

#### College of Agricultural, Consumer and Environmental Sciences

Cooperative Extension Service Chaves County Extension Office 200 E. Chisum St., STE 4 Roswell, NM 88203-5412 575-622-3210, fax: 575-622-3882 chaves@nmsu.edu chaves-extension.nmsu.edu



COOPERATIVE EXTENSION SERVICE NEW MEXICO STATE UNIVERSITY

June 2024

## Inside this Issue!

**Cloverbuds** Page 2

General Info p 3

**Events/Deadlines** p 4-5

Page 6

**Livestock Updates** 

Fair Information

**Sharp Shooters** Pages 9

Page 10

**State Office News** Pages 11

Page 12

Dear 4-Her's, Parents, and Leaders,

School is out and summer is here! YAY!

We would like to congratulate the graduating 4-H members: Alfredo, Braden, Caitlynn, Caleb, Elsie, Emrie, Hunter, James, Karlyn, Kylyn, Laurelen. We are so proud of all of your accomplishments and wish you the best on your next adventure i̇̃n life!

Summer is a very busy and fun time in the 4-H world with judging contests, preparation for fairs and much more. Congratulations to all who participated in County Contest last month. You can see the results starting on page 5. Now it's time to practice and prepare for District and State 4-H Conference competitions. Dates and times for practices are listed in this newsletter so mark your calendars as we love seeing everyone show up and participate. District Contest is June 17th-19th in **Lovington!** A tentative contest schedule is included in the newsletter on page **4**. Wehope to have a lot of participation. State 4-H Conference is back in Las Cruces, July 8th-11th. registration is Due Monday, June 3rd.

For those of you who have 4-H livestock that need to be weighed, please call and make arrangements with an Agent.

**PLEASE NOTE:** Inside Exhibit forms AND Livestock entry forms are **DUE Monday. July 1st** by 4:30 pm in the Extension Office.

Make sure you attend your club meetings as it is required that members be in good standing with the club in order to participate in fairs!

Make sure to read the newsletter and mark your calendars with dates and deadlines!

If you have any questions, please let us know!

~ Tamara and Drew



Meeting **Tuesday** 

June 18th 7:00 pm

Join us for a food challenge cook off

**Council officers meet** @ 6:30 pm





Lambs, Swine, Meat/Dairy Goats, & Dairy Heifers

Last

@ ENMSF - Enter Poe Gate

The stip Saturday, June 1st; 8am-Noon





# **Project Meeting Months!**

February
April
June
August
October
December



Questions? Please call, 575-622-3210

The Chaves County 4-H Cloverbuds allow 5-8 year olds to participate in their own projects! We do activities associated with the 4-H Cloverbud projects & other fun learning activities!

# **4-H Cloverbud Participation**

PURPOSE OF THE CLOVERBUD PROGRAM:

The overall purpose of the 4-H Cloverbud program is to foster the development of life skills that are essential for the cognitive, social, emotional, and physical maturation of kindergarten through 2nd graders by providing a unique educational opportunity. Children in these grades are a distinct audience for 4-H, with unique learning characteristics and developmental needs that are different from older children and youth served through 4-H membership. As a result, the 4-H Cloverbuds program is designed with specific educational objectives and program policies focused on the kindergarten-2nd grade child.

Reminder: Cloverbuds in Chaves County have their own age appropriate projects in which they are enrolled. Chaves County Cloverbuds meet every other month to develop life skills and complete their projects during county club meetings, where 4-H project workshops (sewing, leathercraft, dog, shooting sports, etc.) are scheduled for traditional members (those who are 8 and in the 3rd grade or 9 to 18. ) The Cloverbud program is a great opportunity and makes it easier for our Cloverbuds to transition into becoming a traditional 4-H member.

The Little Books Little Cooks program is specifically for Cloverbuds and their friends (don't have to be enrolled to participate).

Save the Date and plan to join us Saturday June 29th at 11:30 am for some literacy and food fun.

Please RSVP by June 21st.

## Cloverbuds...

Cloverbuds meet in conjunction with our regularly scheduled 4-H club meetings. Choose a club from the back of the newsletter, that works with your family's schedule and/or has friends/family, to attend once a month.

Attend meetings monthly or just during the even months when Cloverbuds breakout and have their own project meeting!

# Other opportunities with parent participation:

- 4-H Day at the Library
- Don't forget to be working on those projects for Fair. Check out page 27 in the fairbook.

