

# CHAVES COUNTY FAIR



July 19, 2024 – July 27, 2024



*In Loving Memory of*



**DON'T FORGET!**

CLEAN-UP  
July 13, 2024

INSIDE EXHIBITS  
July 19, 2024

HORSE SHOW  
July 20, 2024

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Chaves County 4-H & FFA Fair 2024  
2024 CHAVES COUNTY 4-H & FFA FAIR  
SCHEDULE OF EVENTS

SUNDAY, JULY 21, 2024 – SATURDAY, JULY 29, 2024

Monday, July 1, 2024. . . . .all entries due at Extension Office  
Saturday, July 13, 2024 . . . . . Cleanup Fair Grounds  
Friday, July 19, 2024- . . . . .Hobson Hall, Fairgrounds  
7:30 a.m. – 11:00 a.m. . . . .Home Ec. & General Exhibits Due  
12:30 noon . . . . . Judging  
1:00 p.m. . . . . 4-H & FFA Ag. Mechanics due

Saturday, July 20, 5:00 p.m. . . . . Horse Show  
. . . . . Bob Crosby Arena, Fairgrounds

SUNDAY, July 21, 7:00 a.m. – 12:00 noon . . . . .  
. . . . . All Livestock & Rabbits, Poultry due on Fairgrounds  
12:00 noon . . . . . Weigh & Classify MARKET SWINE  
to follow SWINE . . . . .Weigh & Classify MARKET LAMB and MEAT GOATS  
to follow MEAT GOATS . . . . . Weigh & Measure MARKET STEERS

MONDAY, July 22, 8:00 a.m. . . . .RABBIT SHOWMANSHIP  
8:00 a.m. . . . . RABBIT SHOW  
2:00 p.m. . . . . DAIRY GOAT SHOW  
. . . . . Dairy Goats may be released immediately following dairy goat show  
Time will be announced. . . . . Pregnancy test DAIRY HEIFERS  
6:00 p.m. . . . . PET SHOW  
. . . . . Followed by DOG SHOW

Tuesday, July 23, 8:00 a.m. . . . . SWINE SHOW  
1:30 p.m. . . . . MEAT GOAT SHOW  
7:00 p.m. . . . . RODEO

Wednesday, July 24, 8:00 a.m. . . . . BREEDING SHEEP  
. . . . . followed by MARKET LAMB SHOW  
2:00 p.m. . . . . POULTRY SHOWMANSHIP  
. . . . . followed by POULTRY JUDGING  
5:30 p.m. . . . . DAIRY HEIFER SHOW

Thursday, July 25, 8:00 a.m. . . . . HEIFER SHOW followed by STEER SHOW  
12:00 noon . . . . . All pulls due  
4:00 p.m. . . . . WOOL LEAD & FASHION EXTRAVAGANA  
following WOOL LEAD . . . . . or 6:00 p.m. AWARDS PROGRAM

Friday, July 26, 7:00 p.m . . . . . JR LIVESTOCK SALE

Saturday, July 27, 8:00 a.m . . . . . ANIMALS RELEASED

9:00 a.m. to 10:30 a.m. Inside Exhibits Released.  
PLEASE ALL ANIMALS MUST BE REMOVED FROM FAIRGROUNDS BY  
1:00 P.M. SATURDAY.

## Chaves County 4-H & FFA Fair 2024

### GENERAL RULES

Objective: To develop leadership, initiative, self-reliance, sportsmanship, and other desirable traits of character. To test knowledge and skills learned in 4-H and FFA projects.

1. All contestants, except Cloverbuds / Boosters and participants in the Wool Lead Contest and All Fabric Show, MUST be a bonafide 4-H or FFA members of Chaves County, New Mexico and enrolled in 4-H or FFA for the current year and in good standing.
2. Exhibitors MUST fit into the age group below:
  - Cloverbuds: 5 – 8 Kindergarten, 1<sup>st</sup> & 2<sup>nd</sup> grades; 5, 6, 7, or 8 years old & in the 2<sup>nd</sup> grade as of January 1, 2024. (Show amongst themselves – no Premiums will be paid.)
  - Novice: 9 – 11 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> grades; 8 years old & in the 3<sup>rd</sup> grade, 9, 10, or 11 years old & in the 5<sup>th</sup> grade as of January 1, 2024
  - Junior: 12 – 13 6<sup>th</sup> & 7<sup>th</sup> grades; 11 years old & in the 6<sup>th</sup> grade, 12, or 13 years old & in the 7<sup>th</sup> grade as of January 1, 2024
  - Seniors: 14 – 18 8<sup>th</sup> grade & up; 13 years old & in the 8<sup>th</sup> grade, 14, 15, 16, 17, or 18 years old as of January 1, 2024.
3. Exhibitors MUST be enrolled in the 4-H or FFA project in which they wish to exhibit by March 31<sup>st</sup> (except for FFA, Rodeo, Wool Lead and All Fabric Show contestants).
4. Awards can be withheld from members with non-sportsman like conduct. The Fair Board will have the final decision.
5. All precautions will be taken, but the Fair Board will not be held responsible for loss or damage to exhibits.
6. All premiums listed are tentative and subject to change!
7. Showmanship Classes: All participants, except Cloverbuds / Boosters, must be enrolled in the project and show their own animals.
8. NO Golf carts, 4 wheelers, ATVs, etc.

### ENTRY INFORMATION

ALL ENTRY BLANKS CAN BE PICKED UP AT THE EXTENSION OFFICE  
ALL ENTRY FORMS & FEES MAY BE MAILED OR DELIVERED TO:  
CHAVES COUNTY EXTENSION OFFICE  
200 E. CHISUM #4  
ROSWELL, NM 88203  
BY July 1, 2024

