

2024 CHAVES COUNTY 4-H AWARD AREAS

NAME: _____ AGE: _____ YEARS IN 4-H: _____

CLUB: _____ ENROLLED AS JUNIOR LEADER YES NO

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK. PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED. YOU MAY ENTER ALL AREAS YOU WERE ENROLLED IN FOR THIS PROJECT YEAR.

ANIMAL SCIENCE

- BEEF (1001, 1002, 1003, 1009)
- DAIRY CATTLE (1051, 1053, 1059)
- GOAT (1101, 1103, 1104, 1109)
- DOG (1151, 1152, 1153, 1159)
- CAT (1154, 1155, 1156, 1169)
- HORSE (1202, 1204, 1225)
- RODEO (1221, 1229)
- POULTRY (1251, 1259)
- RABBIT (1301, 1302, 1303, 1309)
- SHEEP (1351, 1353, 1359)
- SWINE (1401, 1409)
- VET SCIENCE (1451, 1452, 1453, 1459)
- PETS (1501, 02, 04, 06, 08, 09, 10)

HORTICULTURE & AGRONOMY

- PLANT & SOIL SCIENCE (2001, 2009)
- FLOWER GARDENING (2102, 2109)
- LANDSCAPE GARDENING (2201, 2209)
- VEGETABLE GARDENING (2251, 2259)

NATURAL SCIENCE

- RANGE PLANT (2300, 2309)
- FORESTRY (2401, 2409)
- ENTOMOLOGY (3051, 3052, 3059)
- BEE KEEPING (3053, 3054, 3955)
- WILDLIFE (3101, 3102, 3103, 3104, 3105, 3109)
- SHOOTING SPORTS (3201, 02, 03, 04, 06, 09)
- SPORT FISHING (3401, 3409)

STEM

- STEAM (4150, 4149)
- ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- SMALL ENGINES (4251, 4252, 4253, 4259)
- WELDING (4301, 4302, 4309)
- ROCKETRY (4401, 4409)
- WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)
- ROBOTICS (4469)

PERSONAL GROWTH & DEVELOPMENT

- 4-H GROWTH & DEVELOPMENT (5001, 5009)
- HEALTH (5029, 5039, 5040, 5049)
- LEADERSHIP (5201, 5203, 5205, 5209)
- SPEAKING (5301, 5309)
- STORY TELLING (05311)
- CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- CLOWNING (5401, 5409)
- CULTURAL EDUCATION (5501, 5502, 5503, 5509)
- COMPUTER (8109)

CREATIVE ARTS

- LEATHERCRAFT (6001, 6002, 6003, 6009)
- BRAIDING (6011, 6012, 6013, 6019)
- FIBERCRAFT (6041, 6051 6055, 6061, 6065, 6071, 6081, 6099, 7163)
- CERAMICS (6101, 6109)
- JEWELRY (06111)
- PHOTOGRAPHY (6201, 6202, 6204, 6299)
- SCRAPBOOKING (6206, 6209)
- ORIGAMI (6207)
- ARTS AND CRAFTS (7659)

HOME ECONOMICS

- CLOTHING (7002, 003, 101, 102, 103, 104, 105, 106, 153, 154, 155, 156, 157, 199)
- QUILTING (6030, 6039)
- BAKING (7280, 7282, 7284, 7286, 7300, 7301, 7302, 7303, 7304, 7299)
- FOOD & NUTRITION (7257, 07399)
- DAIRY FOODS (7310, 7312, 7314, 7319)
- FOODS/GENERAL (7382)
- OUTDOOR COOKING (07386, 07387)
- FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)

CONSUMER EDUCATION & HOME MANAGEMENT

- HOUSING & INTERIOR DESIGN (7501, 7509, 7530)
- CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- FAMILY LIFE (7601, 7602, 7603, 7609)

CLOVERBUD

- 5-8 YEAR OLDS CLOVERBUD

PERSONAL ACCOMPLISHMENTS:

This section is for 4-Hers who feel they have excelled in these areas.

NO RECORD SHEETS REQUIRED.

- ACHIEVEMENT** (EXCELS IN PROJECT, ACTIVITIES, SELF-IMPROVEMENT, FAMILY & COMMUNITY;
- AGRICULTURE** (EXCELS IN AGRICULTURE RELATED PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES;
- CITIZENSHIP** (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS & ETC. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS;
- LEADERSHIP** (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION;
- FASHION REVUE** (PARTICIPATES IN 'FASHION REVUE', HAS DEVELOPED SKILLS IN PLANNING, SELECTION & MAKING CLOTHING & SELECTED SUITABLE ACCESSORIES TO ACCOMPANY THE ITEMS MODELED

OTHER AWARD AREAS

*Note: Memorial Awards are open to any member enrolled in those respective project areas.

- CHRIS HARSHEY SWINE MEMORIAL
- FLAXIE MITCHELL MEMORIAL AWARD
- JEWELL LIMACHER MEMORIAL AWARD
- PATRICK PIRTLE MEMORIAL AWARD
- SAM BRADLEY SHEEP MEMORIAL
- I-DARE-YOU (MUST BE COMPLETED BY LEADER)
- CLUB SECRETARY BOOK (for club secretary)
- CLUB SCRAPBOOK CONTEST

For Awards, Record Books are DUE in the Extension Office on NOVEMBER 1, 2024

Rev. 8/23 TS