# NERAL INFORMATION

Laugh of the Month

What animal has more lives than a cat? Frogs because they croak every day!



Who's reading their newsletter?

Each month there will be a hidden clover with 2-C's, for Chaves County, in the middle.

Find the clover, call the Ext. Office and reveal your answer. The first 5 people to call the office with the correct answer will be put into a drawing for a special



located on page 6

Congratulations to those who spotted May's clover! This month's winner is...

Kymber Boggs

## **County Fair Clean-Up**

Saturday, July 13th

**County Fair Inside Entries Due** 

Friday, July 19th

**County Fair Horse Show** Saturday, July 20th

**Chaves County 4-H & FFA Fair** 

July 19th-26, 2024



# Scholarships

Please contact the office for full details or check out the Scholarship Notebook located in the reception area. Notebook is being updated weekly.

The Scholarship Notebook contains information on a variety of scholarships for high school seniors involved in Chaves County 4-H and FFA. Now is the time to start filling out applications.

# Who can spot this month's?



# **Chaves County** 4-H Attendance

The Ext. Office is continuing to keep track of attendance based on club sign-in sheets.

In order for members to participate in the 4-H events (State Shoot, **District Contest, State Conference,** County Fair etc.) they will need to be active in their club meetings and activities.

Club leaders will be signing off on member eligibility to attend these events so make sure you attend your meetings.

If you have any questions please contact Tamara at the Ext. Office (575-622-3210).



#### RECORD BOOKS ITS OKAY TO START NOW

Although Record Books are not due until this fall, its never to early to start working on them. Each month we will give a few tips to get you started and look for workshops coming this fall. All forms are available on the county website.

## Step/Tip: 2

The Individual Photo Page is worth 5 points-Mount 1 photo of yourself on a single sheet of paper. Print or type your name, age, and club below the photo



Note: to qualify for project completion pins at the awards program in November, members must turn in a record book by November 1



# EVENTS AND DEADLINES





day at the



Come Explore Interior Design!!!!

Roswell: See you in August

Hagerman: Wednesday, June 19th @ 10:00am

Supplies will be provided

Open to ALL youth ages 5-18, so bring your friends! Do not Clean Up

have to be enrolled to participate!

Summer Dance

Date: Saturday June 8, 2024 8:00-11:00pm ENMSF- Farm & Livestock Bureau Building

Refreshments Time 8:00-9:00 Valley Rascals/ Spurring LB/OC & Wiley Draw 9:00-10:00 Berrendo 10:00-11:00 Diamond H

**Rustic Arrows** 

Door/Chaperones **Barn Buddies** Shepherd's Flock Kountry Kids

Southeast District 4-H Contest
Open to Novice and Juniors Qualifying at County Contest

June 17th-19th. 2024 Lea County-Lovington/Hobbs, NM

**Monday, June 17th** 

9 am - 2 pm Open Contests-

Agronomy, Entomology, Wildlife. Horticulture

FCS Skill-A-Thon

**Closed Contests** 

8 am Livestock Judging 9 am Clothing Revue

Construction Judging

9 am **Favorite Foods** 

12:30 pm Clothing Revue Appearance

Judging

2:30 pm Parliamentary Procedure

4 pm FCS Bowl Horse Bowl 4 pm

6 pm Dinner and Awards

Tuesday. June 18th

7 am - 10 am **Open Contests** 

Meats ID

Livestock Skill- A-Thon

**Tuesday, June 18th (cont.)** 

**Closed Contests** 

8 am- 11:30 am Horse Judging 8:30 am - 10:30 am Presentations

9:00 am - 11:30 am Consumer Decision Making 9:30 am - 10:30 am

**Public Speaking** 

10:30 am - 11:30 am Poetry

11:30 am Practice Clothing Revue

12:00 pm Lunch

1:00 pm Clothing Revue and Awards

**Wednesday**, June 19th

All Shooting Sports will be held at the Hobbs Range

\*\* Food Trucks will be on-site

7 am - 12 pm **Shooting Sports Testing** 

7 am - 1 pm Rifle (flights will be scheduled) 7 am - 1 pm Archery (fights will be scheduled)

Shotgun (open contest) 7 am - 12 pm

11 am - 2 pm Air Rifle Shooting (open contest)