Chaves County 4-H & FFA Fair 2024

2020 CHAVES COUNTY 4-H & FFA FAIR BOARD MEMBERS

**President:**..... Travis Gray  
Vice-**President:**.....Mark Steen  
**Secretary/Treasurer:**.....**Cindy** Wooton  
Ag **Mechanics:**.....Justin Armstrong  
**Beef:**.....Chet Armstrong  
Dairy **Goat:**.....  
Dairy **Heifer:**.....**John** Breedyk  
Dog/Pet **Show:**.....**Rio Pecos Kennel Club** - Tomma Shumate  
Finances / **Scholarship:**..... Lori Winkler  
Home **Ec:**.....Kerri Pirtle  
Home **Ec:**.....**Arlene** Rowland  
**Horse:**..... Georgia Bader  
Livestock **Sale:**..... Karen Hendricks  
Meat **Goat:**.....Milton Harper  
**Poultry:**.....Melissa Randle  
**Publicity:**.....Heidi Gray  
**Rabbit:**.....**Melissa Brink**  
**Rodeo:**.....**Scott Bader**  
**Sheep:**.....Butch Hefner  
**Swine:**.....David Randle  
Wool Lead & All Fabric **Show:**.....**D'Aun** Pierce  
Dexter FFA **Advisor:**.....Skyler Pierce  
Early College High School/ FFA **Advisor**..... **Kassi Carpenter**  
Goddard / FFA **Advisor:**.....Rahime Armstrong  
Goddard / FFA **Advisor:**.....Justin Lamb  
Hagerman FFA **Advisor:**.....**Codi Montes** – Dennis  
**Hagerman FFA Advisor:**.....**Alan Parker**  
**Lake Arthur FFA Advisor:**.....**Karol Rodriguez**  
**Roswell FFA Advisor**.....Justin Armstrong  
**Roswell FFA Advisor**.....**Hollis Boardman**  
Family Consumer Science Agent:.....Tamara Schubert  
4-H **Agent:**.....  
Agriculture Agent .....Drew Garnett

# Chaves County 4-H & FFA Fair 2024

## HOME EC & GENERAL EXHIBITS

Summary Sheets are due MONDAY, JULY 1, 2024

Exhibit Entry Time: 7:30 a.m. – 11:00 a.m. FRIDAY, July 19, 2024

Check out Time: 9:00 a.m. – 10.30 a.m. SATURDAY, July 27, 2024

Directors: Arlene Rowland & Kerri Pirtle

NOTICE: ALL EXHIBITS WILL BE ACCEPTED AT HOBSON HALL

### RULES

1. Exhibitors must be enrolled in the project they wish to exhibit and must have made their exhibit as a 4-H project according to project guidelines for the current year.
2. Age Breakdown: See Rule #2 of General Rules. Cloverbuds / Boosters can enter any item made as a 4-H project in the Cloverbuds / Booster section, last page of Arts and Crafts. These items will be displayed only and each Cloverbuds / Booster will receive participation ribbons.
3. First through Sixth place ribbons will be given in each class unless items are obviously unworthy. First through fourth place are eligible to exhibit at the ENMSF and 1<sup>st</sup> place is eligible to exhibit at the State Fair.
4. Exhibitor may receive up to Three (3) premiums in each project. A 4-Her may enter as many items as they wish but only one item per class can be entered.
5. The exhibitor MUST label all items with their name / age / club before arrival at the County Fair (in case fair tag comes off).
6. All self-determined projects are to use form #300.sd-1(R-2018)
7. Best of Show Exhibits will be picked this year from the following classes: Class 1 – 244; Class 300 - 356; Class 400 – 530; Class 700 – 911; Class 1000- 1036; Class 1040 – 1076; Class 1100 – 1181; Class 1182 – 1216; Class 1217 – 1530; Class 1600 – 1908; Class 2000 – 2051
8. Those receiving Best of Show will receive a rosette ribbon and \$25 premium.
9. A silver tray will be awarded to the Outstanding and Runner-up Novice, Junior, and Senior exhibitors in this division. To be eligible, exhibitors must enter in two or more project areas. The highest money earned from premiums awarded will determine winners. In case of tie, it will be broken by number of points earned.

10. A silver bowl will be awarded to the overall high point exhibitor.

#### 11. PREMIUMS:

1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	ribbon

#### 12. TIE BREAKER POINTS:

1 <sup>st</sup> .....	5
2 <sup>nd</sup> .....	4
3 <sup>rd</sup> .....	3
4 <sup>th</sup> .....	2
5 <sup>th</sup> .....	1

## Chaves County 4-H & FFA Fair 2024

### 4-H PROJECT DEPARTMENT

REMEMBER: Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Exhibits may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.)

Section N – Novice (Ages 9 – 11)

Section J – Junior (Ages 12 – 13)

Section S – Senior (Ages 14 – 18)

### ANIMAL SCIENCE

\*No Live Animals are accepted in this exhibit.

Class #	Project #	Description
<b>BEEF CATTLE</b>		
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Form #300.SD.1
<b>DAIRY CATTLE</b>		
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #300.SD.1
<b>GOAT</b>		
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Form #300.SD.1
<b>DOG CARE &amp; TRAINING</b>		
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #300.SD.1
<b>CATS</b>		
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-determined advanced Cat exhibit including Self-Determined Project Record Form #300.SD.1
<b>HORSE</b>		
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	01209	Self-determined advanced Horse exhibit including Self-Determined Project Record Form #300.SD.1
<b>RODEO</b>		
20	01221	Rodeo Exhibit
21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2024

POULTRY		
22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #300.SD.1
RABBIT		
24	01301	Rabbit I: <b>What's</b> Hopping Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #300.SD.1
SHEEP		
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #300.SD.1
SWINE		
31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Form #300.SD.1
VETERINARY SCIENCE		
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #300.SD.1
SMALL PETS		
37	01501	Pet Pals Exhibit
39	01502	Scurrying Ahead Exhibit
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #300.SD.1

## HORTICULTURE AND AGRONOMY

Class #	Project #	Description
PLANT & SOIL SCIENCE		
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #300.SD.1
GARDENING (FLOWER)		
106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
108	0210	Floral Arrangement using purchased flowers, greenery, etc. Must include Project Information Sheet.



## Chaves County 4-H & FFA Fair 2024

109	02109	Self-determined advanced Flower Garden exhibit including Self- Determined Project Record Form #300.SD.1
GARDENING (LANDSCAPE)		
110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #300.SD.1
GARDENING (PRODUCE)		
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
115	02259	Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #300.SD.1
RANGE PLANT MANAGEMENT		
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3X5 labels exhibited in a notebook
118	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Sheet 300.SD.1
FORESTRY		
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled & purpose of part listed
121	02049	Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300.SD.1

## NATURAL SCIENCE

ENTOMOLOGY		
200	03051	Entomology I exhibit (not an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Sheet 300.SD.1
WILDLIFE		
206	03101	Discovering Wildlife in New Mexico exhibit
207	03102	Small Game of New Mexico exhibit
208	03103	Waterfowl Management exhibit
209	03104	Big Game of New Mexico exhibit
210	03105	Furbearers exhibit
211	03109	Self-determined advanced Wildlife exhibit including Self-Determined Project Record Sheet 300.SD.1
BEEKEEPING		
212	03053	Learning about Beekeeping exhibit
213	03504	Working with Honey Bees exhibit
214	03055	Advanced Beekeeping exhibit
SHOOTING SPORTS		
220	03201	Rifle exhibit showing terms, history, parts, equipment or techniques
222	03202	Pistol exhibit showing terms, history, parts, equipment or techniques
224	03203	Shotgun exhibit showing terms, history, parts, equipment or techniques
226	03204	Archery exhibit showing terms, history, parts, equipment or techniques.
228	03206	Muzzle loading exhibit showing terms, history, parts, equipment or techniques
230	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1

