Mail entries to:
Chaves County Extension Office, 200 E Chisum, Roswell, NM 88203**

Name: _____

Youths Birth date: _____ Grade in School: _____
Month/day/year

Circle One: Novice Junior Senior

Address: _____ City: _____ Zip: _____

Phone # _____ Email: _____

Dog's Name: _____ Breed: _____

Dog's Age: _____ (As of 7-1-23)

Dogs Height :(from top of withers to ground) _____ inches

Circle classes to be entered. See rules for Description.
(See rules for descriptions)

If you are unsure of which class to enter check the class descriptions in the New Mexico State 4-H Dog Show rules in the NM State 4-H website: aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf

- | | | |
|------------------------|---------------------------|----------------------|
| 1. Jr. Handler, Senior | 4. Pre-Novice A Obedience | 8. Rally-O Excellent |
| 2. Jr. Handler, Junior | 5. Pre-Novice B Obedience | 9. Rally-O Advanced |
| 3. Jr. Handler, Novice | 6. Novice Obedience | 10. Rally-O Novice |
| | 7. Pre-Open Obedience | |

IMPORTANT: I have attached all of the forms listed below:

- _____ Dog's Current Vaccination Records
- _____ Agility Release Form

ALL of these forms **must** be sent with the application for it to be accepted

*** I certify that I have reviewed the N.M. State 4-H Dog Show rules and that my dog and I meet the requirements stated. I understand that I am responsible for the conduct of my dog and am also responsible for cleaning up after him/her.

4-H member's signature

Parent or Guardian signature

DATE _____

DATE _____

4-H member PRINT NAME

Parent or Guardian PRINT NAME

DATE _____

DATE _____

Chaves County 4-H & FFA Fair 2023

4-H Dog Agility Release Form

I/we agree to hold the organizing committee, the organization (New Mexico 4-H, the New Mexico State University Extension Services, and the sponsoring local 4-H group), including its members, officers, directors, and volunteers or employees, the owners of the premises upon which this event is held, and the owners of any equipment used harmless from any claim of loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by act of this dog while in or upon the event premises or grounds or near any entrances hereto, and I/we will personally assume all responsibility and liability for any such claim.

I/we further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person or any other cause or causes. I/we agree to assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law.

I/we agree to abide by the rules as stated in the *New Mexico State 4-H Dog Show* rules.

4-H Member's Signature: _____ Date: _____

4-H Member's Name (please print): _____

4-H Parent's Signature: _____ Date: _____

Dog's Call Name: _____ Breed: _____ Age: _____

Number of Agility Classes attended this 4-H year: _____

Name and Address of Sponsoring Club or Person where training was received:

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Please Indicate below the Equipment the dog listed above has been trained on:

____ A-Frame ____ Tire Jump ____ See Saw ____ Pause Table

____ Long Jump ____ Pipe Tunnel ____ Dog Walk ____ Collapsed Tunnel

____ Jumps ____ Weave Poles ____ Other (please list):__

Chaves County 4-H & FFA Fair 2023

**CHAVES COUNTY 4-H & FFA FAIR
MONDAY, JULY 24, 2023
PET SHOW 6:00 PM ENTRY FORM**

OWNER: _____ OWNERS AGE: _____

Address: _____

Name of Pet: _____

Tell about your pet:

Entry fee is a can of Dog or Cat Food that will be donated to the Roswell Humane Society.

Entries are due 30 minutes before pet show
Chaves County Extension Office
200 E. Chisum #4
Roswell, NM 88203

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair 2023

CHAVES COUNTY 4-H & FFA FAIR HORSE SHOW ENTRY FORM

Show: Saturday, July 22, 2023

Name _____ Age _____ Birth date _____

Club/Chapter _____

Address _____

Entries are due: June 30, 2023 @ Extension Office, 200 E. Chisum #4, Roswell, NM 88203

Booster (under 8 years) Boosters do not pay, nor receive awards.

Classes may not be run in exactly this order.

Cloverbud/Booster - Walk/ Trot horse, loping will be disqualified

- | | |
|--|--------------------|
| <input type="checkbox"/> In-hand trail | Horse's Name _____ |
| <input type="checkbox"/> Showmanship @ Halter | Horse's Name _____ |
| <input type="checkbox"/> Western Pleasure | Horse's Name _____ |
| <input type="checkbox"/> Western horsemanship | Horse's Name _____ |
| <input type="checkbox"/> Trail Horse | Horse's Name _____ |
| <input type="checkbox"/> Barrel Race (Walk/Trot only) | Horse's Name _____ |
| <input type="checkbox"/> Pole Bending (Walk/Trot only) | Horse's Name _____ |