Awards Program 5 pm

Contest	Contest Practice Dates			
CDM	June 7th and 21st 3:00-4:00; Ext. Auditorium			
FCS Bowl	June 7th and 21st 4:00- 4:30pm, Ext. Auditorium			
FCS Skill-a-thon	June 7th and 21st; 4:30-5:00pm Ext Auditorium			
Horticulture	June 5th and 12th; 4pm-5pm; Ext Auditorium			
Horse/Horse Bowl/Hippology	June 3rd, 13th, 17th, and 20th; 5-6 pm; Ext Auditorium			



# EVENTS AND DEADLINES



#### 22 pistol

## Seniors

1. Jace Williams 2. Sierra Ervin

3. Caitlin Campbell

#### .22 Rifle

#### Novice

1. Skylar Ervin

2. Jackson Williams

3. Emmett Pirtle 4. Noah Flamme

5. Jonathan Forrest

#### Juniors

1. Bohdi Smith

2. Tuff Champion

3. Josie Pirtle

#### **Seniors**

1. Caden Brink

2. James Forrest 3. Jace Williams

4. Kymber Boggs

5. Janice Forrest

#### Air Pistol

#### **Seniors**

1. Caden Brink

2. Cooper Campbell

3. Caleigh Scott

4. Caitlin Campbell

#### Air Rifle

#### **Seniors**

1. Caden Brink

2.JR Grinder

3. Levi Therrien

4. James Forrest

5. Cooper Campbell

#### <u>Agronomy</u>

#### **Novice**

1. Jonathan Forrest

2. Emmett Pirtle

#### **Juniors**

1. Josie Pirtle

#### **Seniors**

1. Rowdy Gray 2. Luke Grav

3. James Forrest

4. Janice Forrest

5. Grady Moss

#### **Consumer Decision**

#### **Novice**

2. Emmett Pirtle

1. Josie Pirtle

2. Penelope Roebuck

3. Mazie Pirtle

#### **Seniors**

2. Janice Forrest

#### **Fashion Revue**

#### Cloverbuds

Sarai Gonzalez

· Emma Boggs

#### Novice

1. Melany Gonzalez

2. Emmett Pirtle

3. Steven McIntire

#### Sewing II: Apron

1. Carlotte Fox

2. Kathryn Hicks

3. Riley Anne Bell

#### Seniors

1. Kymber Boggs

Sewing II: Shirt

#### **Novice**

1. Carlotte Fox

Sewing II: Pants

#### Novice

1. Carlotte Fox

2. Madeline Dubay

#### **Juniors**

1. Penelope Roebuck Juniors

#### Mix and Match I

#### **Juniors**

1. Josie Pirtle

Mix and Match II

#### **Juniors**

1. Molly Pirtle

Creative Touches

#### Seniors

1. Janice Forrest

#### Quilt

#### Senior

1. Kymber Boggs

2. Jonathan Forrest

1. Caitlynn Trammell

2. Janice Forrest

#### **FCS Bowl**

Sarai Gonzalez

#### **Novice**

Cloverbud

1. Riley Anne Bell

2. Steven McIntire

3. Nathaniel

McIntire

4. Emmett Pirtle

5. Jonathan Forrest

#### **Juniors**

1. Mazie Pirtle

2. Penelope

Roebuck

3. Josie Pirtle

#### Seniors

1. Molly Pirtle

2. Janice Forrest

#### **Presentations**

1. Jessie Hale

## FCS Skill A Thon

#### Cloverbuds

**Cassidy Adams** 

**Fave Adams** 

#### **Novice**

1. Emmett Pirtle

2. Riley Anne Bell

3. Melany Gonzalez

4. Steven McIntire

#### **Juniors**

1. Josie Pirtle

3. Savannah

Trammell

4. Penelope

#### **Seniors**

1. Molly Pirtle

3. Janice Forrest

4. James Adams

#### **Favorite Foods**

#### Cloverbud

Fave Adams

Blake Heimark

1. Emmett Pirtle

2. Nathaniel McIntire

#### Juniors

1. Charlie Heimark

2. Josie Pirtle

#### Seniors

1. Molly Pirtle

2. James Adams

#### **Horticulture**

#### Cloverbud

Sarai Gonzalez

#### Novice

1. Emmett Pirtle

2. Melany Gonzalez

3. Riley Anne Bell

4. Jonathan Forrest 5. Lewis Roebuck

#### **Ju**niors

1. Mazie Pirtle

2. Penelope Roebuck

4. Savannah Trammell

3. Josie Pirtle

#### 5. Charlie Heimark

Seniors

1. Cally Wood

2. Rowdy Gray 3. James Forrest

4. Luke Gray 5. Molly Pirtle

# **Hippology**

Seniors

1. Molly Pirtle

2. Bailey Swinney