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SPORT FISHING		
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #300.SD.1

## SCIENCE TECHNOLOGY ENGINEERING AND MATH SCIENCE

Class #	Project #	Description
STEAM		
300	04149	Self-determined advanced Agri-Science exhibit including Self-Determined Project Record Form #300.SD.1
301	04150	Self-determined advanced STEAM exhibit including Self-Determined Project Record Form #300.SD.1
ELECTRICITY		
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
305	04151	Completed Magic of Electricity Project Book
306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
310	04152	Completed Investigating Electricity Project Book
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
314	04153	Completed Wired for Power Project Book
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6 to 8 Watt Amplifier
318	04154	Completed Entering Electronics Project Book
319	04519	Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #300.SD.1
SMALL ENGINES		
320	04251	Crank It Up – exhibit
322	04252	Warm It Up – exhibit
324	04253	Tune It Up – exhibit
326	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #300.SD.1
WELDING		
327	04301	Unit I Name Plate – no larger than <b>12"x 24"x 3/16"</b> or <b>1/4"</b>
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals <b>1/4"</b> or <b>3/16"</b> thick
329	04301	Unit I Clover – <b>12"</b> across by <b>1/4"</b> or <b>3/16"</b> thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2024

ROCKETRY		
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocket Exhibit
337	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #300.SD.1
WOOD SCIENCE		
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
346	04453	Nailing it Together – Bookcase
347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
354	04459	Self-determined advanced Wood Science exhibit including Self- Determined Project Record Form #300.SD.1
ROBOTICS		
355	04469	Self-determined Robotics exhibit including Self-Determined Project Record Form #300.SD.1
COMPUTER		
356	04469	Self-determined Robotics exhibit including Self-Determined Project Record Form #300.SD.1

## PERSONAL GROWTH AND DEVELOPMENT

Class #	Project #	Class Description
WELCOME TO NM 4-H		
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine.
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity.
406	05009	Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #300.SD.1
HEALTH & SAFETY		
407	05040	Sports Fitness exhibit
408	05049	Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2024

409	05029	Self-determined Health exhibit including Self-Determined Project Record Form #300.SD.1
410	05039	Self-determined Safety exhibit including Self-Determined Project Record Form #300.SD.1
CITIZENSHIP		
411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #300.SD.1
LEADERSHIP		
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #300.SD.1
SPEAKING		
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech
425	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #300.SD.1
CLOWNING		
427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #300.SD.1
DIGITAL STORY TELLING		
429	05311	Exhibit about Digital Story Telling
430	05311	<b>Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)</b>
431	05311	<b>Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)</b>
NEW MEXICO FLAVOR		
502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

## Chaves County 4-H & FFA Fair 2024

UNIQUELY NEW MEXICO		
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x 12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Pinata
516	05502	Craft of Your Choice (must pertain to New Mexico)
NEW MEXICO ROUNDUP		
517	05503	Rope article
518	05503	Plate of three (3) sourdough biscuits
519	05503	Beef Jerky – four (4) strips
520	05503	Trail Mix (1/2 pint jar)
519	05503	Poster of Your County Agricultural Products
522	05503	Poster of the Cattle Industry in New Mexico
523	05503	Poster of the Sheep Industry in New Mexico
524	05503	Craft of Your Choice Using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #300.SD.1

## CREATIVE ARTS

Class #	Project #	Class Description
LEATHERCRAFT		
700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – track and saddle accouterments
714	06003	Unit III & Advanced – Saddle
715	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
716	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-determined Advanced Leather craft exhibit including Self-Determined Record Sheet #300.SD-1
BRAIDING		
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Cobra Braid Stickman or Dragonfly Keychain
727	06012	Unit 2 Buckle Bracelet
728	06012	Unit 2 Knot Bracelet
729	06012	Unit 2 Horse Halter
730	06012	Unit 2 Handle Wrapped Item
731	06012	Unit 2 Other Item using Knots or Braids within Project Book

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732	06013	Advanced braided belt
733	06019	Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #300.SD-1
EMBROIDERY		
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel
CROSS-STITCH		
805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi
NEEDLEPOINT		
813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet.
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet
CROCHET		
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches.
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches.
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
824	06061	Other item not in project book – Must include Project Information Sheet
MACRAME		
825	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet.
826	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
827	06081	Unit 3 – Article of original design with chart and completed project record sheet.
KNITTING		
828	06041	Unit 1 - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.

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829	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.
830	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
831	06041	Unit III - Mittens, socks or hat knitted using four needles.
<b>4-H WEAVING</b>		
832	06065	Constructed Loom
833	06065	Woven Coasters (Set of 4)
834	06065	Woven Placemat
835	06065	Other Item not in book – Must submit Project Information Sheet
836	06099	Self-determined Advanced Fiber craft exhibit including Self-Determined Record Sheet #300.SD-1
<b>CERAMICS</b> Definitions: <ul style="list-style-type: none"> <li>• EARTHENWARE: Low-fire clay body that is still porous after firing</li> <li>• STONEWARE: High-fire and chip resistant clay body</li> <li>• PORCELAIN: Fine-grained and translucent when fired is highly chip resistant</li> <li>• AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.</li> <li>• MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry.</li> <li>• POTTERY: Articles formed from clay</li> </ul>		
900	06101	One glazed item
901	06101	One underglaze item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; exhibitor must have prepared themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-day decorative item
910	06101	One greenware adaptation item
911	06109	Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #300.SD-1
<b><u>PHOTOGRAPHY Guidelines</u></b> <ul style="list-style-type: none"> <li>○ Single photographs (<b>3½" x 5"</b>, <b>4" x 6"</b>, or <b>5" x 7"</b> prints) must be mounted on an <b>8" x 10"</b> backing <u>without frames or glass</u>, with a caption.</li> <li>○ Sets of 2 or 3 photographs (<b>3½" x 5"</b> or <b>4" x 6"</b> prints) must be mounted on an <b>11" x 14"</b> backing <u>without frames or glass</u>, with a caption for each photo.</li> <li>○ Sets of 4 or 5 photographs (<b>3½" x 5"</b> or <b>4" x 6"</b> prints) must be mounted on a <b>14" x 22"</b> backing <u>without frames or glass</u>, with a caption for each photo.</li> <li>○ Backing needs to be sturdy enough to support photo and travel well.</li> </ul>		
<b>PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY</b>		
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)