Novice _____ Junior _____ or Senior _____

- | | |
|--|--------------------|
| <input type="checkbox"/> Halter Mare | Horse's Name _____ |
| <input type="checkbox"/> Halter Gelding | Horse's Name _____ |
| <input type="checkbox"/> Showmanship @ Halter | Horse's Name _____ |
| <input type="checkbox"/> Trail Horse | Horse's Name _____ |
| <input type="checkbox"/> Western Pleasure | Horse's Name _____ |
| <input type="checkbox"/> Western Horsemanship | Horse's Name _____ |
| <input type="checkbox"/> Western Discipline Rail | Horse's Name _____ |
| <input type="checkbox"/> Ranch horse Pleasure | Horse's Name _____ |
| AQHA 23 Posted Show Day | |
| <input type="checkbox"/> Hunter Under Saddle | Horse's Name _____ |
| <input type="checkbox"/> Hunt Seat Equitation | Horse's Name _____ |
| <input type="checkbox"/> Barrel Race | Horse's Name _____ |
| <input type="checkbox"/> Pole Bending | Horse's Name _____ |

Total Entry Fees \$ _____ (\$3 for each class)

Payable to: 4-H Council & Clubs Affiliated 4-H

Attach copy of horse certificates with entry form.

NOTE: 4-H DRESS CODE WILL BE ENFORCED, NO EXCEPTIONS

Dress Code: Any color of denim jeans, long sleeve shirt any color, hat, boots, Chaps are optional in reining (no fringe, or pullovers).

Chaves County 4-H & FFA Fair 2023

I hereby certify that every ride is eligible as entered and agree for myself and my representatives to be bound by the rules of this show; that I have read and am familiar with the Premium published in connection with this show and agree to be bound by all rules in said Premium.

Parent/Guardian _____ Exhibitor _____

4-H Leader/ FFA Advisor _____

RELEASE FORM

We, the undersigned, parents and natural guardians of _____ a minor, do hereby release the Chaves County 4-H & FFA Fair and sponsoring groups, organizations, and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our child's participation in the Chaves County 4-H & FFA Fair Horse Show on July 22, 2023. This is complete and full and is not conditioned upon any act, words or deed by either the undersigned or the sponsoring bodies and individuals of said Horse Show.

Date: _____ Parent's Signature: _____

Chaves County 4-H & FFA Fair 2023

CHAVES COUNTY 4-H & FFA FAIR
RODEO ENTRY FORM

Name _____ Age _____ Birthdate _____

Address _____ City _____ Phone _____

4-H Club / FFA Chapter _____

Entries are due: **June 30, 2023**: Extension Office, 200 # Chisum #4, Roswell, NM 88203

Entry Fees: \$3 each event for Novice, Junior & Senior

LATE ENTRIES WILL BE CHARGED A LATE FEE OF \$25.00

No entry fee & no premiums paid participation ribbons will be given to each 5 – 8 year old

Cloverbuds/Boosters:

(5 – 8 years)

- _____ Barrel Race
- _____ Goat Tying
- _____ Pole Bending
- _____ Flag

Novice: (9-11 years)

(enter only 4 events)

- _____ Breakaway Roping
- _____ Step Down Roping
- _____ Flags
- _____ Barrel Racing
- _____ Pole Bending
- _____ Goat Tying
- _____ Steer Riding

Juniors: (12-14 years)

(enter only 4 events)

- _____ Calf touching
- _____ Breakaway Roping
- _____ Steer Stopping
- _____ Barrel Racing
- _____ Pole Bending
- _____ Goat Tying
- _____ Ribbon Roping
- _____ Junior Bull Riding

Seniors: (15-18 years)

(enter only 4 events)

- _____ Team Roping
- _____ Breakaway Roping
- _____ Ribbon Roping
- _____ Barrel Racing
- _____ Pole Bending
- _____ Goat Tying
- _____ Calf Roping
- _____ Bull Riding
- _____ Chute Dogging

Total entry Fee enclosed \$ _____

Payable to: 4-H Council & Club Affiliated 4-H

Signature of Parent/Guardian _____

Rodeo Entry Form Page 1 of 2

Chaves County 4-H & FFA Fair 2023

This is in acknowledgment that the above mentioned minor is a member of 4-H or FFA and in good standing:

4-H Leader/FFA Advisor Signature: _____

RELEASE FORM

Only 5-8 year olds are required to use this form

We, the undersigned parents and/or guardians of _____ a minor, do hereby release all sponsoring groups, organizations and individuals, from any and all responsibilities and liabilities for any and all injuries or disablement of any kind of nature, whatsoever, suffered or inflicted by or through our child's participation in the above Rodeo. This release is complete and full and is not conditioned by any act, work or deed by either the undersigned or the sponsoring bodies and/or individuals of said Rodeo.