3. Makenzie Kormendy 4. Caysie Wood

#### 5. Dub Swinney **Horse Judging**

Seniors

1. Caysie Wood

2. Shayla Rodgers 3. Riley Rodgers

## **Livestock Skill A Thon**

#### Novice

1. Emmett Pirtle

#### **Juniors**

1. Josie Pirtle 2. Mazie Pirtle

Seniors

1. Caysie Wood 2. Bailey Swinney 3. Luke Gray

4. James Forrest

#### Livestock Judaina

#### Seniors

1. Riley Rodgers

2. Shayla Rodgers

3. Caden Brink

4. Mackenzi Bayes

5. Grady Moss

#### **Meats**

#### **Seniors**

1. Wyatt Curry 2. Rowdy Gray

#### Muzzleloading

#### Seniors

1. Raynen Melton

2. Wyatt Curry

3. Cooper Campbell

4. JR Grinder

5. Caleigh Scott

#### **Poetry**

**Novice** 

1. Madeline Dubay

2. Maverick Roebuck 3. Lewis Roebuck

## 4. Emmett Pirtle

**Juniors** 1. Penelope Roebuck

2. Josie Pirtle Seniors-Talent

## 1. Molly Pirtle

#### **Shotgun**

Novice 1. Jackson Williams

2. Noah Flamme

#### 3. Skylar Ervin 4. Bronx Champion

**Juniors** 

#### 1. Tuff Champion 2. Hunter Therrien

3. Cutter Adams

Seniors 1. Raynen Melton 2. Levi Therrien

3. Kase Taylor 4. Sierra Ervin 5. Caden Brink

#### Wildlife Novice

**Juniors** 

1. Emmett Pirtle 2. Riley Anne Bell

1. Josie Pirtle 2. Charlie Heimark

#### **Seniors**

1. Rowdy Gray

# COUNTY CONTEST RESULTS

1. Steven McIntire

#### Juniors

1. Molly Pirtle

#### **Sewing 1: Totes**

Novice

1. Mazie Pirtle

Seniors

Novice

1. Riley Ann Bell

#### **Entomology**

## 2. Mazie Pirtle

# Roebuck

2. Caysie Wood

5. Owen Adams



# PROJECT WORKDAYS





Chaves County 4-H Project Workshops are for enrolled 4-H members. If you have friends/family wishing to participate, please have them enroll in our program first!



#### **CERAMICS WORKSHOP**

June 6th, 13th, 20th
3:00pm
De Colores Studio
2105 W. Berrendo Road
Come join us and learn to pour molds, clean, and fire your own pieces.

## **WELDING WORKSHOPS**

June 25th-27th Roswell High School Ag Shop 9am- Noon



## What to bring:

Name Plate (6"X12"X1/4" or 3/16") Silhouette's (1/4" think metal) Clover: 12"X12"X1/4" or 3/16"

#### What to Wear:

Closed toe shoes (preferably leather; no tennis shoes)

Jeans with no rips/tears or fraying at the bottom

## **SMALL ENGINES**

June 28th and 29th 9am- 1 pm with ENMU-Roswell

Automotive and Welding Technology 78 University Blvd - Building #11 AWTC Please RSVP to the Extension office by 06/24/2024 if you plan to attend.

more details to come..... stay tuned



## 4:00-5:00pm @ the Extension Office

Leather II and Ad: Monday, June 3rd Leather I: Thursday, June 6th

#### You will need to bring:

 \$15 to buy Exhibit Board Kit (Kit includes all leather and articles needed to complete Leather II Exhibit Board)

#### What you will need to finish the project:

• 12"x 18"x 1/8" or 1/4" piece of peg board (Don't need at 1st workshop)

# **Afternoon with an Agent**

Summer Project days are here- If youth will be spending the afternoon with us, please feel free to send a snack. Youth are not required to stay the whole time but are welcome to.

Friday June 7th- 1pm-5pm
Origami, Consumer Decision and FCS Bowl/skill a thon Practice
Friday June 21st 1pm-5pm
NM Education, Consumer Decision, and FCS Bowl/skill a thon
Practice

More details under individual topics

## NM Education Workshops

Friday June 21, 2024 1-3:00pm @ the Extension Office

Come join us for crafts and learning from Uniquely NM.