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1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with Completed Scorecard
PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE		
1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Panorama Photo
1011	06202	Unit 2 – Photo Set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection
1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & white photo with some color added
1015	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
1016	06202	Unit 2 – Photo Documenting a 4-H Event with Caption
PHOTOGRAPHY – UNIT III Mastering Photography		
1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title
1023	06203	Unit 3 – Color photo converted to black and white – must include original
1024	06203	Unit 3 – Display 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)
PHOTOGRAPHY – SD		
1029	06299	Self-determined advance Photography exhibit including Self-Determined Project Record Sheet 300.SD.1
SCRAPBOOKING		
1030	06206	One scrapbook page in a <b>8.5' X 11"</b> or <b>12 X 12"</b> format
1031	06206	Two scrapbook pages in a <b>8.5" X 11"</b> or <b>12" X 12"</b> format that go together in
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06206	One completed digital scrapbook – printed scrapbook using online digital
1035	06209	Self-determined Advanced Scrapbooking exhibit including Self- Determined Record Sheet #300.SD-1
DUDED UP DENIM – items must follow patterns/instructions included in the project book.		
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book – Must include Project Information Sheet
JEWELRY MAKING – Items must utilize techniques learned in the project book (Do not use crimp covers.)		
1050	06111	Pair of Earrings
1051	06111	Keychain



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1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace, and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord.
1058	06111	Jewelry Item not in project book – Must include project Information Sheet
1059	06111	Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #300.SD-1
<b>ORIGAMI</b>		
1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual – Must include Project Information Sheet

## HOME ECONOMICS

Class #	Project #	Class Description
<b>SEWING &amp; CLOTHING</b>		
<b>SEWING I</b>		
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie
<b>SEWING II</b>		
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt
MIX & MATCH I – no zipper in garments – (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top
MIX & MATCH II – one garment must include a lapped/centered zipper Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt
<b>LET'S MAKE A T-SHIRT</b>		
1118	07103	T-shirt

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SEW AND GO		
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag
CREATIVE TOUCHES		
1123	07105	Embellished shirt or Top
1124	07105	Embellished jacket or Outerwear
1125	07105	Embellished bottoms (Pants, Capris, Skirt or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory
SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
CASUAL WEAR		
1129	07153	Casual dress – one or two piece
1130	07153	Pants/slacks with blouse/shirt (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)
1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit
COORDINATES		
1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress
DRESS-UP ATTIRE		
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)
FORMAL WEAR		
1141	07153	Prom dress or <b>bridesmaid's</b> dress (short)
1142	07153	Prom dress or <b>bridesmaid's</b> dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks
SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
CREATIVE DESIGN – all garments must be the original design or adaptation of the		
1146	07154	Shirt/Blouse/top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – shirt/top/Shirt & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/ Shirt & Pants/Skirt
FASHION MAGIC – SENIOR LEVEL ONLY		
PHASE I - WARDROBE PLANNING		
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit
PHASE II - CLOTHING COORDINATION		
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

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PHASE III – FASHION CONSUMERISM & CAREERS		
1168	07161	Fashion Consumerism & Careers Exhibit
SERGER SEWING ( Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
CLOTHING SD - ( Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class#, article item 1 of 2, and item 2 or 2 and so forth.)		
1181	07199	Self-determined Sewing exhibit including Self-Determined Record Sheet #300.SD-1 or appropriate project record form
QUILTING I		
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt – quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw – quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt – quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
QUILTING II		
1197	06031	Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – <b>approximate size 36" x 48"</b>
1198	06031	Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – <b>approximate size 36" x 48"</b>
1199	06031	Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
1200	06031	Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size
1201	06031	Half Squares Quilt Bag
1202	06031	Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
1203	06031	Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)

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1204	06031	Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – <b>larger than 60"</b>
1205	06031	Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – <b>larger than 60"</b>
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – <b>smaller than 50"</b>
1208	06031	Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – <b>smaller than 50"</b>
1209	06031	Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – <b>larger than 50"</b>
1210	06031	Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – <b>larger than 50"</b>
1211	06031	Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)
1212	06031	Mixed Technique Throw – quilted by member – <b>smaller than 50"</b>
1213	06031	Mixed Technique Throw – quilted by other – <b>smaller than 50"</b>
1214	06031	Mixed Technique Quilt – quilted by member – <b>larger than 50"</b>
1215	06031	Mixed Technique Quilt -quilted by other – <b>larger than 50"</b>
QUILTING SD		
1216	06031	Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1
FOODS & NUTRITION		
QUICK MEALS		
1217	07382	Spicy Granola Cereal (1/2pint jar)
1218	07382	Breakfast bars – (3)
1219	07382	Oatmeal Applesauce Cookies – (3)
1220	07382	<b>Menu for a day (mounted on firm paper 8 ½" x 11")</b>
OUTDOOR COOKING Unit 1 – ON THE GRILL No actual food items will be accepted as an exhibit		
1221	07386	Unit 1 - Outdoor Cooking – Grilling exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book
OUTDOOR COOKING UNIT 2 – GOING DUTCH		
1223	07387	Unit 2 – Outdoor Cooking – Dutch Oven exhibit
1224	07387	Unit 2 – Outdoor Cooking – Dutch Oven Recipe (original or adapted – mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book
SUPER SNACKING		
1225	07257	Super Snacking exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days worth of snacks, serving size, and appropriate food group mounted on a 8/5" x 11" paper)
1228	07257	My Plate Exhibit
1230	07399	Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #300.SD-1
BAKING – all Baking Exhibits must be made using the recipes provided.		
BAKING I		
1300	07280	Three (3) biscuits
1301	07280	Three (3) plain muffins

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1302	07280	Three (3) chocolate chip cookies
1303	07280	Three (3) ginger cookies
1304	07280	Three (3) snickerdoodles
1305	07280	Three (3) Plain Brownies- <b>2"x2"</b> squares
BAKING II		
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread- one loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Two (2) Strawberry Scones
1311	07282	Cornbread – two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit Filled Coffee Cake- <b>any fruit in recipe (two 3"x3" squares)</b>
BREADS		
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from project
PASTRIES & PIES		
1325	07286	One <b>8"</b> or <b>9"</b> double crust peach or apricot pie
1326	07286	One <b>8"</b> or <b>9"</b> double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One <b>8"</b> or <b>9"</b> double crust apple pie
CAKES		
1330	07300	One 8" or 9" round Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake - unfrosted
CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.		
CAKE DECORATING UNITS 1 – 3: Royal icing or Fondant cannot be used as a base frosting in these units. Recommendations: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.		
1340	07301	Unit 1 - One decorated single layer cake – <b>8"</b> or <b>9"</b> round or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes.
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