Sworn before me _____, 2023 my commission expires. _____

Notary signature _____



Chaves County 4-H & FFA Fair 2023



LIVESTOCK ENTRY SHEET
(Market Swine, Dairy Heifer, Meat Goat,
Market Lamb, Market Steer)
Entry Sheet and Fees are due by June 30, 2023
Chaves County Extension Office
200 E. Chisum, #4
Roswell, NM 88203

PRINT NAME: _____

AGE: _____ DATE OF BIRTH _____

ADDRESS: _____ CITY: _____ STATE & ZIP _____

CHAPTER / CLUB: _____

EXHIBITOR SIGNATURE: _____ PHONE#: _____

We, the Parents, Legal Guardian of above exhibitor hereby sign below,
acknowledgement of all rules and regulations as stated in the 2023 Chaves County
4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE:

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or
FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: _____

Table with 6 columns: MARKET SWINE, DAIRY HEIFER, MEAT GOAT, MARKET LAMB, MARKET STEER. Rows include Hd count, Ear Tags, ENTRY FEE X Number of hd, and TOTAL FEE.

GRAND TOTAL OF ALL ENTRY FEES: \$ _____

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair 2023



**LIVESTOCK ENTRY SHEET
(Dairy Goat, Beef Heifer and Breeding Sheep)
Entry Sheet and Fees are due by June 30, 2023**



**Chaves County Extension Office
200 E. Chisum, #4
Roswell, NM 88203**

PRINT NAME: _____

AGE: _____ **DATE OF BIRTH:** _____

ADDRESS: _____ **CITY:** _____ **STATE & ZIP:** _____

CHAPTER/ CLUB: _____

EXHIBITOR

SIGNATURE: _____ **PHONE#:** _____

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2023 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: _____

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: _____

| ANIMALS NAME | EAR TAG# | BIRTH DATE | TATTOO | REGISTERED, RECORDED # OR GRADE | KIDDING DATE (IF APPLICABLE) | DAIRY GOAT \$3 EACH | BEEF HEIFER \$5 EACH | BREEDING SHEEP \$3 EACH |
|--------------|----------|------------|--------|---------------------------------|------------------------------|---------------------|----------------------|-------------------------|
| | | | | | | | | |
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| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |

GRAND TOTAL OF ALL ENTRY FEES: \$ _____

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair 2023



AGRICULTURE MECHANICS
ENTRY FORM due FRIDAY, June 30, 2023 BY 1:00p.m.

NAME _____ **CHAPTER** _____

ADDRESS _____

CLASS _____

(Director may classify as needed)

DESCRIPTION OF ENTRY

Bill of Materials: (Do not include labor)

| QUANTITY | MATERIAL | COST | TOTAL |
|-----------------|-----------------|-------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(Bill of Materials may be attached)

Date completed _____

Total Cost _____

Students Signature _____

Advisor Signature _____

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair 2023



ENTRY FORM
FASHION EXTRAVAGANZA
4-H EXTRAVAGANZA, STYLE EXTRAVAGANZA

**Entries due at the County Extension Office, 200 E. Chisum #4
by 5:00 p.m. on June 30, 2023.**

Name _____

ADDRESS _____

PHONE _____ **AGE** _____ **BIRTH DATE:** _____

PARENT'S NAME _____

If you want a T-Shirt \$10.00 fee due with registration

**Exhibitors T-Shirt size (circle) ___ Youth - extra small - Small – medium-
Large, or Adult - extra small - Small - Medium - Large - Extra Large**

4-H Extravaganza _____ **(Garment sewn by 4-H'er)** **Style Extravaganza**
_____ **(Garment not made by 4-H'er but by sewn by
someone else.)**

Age as of January 1st, 2023 Entering

- Pre-Cloverbuds / Pre-Boosters,
ages 4 & under**
- Cloverbuds/Booster ages 5 – 8**
- Novice, Age 9 - 11**
- Junior, age 12 – 13**
- Senior, age 14 - 18**

Type of outfit (suit, pants, skit, dress, etc.)

Accessories (items and colors)

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information interesting to the spectators. Commentary due at same time of entry.

Chaves County 4-H & FFA Fair 2023

Chaves County 4-H & FFA Fair 2023

ENTRY FORM

WOOL EXTRAVAGANZA CONTEST

**Entries due at the County Extension Office,
200 E. Chisum #4 by 5:00 p.m. on June 30, 2023.**

This contest is open to all youth.

Name _____

ADDRESS _____

PHONE _____ **AGE** _____ **BIRTH DATE:** _____

CLUB/ CHAPTER _____

PARENT'S NAME _____

If you want a T-Shirt \$10 fee due with registration

**Exhibitors T-Shirt size (circle)_Youth - extra small - Small – medium - Large, or
Adult - extra small - Small - Medium - Large - Extra Large**

Age as of January 1st, 2023 Entering

- Pre-Cloverbuds / Pre-boosters, age 4 & under**
- Cloverbuds/ boosters, age 5 – 8**
- Novice, age 9 – 11**
- Junior, age 12 – 13**
- Senior, age 14 – 20**

Type of outfit (suit, pants, skit, dress, etc.)

Accessories (items and colors)

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information.