- Sand Art: bring 6"x6" or 12"x12" board
- Corn Husk Dolls: Supplies provided
- Pinatas: Bring several cardboard boxes



## ORIGAMI WORKSHOPS

Friday June 7, 2024 1:00-3:00 pm; Ext. Office

Come join Tamara and Friends and discover the art of folding paper. Supplies provided



# LIVESTOCK UPDATES



If you have any questions, please call the Ext. Office at 575-622-3210	2024 Livestock Deadlines					
	Chaves County 4-H & FFA Fair July 19-27	NM State Fair Sept. 5-15			Eastern NM State Fair Oct. 2024	
	Ownership Deadline	Ownership Deadline	DNA Due	Entry Deadline	Ownership Deadline	
Market Steers	—April 1	May 1	June 15	Aug. 1	<del>May 1</del>	
<b>Breeding Heifers</b>	— April 1	May 1	N/A	Aug. 1	— May 1—	
Market Swine	June 1	June 15	June 15	Aug. 1	June 30	
Market Lamb	June 1	June 15	June 15	Aug. 1	June 30	
Dairy Heifer	June 1	June 15	June 15	Aug. 1	June 30	
Market Goat	June 1	June 15	June 15	Aug. 1	June 30	

In order for livestock to be tagged: Please make sure to have your enrollment completed & make sure you have enrolled in the livestock projects you plan to show.



NO livestock will be tagged after June 30th.



# MANDATORY TAGGING & INSPECTION

for ALL County & State Fairs

Lambs, Swine, Meat/Dairy Goats, & Dairy Heifers



# **LAST ONE!!!!**

<u>@ ENMSF - Enter Poe Gate</u> Saturday, June 1st; 8am-Noon

 June 12th-14th- Southern Regional Livestock School

 June 21st-22nd- Northern Livestock School-Valencia County Fairgrounds



Inspection Fees

\$5 plus

(If at tag in days) \$0.16/hd sheep & goats OR \$1/hd swine OR \$0.50/hd cattle

\*A Form 1
Inspection is
required for ALL
livestock bearing
the 2024 Youth
Exhibitor Fair Tag,
whether movement
is in district or out
of district.

## **Horse Open Ride**

Pecos Valley Horseman's Arena 9 am -11 am Saturday, June 15, 2024

Horse - free - Workshop
June 10 6:00-7:30 pm
Ext. Auditorium
Come learn about horses and
participate in some fun activities.
Cloverbuds welcome!

**Leader: Scott and Georgia Bader** 

June 1st- Roosevelt County at Cooper Arena
June 7th- San Juan County at McGee Park
June 29th- De Baca County at Fairgrounds
August 10th- Curry County at Fairgrounds (double judged show

August 10th- Curry County at Fairgrounds (double judged show) September 7th- NM State 4-H Horse Show at NMSF

# NM Rodeo Dates

July 19-23: Farmington NM July 26-27: Tucumcari NM August 16-18: T or C, NM

State 4–H Finals September 20–22, 2024 Tentative Location– Bosque Farms

\*\* Don't forget, in order to participate you must have attended a rodeo safety meeting prior to February 1st.



# IT'S FAIR TIME!!



# Chaves County 4-H and FFA Fair July 23th- 29th

- All entry forms DUE July 1st to the Extension
- Indoor/General Exhibits DUE Friday
   July 19th to the fairgrounds

We need your help!!!!

If you are available to assist in accepting entries, judging, and/or displaying indoor exhibits on Friday July 19th, we need you. This is a great opportunity to see all the exhibits and get ideas for next year's projects and learn a little bit more about your projects as well.

Call or email Tamara and pick a

department.



**ATTENTION: 4-H SENIORS!** 

Don't forget to apply for the Chaves County 4-H & FFA Fair Board Scholarship! Deadline is July 1st & See page 68 of the fairbook for all the details

Chaves County 4-H & FFA Fair
Horse Show
July 20th @ 5 PM
Bob Crosby Rodeo Arena
Eastern NM State Fairgrounds

(Please note the date as this is scheduled BEFORE County Fair)



Do not Lorget 2024
Chaves County 4-H and
FFA Fairbook is now
available at the
extension office and
online.

Bring your rakes, shovels, & wheel barrows!