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<p>CAKE DECORATING UNITS 4-6 All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Recommendations: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and / or heat effects during transportation.</p>		
1343	07302	Unit 4 – One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Unit 5 – Three (2) decorated cupcakes of similar design or theme.
1345	07302	Unit 6 – One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (Internal non-edible supports allowed, but must not show)
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)
<p>CAKE DECORATING UNITS 7- 9 All entries must be cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Recommendations: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and / or heat effects during transportation.</p>		
1347	07303	Unit 7 – One two-layer <b>8”, 9”, or 10”</b> cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border, and one trim.
1348	07303	Unit 8 – One decorated two-layer <b>8”, 9”, or 10”</b> round or square cake using fondant and gum paste decorations as well as any skills from Units 3 – 7.
1349	07303	One decorated two-layer <b>8”, 9”, or 10”</b> cake using string work and flower(s) made on a lily flower nail and border.
<p>CAKE DECORATING UNITS 10-12 – SENIOR ONLY All entries must be cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Recommendations: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and / or heat effects during transportation.</p>		
1350	07304	Unit 10 - One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351	07304	Unit 11 - One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than <b>10”</b> ) to protect the item from harm.
1352	07304	Unit 12 - One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.
<p>BAKING SD – (Recipes utilizing alcohol are ineligible)</p>		
1360	07299	Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form
<p>DAIRY FOOD</p>		
<p>MILK – UNIT I</p>		
1400	07310	Buttermilk Cornbread - one <b>3”</b> piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.)
<p>ICE CREAM – UNIT II</p>		
1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.)
<p>CHEESE – UNIT III</p>		
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.)

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1407	07319	Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #300.SD-1
<b>FOOD PRESERVATION – FOODS FOR THE FUTURE</b>		
<b>FREEZING</b>		
1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing project book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" X 11") and completed page 36 of the Freezing project book
<b>DRYING</b>		
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.). Label each herb sample with drying method used and date prepared.
<b>BOILING WATER BATH CANNING – All canning exhibits must be labelled with Name of Product, Date and Processing information. <i>Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception-you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.</i></b>		
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots, Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety Jam*
1516	07405	One (1) jar no sugar jam or jelly*

<b>PRESSURE CANNING – UNIT III – All canning exhibits must be labelled with Name of Product, Date and Processing information. <i>Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!</i></b>		
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, whole kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas

## Chaves County 4-H & FFA Fair 2024

1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas
FOOD PRESERVATION		
1530	07499	Self-determined advanced food Preservation exhibit including Self-Determined Project Record Sheet 300.SD.1

## CONSUMER EDUCATION & HOME MANAGEMENT

Class #	Project #	Class Description
<b>HOUSING &amp; INTERIOR DESIGN – UNIT I</b>		
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1609	07501	Article for Bedroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1610	07501	Article for Kitchen – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1611	07501	Article for Bathroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1612	07501	Article for Specialty Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1613	07509	Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #300.SD-1
<b>HELPFUL, HANDY HOME HOW 2'S</b>		
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined Helpful, Handy Home How 2' exhibit including Self-Determined Record Sheet #300.SD-1
<b>CONSUMER EDUCATION</b>		
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined Consumer Education exhibit including Self-Determined Record Sheet #300.SD-1

## ARTS & CRAFTS

Class #	Project #	Class Description
<b>Art (Oversized Exhibits may be displayed if space permits.) (Transportation of oversized Exhibits are at the discretion of agent.)</b>		
<b>1800</b>	<b>07659</b>	<b>Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1</b>
<b>1801</b>	<b>07659</b>	<b>Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1</b>
<b>1802</b>	<b>07659</b>	<b>Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1</b>





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<b>1823</b>	<b>07659</b>	<b>Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1</b>
<b>1824</b>	<b>07659</b>	<b>Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1</b>
<b>1825</b>	<b>07659</b>	<b>Self-Determined advanced Hobby Crafts Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category</b>

FAMILY LIFE

Class #	Project #	Class Description
UNDERSTANDING PRESCHOOL CHILDREN		
1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children
GENERATION CELEBRATION		
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook
BABYSITTING BASICS		
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined Family Life exhibit including Self-Determined Record Sheet #300.SD-1

Chaves County 4-H & FFA Fair 2024  
ARTS AND CRAFTS (County Only)

Class #	Project #	Class Description
2001	07659	Artwork, Black & white
2002	07659	Artwork, Charcoal drawing
2003	07659	Basket
2004	07659	Batik
2005	07659	Beadwork
2006	07659	Bread Dough Craft
2007	07659	Calligraphy
2008	07659	Candles
2009	07659	Card Making
2010	07659	Copper Enameling/tool
2011	07659	Christmas Decorations
2012	07659	Decoupage
2013	07659	Doll Made By Exhibitor
2014	07659	Dried Flowers
2015	07659	Hobby Printing
2016	07659	Lapidary
2017	07659	Liquid Embroidery
2018	07659	Mosaic Craft
2019	07659	Nature Craft
2020	07659	Ojos
2021	07659	Paint by Number
2022	07659	Plaster Craft
2023	07659	Plastic Art
2024	07659	Papier-Mache
2025	07659	Polymer Clay
2026	07659	Quilting/any kind
2027	07659	Rope Craft
2028	07659	Rugs (any Type)
2029	07659	Scrap Craft
2030	07659	Silver Craft
2031	07659	String Art
2032	07659	Tie Dyeing
2033	07659	Tin Craft
2034	07659	Tolle Painting
2035	07659	Wire Sculpture
2036	07659	Any Other Craft/Hobby

Chaves County 4-H & FFA Fair 2024  
 CLOVERBUDS ITEMS ONLY  
 (Participation ribbons for each item!)

Class #	Project #	Class Description
2100	07659	Welcome to Cloverbuds
2101	07659	Our Animal Friends
2102	07659	Having Fun With Art
2103	07659	Shopping Smarts
2104	07659	Food Fun
2105	07659	Playing it Safe
2106	07659	Natures' Treasures
2107	07659	Look At Me - I'm Growing Up!
2108	07659	Family, Friends, and community
2109	07659	The Way Things Grow
2110	07659	Having Fun with Science
2111	07659	Stomp, Blow, Splash! Soil Air and Water
2112	07659	Me, My Family & My Friends!
2113	07659	My Neighborhood
2114	07659	Any Self Determined Project (describe each)
2115	07659	Pick and Polish - A collection of 3 or more fresh fruits, / vegetables picked and polished by a Clover bud. Arrange attractively in a standard basket, crate or tray (18X18X4) or smaller, Items can be purchased.

## Chaves County 4-H & FFA Fair 2024

### HORSE SHOW

Entry Forms & Fees are due at Extension Office by  
MONDAY, JULY 1, 2024

Show Time: 5:00 p.m. Saturday, July 20, 2024  
Bob Crosby Arena, Eastern New Mexico State Fairgrounds  
Directors: Georgia Bader

1. All exhibitors except Boosters MUST be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2024 and in good standing. Horses MUST have a current horse certificate filed in the County 4-H Office by May 1, 2024. Two entrants cannot have a horse certificate on the same horse. Boosters may ride same horse as 4-H exhibitor.
2. Horse Certificate can be turned in June 1, 2024 for the County Fair Only.
3. Veterinary certificate required for substitution of horses. Substituted horse must have a Horse Certificate on file in the County 4-H Office by May 1, 2024. In the event of a death of horse entered, substitution will be a decision of the director and board.
4. Age Breakdown: See general rule #2, on page 2.
5. Judging will begin at 5:00 p.m. Saturday, July 20, 2024. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Prizes will be given in each class (except in the Booster divisions). PRIZES MUST BE PICKED UP AFTER EACH CLASS OR THE PRIZE WILL BE FORFEITED. Boosters compete only among themselves (no prizes will be awarded). HPI and Runner-up Buckles for Novice, Junior, and Senior groups & a trophy for HPI Booster will be awarded. (No award for Runner-up)
6. NEW RULE: Boosters are only allowed to walk/trot horse, loping will be grounds for disqualifications.
7. All entries must be made on official entry form and signed by appropriate persons. A copy of the Horse Certificates MUST BE attached.
8. Entries are due by Monday, July 1, 2024. \$5.00 entry fee will be charged per class. No entry fee required for Boosters.
9. Each exhibitor must enter their respective age group see general rule#2, page 2. Failure to enter respective age group will lead to disqualification and all entrance fees, points, and awards shall be forfeited.
10. Exhibitors are warned that any act of discourtesy or disobedience to the officials by or on the part of the owner, rider, or any member of the family of the person participating in the show, may disqualify the horse and/or rider and fees and awards will be forfeited. The management reserves the right to remove a horse or rider from the show without being liable for compensation or damages. This may also be for abuse of horses, unmanageable horses, profane language, un sportsmanship action, etc. No Stallions will be permitted at this show.

## Chaves County 4-H & FFA Fair 2024

11. 4-H HORSE SHOW DRESS CODE: Exhibitor may wear any color denim jeans, long sleeve shirt any color, hat, boots, (no fringe or pullovers), chaps are optional in reining. English Dress will be by AQHA rules, but may be modified as necessary. Boots and helmets required.
12. EQUIPMENT: Riders will not be disqualified for improper equipment, but will be severely counted down. (Example: tie downs, hackamore, etc.)

ALL DECISIONS MADE BY THE JUDGE AND HORSE SHOW  
DIRECTOR / SUPERINTENDENT WILL BE FINAL!!

### HORSE SHOW CLASSES

All Age (exhibitors)

### SCHEDULE OF CLASSES

- 1) In-Hand Trail (New Class – Open to 1-2 years old horses, horse age determined as a January 1, 2024. This Class allows you to lead a young horse through trail obstacles, there will be no loping in hand.)
- 2) Halter Mares
- 3) Halter Geldings

Point Classes are listed below:

- 4) Through 6) Showmanship at Halter

15-Minute Warm Up

- 7) Through 9) Hunter under Saddle
- 10) Through 12) Hunt Seat Equitation

15-Minute Break

- 13) Through 16) Trail Horse
- 17) Through 20) Western Pleasure
- 21) Through 24) Western Horsemanship
- 25) Western Discipline Rail
- 26) Through 29) Ranch horse pleasure (AQHA Pattern to be posted day of show)
- 30) Through 33) Barrel Race
- 34) Through 37) Pole Bending

There will be a 3-minute gate in all events – PLEASE inform the Paddock Manager of a tack change or other delay.

## Chaves County 4-H & FFA Fair 2024

### HIGH POINT AWARDS

Points will be computed on the riders and horse as follows:

(IF YOU RIDE TWO (2) HORSES YOU CANNOT COMBINE POINTS)

<u># of Horses in a Class</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>
6 or more horses	6	5	4	3	2	1
5 horses	5	4	3	2	1	0
4 horses	4	3	2	1	0	0
3 horses	3	2	1	0	0	0
2 horses	2	1	0	0	0	0
1 horse	1	0	0	0	0	0

Winner will be determined by adding the points earned by each exhibitor in which he or she placed in the top six.

AQHA Rules will be followed as a guideline, but their rules may be modified to fit local conditions and local rules will take precedence. The Judge will make a final decision. Trail pattern may include the following: bridge, logs, gate, side pass, and backing.

### Tie Breaker Rules:

(for high point)

In case of a tie:

1) One point will be given for each class entered.

If still a tie:

2) the contestant who has ridden the same horse in all classes.

If still a tie:

3) the contestant who has earned the most points in the class with the most entries.

It still a tie:

4) the contestant with the most blue ribbons, red ribbons, etc.

If still a tie:

5) Flip a coin

### Order by Age

Booster

Novice

Junior

Senior

## Chaves County 4-H & FFA Fair 2024

### RODEO

Entry Forms & fees are due at Extension Office by Monday, JULY 1, 2024

Rodeo Time: Tuesday, July 23, 2024 7:00 p.m.