# <u>County Fair Clean - Up</u> Saturday, July 13th 7 AM @ Fairgrounds

# **NM State Fair Jr Livestock Judges**

Breeding Heifer/Market Beef - Blake Nelson, MO Market Lamb Judge - Andy Sloan, OH Market Goat Judge - Cade Halfmann, TX Market Swine Judge - Will Taylor, IA Jackpot Steer/Heifer Show - Jenna Craft, OK Open Cattle Judge - Jenna Craft, OK

# ATTENTION: Dairy Heifer Exhibitors! DAIRY HEIFER TB TESTING

is REQUIRED by the Chaves County & Eastern NM State Fair Boards. Please make sure you have a copy of the negative test report for each animal entered into the fair that is within the 120 days of the test. A copy must be shown at entry into the fairgrounds, and must be turned into Cindy Wooton at the Junior Livestock Office on the day of arrival.

THERE WILL BE NO EXCEPTIONS.

Animals will NOT be allowed on the grounds or to show without proof of a negative TB Test.

**Ouestions? Contact the Extension Office.** 



# Chaves County Sharp Shooters

## **Archery Practice**

#### @ Killshot Outdoors

820 N Garden Ave

5th, 12th, 19th & 26th @ 5:00 pm @ ENMSF - Southside

9th & 23rd @ 1:00 pm

Kevin Grinder 505-469-0122 Kennon Swinney 575-973-0959

## **Hunting Practice**

(Seniors Members ONLY)

#### **Ext Auditorium**

See you next season pending interest

Drew Garnett 575-840-2302 Robbie Scott 575-420-1901

## **Shotgun Practice**

#### @ Chaparral Trap Club

@ Chaparral Skeet Club (Seniors ONLY/ ages 14-18)

Justin Campbell 575-626-0725 Jamie Higgins 575-420-7388

#### .22 & Air Rifle Practice

Air Rifle @ ENMSF - Rabbit Barn 11th @ 6:30pm .22 Rifle @ Chisum Cowboys 9th @ 1:00 pm

Shawn Brink 575-420-7005 Melissa Brink 575-910-6693

## Muzzleloading

(Seniors Members ONLY)

See you next season

Robbie Scott 575-420-1901

#### .22 & Air Pistol Practice

(Seniors ONLY/ ages 14-18)
.22 Pistol @ Roswell Gun Club/
Chisum Cowboys
See you next season

Air Pistol @ Killshot Outdoors

13th, 20th 5:00 pm

Ray Melton 505-660-9852 Justin Campbell 575-626-0725



# 4-Fish poting Learn by Doing

# **Novice and Juniors**

Southeast 4-H District Contest Wednesday, June 19, 2024; Lovington, NM





Don't forget, if you are participating in Shooting Sports. Please assist in selling raffle tickets. Proceeds will help provide funds for each discipline.

# CHAVES COUNTY 4-H SHARP SHOOTER AND NATIONAL TEAM RAFFLE

**Air Pistol** 

Drawing June 17, 2024 Need not be present to win \$5/ticket OR 5 for \$20

1st Prize: Ruger American .308 w/scope 2nd Prize: Smith & Wesson .40 Caliber Pistol

3rd Prize: Bergara BMR .22 LR 4th Prize: Pelican 50-QT Cooler

5th Prize: Vortex Diamondback Binoculars

6th Prize: Benchmade Knife

All Federal, State, and County laws apply.

Interested in becoming a 4-H Shooting Sports Instructor? Contact Drew for more information!



# REPORTER'S CORNER

# Shepherd's Flock 4-H Club reporter: Molly Pirtle

The Shepherd's Flock 4-H club, for our May meeting, cleaned our portion of the fair grounds. Thank you to all who came and helped clean up!



## **Rustic Arrows 4-H Club**

Fairgrounds clean up



# Kountry Kids 4-H Club reporter: Kymber Boggs

The Kountry Kids 4-H meeting was called to order on May 10,2024. In our meeting we started out with being led into the pledges, we went over our old and new business like how the state shooting competition went and what it was like up in Raton this year. We had a presentation done by Jada Dunn about Billy the Kid, the myth of him and what might have happened. Our second presentation was done by Jace Dunn about how to make a fake flower bouquet in a glass vase for your mother on Mother's Day. Once the presentations were done we all agreed to adjourn the meeting.





# Barn Buddies 4-H Club reporter: Carlette Fox

At the Barn Buddies April meeting everyone participated in Fair clean up. Our club participated as a group in picking up trash. The Barn Buddies eventful meeting ended with a demonstration by Kessy King and a sweet snack from the King family.