Director: Scott Bader

1. All contestants except Boosters must be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2024, and in good standing. FFA participant do not have to have rodeo as their project BUT they must have basic First Aid training and a signed Rodeo Waiver on file at the Extension Office. State 4-H Rodeo rules will be followed except where modified for local conditions. Local rules will take precedence. Age Breakdown: See each event.
2. ENTRIES: Entries must be signed by either 4-H Leader or FFA Advisor. No refunds will be given without a signed certificate from the doctor or vet.
3. RULES WILL BE THE SAME AS THE STATE 4-H RULES. Rules stated herein will be followed and discrepancy will be submitted to the arena director and judges immediately following the scheduled performance and their ruling will be final. Failure to adhere will result in disqualification. Protests, arguments, interference, or disturbances of any sort in or out of the arena by contestants, parents, or guardians at any time between the opening and closing of the rodeo will not be tolerated.
4. Rodeo Director will NOT provide contestants with a team roping partner. Team Ropers must provide their own partners. Rodeo Director will approve team roper partners.
5. Contestants may enter 4 POINT EVENTS only. Team roping can only be entered ONCE. No exhibition riders.
6. Non-point events can be entered in addition to the point events and are to gain experience only. No point will count towards all-around awards.
7. There will be \$5 per event entered. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Awards will be given in each event (except 5-8 year olds... who will receive ribbons) NO PAYBACK TO ANY CONTESTANT.
8. If there is only one entry in an event, the contestant may move up to the next age group in that event to compete. They will be awarded points only in that age group if applicable. Or the contestant may compete in another event in their age group.
9. Buckles will be awarded to All around and runner-up in the Senior, Junior, Novice age groups and trophy to All-around Booster.
10. New Rule – Booster events will be walk/trot only for the safety of the participants. Riders can have assistance from parents leading or walking beside rider. Loping will be cause for disqualification.
11. The State 4-H Sanction system will be used and only exception will be for those attending a sanctioned rodeo. The 10-point system will be used.



Chaves County 4-H & FFA Fair 2024

12. Tie Breaker Rules: Boys and Girls Rodeo All Around

In case of a tie:

1) One point will be given for each event entered.

If still a tie:

2) The contestant who has earned the most points in the event with the most entries.

If still a tie:

3) Flip a coin.

RODEO EVENTS:

Entry fees: Senior, Junior, **Novice**.....\$5 each event  
**Booster**..... (no entry fee)

SENIORS (15-18 yrs)

- Senior Bull Riding
- Chute Dogging
- Team Roping
- Steer Stopping
- Breakaway Roping
- Ribbon Roping
- Tie-Down Calf-Roping
- Barrel Racing
- Pole Bending
- Goat Tying
- Flag Racing

JUNIORS (12-14 yrs)

- Junior Bull riding
- Breakaway Roping
- Ribbon Roping
- Calf Touch
- Barrel Racing
- Pole Bending
- Goat Tying
- Flag Racing

NOVICE (9-11 yrs)

- Steer Riding
- Breakaway Roping
- Step Down Roping
- Barrel Racing
- Pole Bending
- Goat Tying
- Flag Racing

BOOSTERS (5-8 Years Old)

Walk/Trot only

- Barrel Racing
- Pole Bending
- Goat Touch
- Flag Racing

## Chaves County 4-H & FFA Fair 2024

### CHAVES COUNTY 4-H & FFA AG. MECHANICS

#### **Chaves County 4H & FFA Fair Agriculture Mechanics Show**

Entry forms & fees are due at the time entries are due.

Entries are to be in place at the Fair grounds by 1:00 p.m. on Friday July 19, 2024

Director: **Justin Armstrong**

1. **Rules/Regulations:** Entries made in this department shall be subject to and each contestant agrees to abide by the General & Youth Rules & Regulations of the Chaves County 4H & FFA Fair.
2. **Purpose:** To provide an opportunity for 4H & FFA members to display projects constructed by members to demonstrate competency in the agriculture mechanics skill areas associated with metal fabrication, construction, and carpentry.
3. **Project Presentation:** All projects should be completed including finish. Any item necessary for the use of the project must be present (example: hinges & latches).
4. **Documentation:** An original (contestant-drawn) plan and drawing, with dimensions, a bill of materials and picture illustrating the phases of construction are to provide with the projects. These shall be submitted in a file or some sort of binding material which is to be submitted with the project on July 19,2024.

#### **Judging Criteria:**

	<b><u>Points</u></b>
Craftmanship	50
Design (including practicality & material selection)	20
Documentation	20
Degree of Difficulty	10

Blue Ribbon: 90-100 points / Red Ribbon: 80-89 points / White Ribbon: 70-79 points

#### **Lot 1 – Agriculture Machinery & Equipment**

Class 1 – Shop Equipment

Class 2 – Tractor Equipment

Class 3 – Truck, Tractor & Agriculture equipment accessories

#### **Lot 2 – Livestock Equipment**

Class 4 – Gates &/or livestock panel

Class 5 – Blocking stands, hoof trimming tables, livestock crate, trimming chute, etc.

Class 6 – Feeders or Feed related equipment

#### **Lot 3 – Recreational Projects**

Class 7 – Barbecue Pits & smokers

Class 8 – Outdoor Furniture

Class 9 – Indoor Furniture such as hat racks, boot racks, etc.

Class 10 – Décor

Class 11 – Metal Art

#### **Lot 4 – Trailers**

Class 12 – Gooseneck Livestock/Horse Trailer

Class 13 – Bumper pull Livestock/Horse Trailer

Class 14 – Utility Trailer

Class 15 – Flatbed Trailer

Chaves County 4-H & FFA Fair 2024

**Lot 5 – Carpentry**

Class 16 – Cutting Board

Class 17 – Furniture

Class 18 – Cornhole Boards

**Lot 6 – Independent Project:** if your project will not fit into any of the other categories then this one is for you.

Class 19 – Metal Fabrication

Class 20 – Carpentry

**Lot 7 – Top Shop Hand Challenge**

Class 21 – Build off between competitors. Competitors will be tested in a combination of skills that could potentially include Shielded Metal Arc Welding (stick), Gas Metal Arc Welding (MIG), Oxy-Acetylene Cutting, measuring, and use of basic metal fabrication tools. This will be hosted at the Roswell High School Ag Shop on Friday July 19, 2024 @ 2:00 p.m. Blueprints will be provided on the day of the contest. Registration will cover the cost of materials used to complete the project.