# County Council reporter: Molly Pirtle

The Chaves County 4-H Council called their meeting to order on May 21, 2024 at 7:05 p.m. We set the State Conference Reimbursements to 50% of the registration cost. We also discussed the council swim party in July. We did a scavenger hunt which consisted of riddles leading to a place in town. Then we had to take a picture of ourselves at that place. Congratulations to Mazie Pirtle, Emmett Pirtle, Audrey Perry, and Grammy (Arlene Rowland), our winners of the scavenger hunt.





# State 4-H Office News



## Citizenship Washington Focus

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. Registration due in October for the summer of 2025



## New Mexico State 4-H Leadership Team



- ✓ Serve NM 4-H members (SLR, YGA, State Conference)
- ✓ Conduct workshops
- ✓ Plan and conduct sessions
- ✓ Plan and conduct community service activities
- ✓ Create and design theme, backdrop and t-shirt for events
- √ Team trip to Washington, D.C.





- Application available online and through your county extension office
- DUE in the State 4-H Office June I (submitted by the county extension agent)
- Information zoom meetings will be held (check with 4-H agent for dates)
- For questions, contact your county extension office or Cheryl Butterfield cherylb@nmsu.edu

Orders are now being taken for 2024 NM 4-H buckles. Orders will be placed through the State Office on July 1st, September 1st. and November 1st. Orders will take 4-6 weeks so please allow plenty of time when ordering. Buckles are \$80. Order forms are available online or through Tamara in the

**NM Southern Regional** 4-H Livestock School June 12th - June 14th, 2024

Registration will Open May 1st!

**Jackpot Information TBD** 

Luna Co. Fairgrounds Deming, NM

Featuring:

Cattle, Sheep, Goat & Swine Tracks



2024 Adult Leaders Forum November 9, 2024 Albuquerque, NM



**Registration \$200** 

# Why Choose New Mexico State University?

NMSU consistently provides one of the best educational values in the country. We also award more than \$100 million annually in scholarships, grants, work-study funds and loans to help you pay for school.

The Lottery and Opportunity scholarships can cover up to 100% of the cost of tuition for qualified students. Incoming students who are New Mexico residents can visit fa.nmsu.edu/scholarships to learn more.



# Be an Ag-vocate!

**4-H Advocates**For Agriculture

# What are Animals Fed and Why?

https://animalsmart.org/animal-health-welfare/what-are-animals-fed-and-why

Digestion occurs differently in animals like cattle and sheep. These species are referred to as ruminants and digest their food through fermentation in a four-chambered stomach. Their stomach is filled with bacteria that help break down plants that humans can not eat. These bacteria also help produce nutrients for their host species.

"You chew your gum like a cow!"

Cattle have a reputation for having bad table manners and being very loud eaters! This is because they never completely chew their food. Instead this partially grinded food goes to the chambered referred to as the rumen and is stored as "cud". The cud then becomes swallowed and passes to the next three chambers known as the reticulum, omasum, and abomasum.

Depending on their stage of life, ruminant animals need different amounts of energy. For example, dairy calves do not have a four chambered stomach until later in life. When a ruminant is producing weight or need to gain weight, they need more energy. This energy comes from a total mixed ration (TMR) containing multiple mixed feeds. For dairy cattle, this TMR consisted mainly of hay or corn silage, which is produced by grinding the whole plant at harvest and then fermenting the mixture in a silo. This allows the dairy cow to produce milk high in butterfat, making the milk more valuable. This is usually fed as the animal is being prepared for market. For the majority of their life, ruminants should be fed a diet consisting mainly of forage (like grass) and roughage (like hay). Farmers are always cautious to not feed too much grain and not enough forage and roughage as this can make a ruminant sick.

Non-ruminants, which are animals like chickens and pigs, digest their food more like people do. They are fed mixed rations of energy and protein from foods such as corn and soybean meal.



NOW UPDATED!

Access the Chaves County 4-H
Full Year calendar
by going online OR download the app
& enter the link below!
<a href="https://teamup.com/ksmicdqxb4wxbyhsjc">https://teamup.com/ksmicdqxb4wxbyhsjc</a>
Keep up with the dates on all

4-H events & activities!

1,200 Likes

Like & follow us on Facebook & Instagram!

NMSU Chaves County 4-H @nmsuchavescounty4H

Look for the "Events of the Week" posted on Mondays!



251 Followers