## Chaves County 4-H & FFA Fair 2024

### JUNIOR LIVESTOCK RULES

1. Any needed changes that arise from the rules or regulations will go to the Jr. Livestock Committee and the Chaves County 4-H & FFA Fair Board. Their decision will be final.
2. **CONTESTANTS:** All contestants in this department must be Bonafede 4-H or FFA members of Chaves County and will be subject to the rules as stated in this fair book. All entries must be certified by 4-H Organizational Leader or FFA Advisor plus the parent. 4-H CLOVERBUDS ARE ELIGIBLE TO PARTICIPATE IN THE SHOWMANSHIP CLASSES ONLY.
3. **RULES:** The rules of the Chaves County 4-H & FFA Fair and the Junior Department govern, but the special rules of each division take precedence over all other rules. Department supervisors will interpret all rules under question or circumstances not covered by the rules.
4. **EXHIBITS:** Exhibits must be the handiwork of the exhibitor when mechanical skill is required, the grower where agriculture exhibits are required, and the owner and feeder where livestock is entered, and exhibitor must be enrolled in project area where he/she exhibits.
5. **ENTRY SHEETS:** All animals exhibited must be entered on 4-H or FFA entry sheet. Special care should be taken in filling out entry sheet to give exhibitors complete name, mailing address, include town and Zip code, FFA Chapter or 4-H Club and social security number, it is very important that you have your 4-H Agent or FFA Advisor sign your entry form before it is turned in.
6. **ENTRY DATE:** Livestock entries will close July 1, 2024. Late entries will be accepted but will be assessed a \$25 fee per family. Animals must be on the grounds Sunday, July 21, 2024 between 6:00 a.m. and 12:00 p.m., but not before. All Animals must be on the fairgrounds by 12:00 noon. In case of an emergency, a 4-H Agent or FFA Advisor must be notified prior to 12:00 noon deadline. All decisions will be made by the executive Livestock Committee.
7. **RELEASE:** All livestock and exhibits will be released 8:00 a.m. Saturday, July 27, 2024 and must be removed by 1:00 p.m.
8. **ENTRY FEE:** An Entry fee of \$14 per head will be charged to junior exhibitors of market beef and dairy heifers. \$10 per head will be charged for all breeding stock, except for Breeding Heifers, which will be \$20.00 per head. A fee of \$10 per head will be charged to junior exhibitors of hogs, sheep and goats. \$6 per head will be charged for dairy goats. A fee of \$4 for meat rabbit pens and broiler poultry entries, with all others being \$2.00 per entry. Payable to 4H Council & Club Affiliated 4-H.

## Chaves County 4-H & FFA Fair 2024

9. LOSS OR INJURY: Every precaution will be taken to protect exhibits from loss or injury, but the Chaves County 4-H & FFA Fair will not be responsible for loss or injury to any exhibit.
10. PREMIUMS: No exhibitor may receive more than 2 premiums in any lot.
11. CLASSES: Will be increased, combined, or dropped whenever deemed necessary. Decision will be at discretion of the Rules Committee.
12. State Livestock sanitary regulations will apply. Manure will not be allowed in the trash barrels on the fairgrounds.
13. EQUIPMENT: Exhibitors must furnish all water pails and feed boxes.
14. CARE OF EXHIBITS: Each exhibitor must exhibit and take care of his or her own animal unless excused by the Director for reasons that are deemed sufficient. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs therefore charged to such exhibitor.
15. All livestock must be owned by exhibitor during the feeding period preceding the Fair and cannot change ownership or be transferred from one program to the other. The ownership period shall be:

Market Beef **by**.....**April 1**  
Market Hog **by**.....**June 1**  
Market Lamb **by**.....**June 1**  
Dairy Heifer **by**.....**June 1**  
Meat **Goat by**.....**June 1**

- All entries must be certified as to eligibility by Extension Agent or FFA Advisor. No individual entries or entries without signature will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.
16. Each exhibitor must be present to show, sell in sale, and load on packer truck their animals unless excused by the Director & Superintendent of each department. In case of violation of this rule, both premium money and sale of animal can be withheld from exhibitor.
  17. ADULT ASSISTANCE: No adult may assist in the showing any animal in the show ring. All adults must remain at least ten feet away from animals being shown. No one is allowed in the show ring but holders, the judge and show officials.

## Chaves County 4-H & FFA Fair 2024

18. OFFICIAL WEIGHTS: Minimum: Sheep – 80#; Pigs – 190#, Steers – 800#, Meat Goats – 40#. An official weigh master will be used for all classes of livestock. Reweigh will only be given at the time the animal is weighed and must be requested at the time. To reweigh, the animal will be backed off the scale, the scale will be re-balanced and then the animal reweighed.
19. SIFTING COMMITTEE: All animals entered in this department will be reviewed by a sifting committee or classified and inferior animals will be eliminated and must be removed from the fairgrounds. Any animal that has been through a prior Junior Livestock Sale will be eliminated.
20. Exhibitors will stand the loss on any animal if its carcass is condemned.
21. The withdrawal times for all medications given to show animals will be followed. Any animal given medication will be reported to the superintendent with the type of medication, dosage and withdrawal time.
22. No medication will be administered without approval of superintendent.
23. ALL ENTRY FORMS on animals will be signed only by the exhibitor, **exhibitor's** parent, **exhibitor's** FFA Advisor or 4-H Agent.
24. All sale animals may be permanently identified.
25. No change of the major color pattern of the animal by paint or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.
26. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for the duration of the competition. Exhibitors refusing to follow the above stated guideline for any cause that does not meet with the approval and consent of the director, will forfeit any prizes previously won and may also be barred from further participation in the show. Exhibitor may be required to remove their livestock from the grounds if deemed necessary by director and / or fair officials.
27. The fitting of animals is the responsibility of the exhibitor. When instruction and/or assistance are required, the exhibitor must be present and involved in the process. If exhibitor is found in violation of this rule, they will be warned by the director. If director notes a second offense, exhibitor may be barred from showing the animal involved. The decision will be made by both the department director and fair officials. Exhibitors in the show ring who are also showing in the next class maybe exempt from this guideline. NO PAID PROFESSIONAL FITTING HELP IS ALLOWED ON THE FAIRGROUNDS.
28. INSPECTION – All animals must follow the New Mexico Livestock Board guide. NEW MEXICO LIVESTOCK BOARD guide for livestock Exhibitors.
29. ATTIRE - All participants will be appropriately attired. Please see the 4-H and FFA dress codes.
30. Showmanship will be held at the conclusion of each show. All participants, except Cloverbuds / boosters and under, must be enrolled in the project and show their own animals. \*\* Three (3) or more is needed to have a class, if less are participating then they will be combined with

Chaves County 4-H & FFA Fair 2024

another age group. It will be the director's decision whether the combination will go to an older or younger age group. Cloverbuds are the only exception to this rule. THIS WILL APPLY TO ALL BREEDS. Participants will be in classes as follows:

- Senior.....ages 14 – 18\*
- Junior.....ages 12 – 13\*
- Novice.....ages 9 – 11\*
- Cloverbuds/booster.....ages 5 – 8\*
- Pre-Cloverbuds/Pre-booster.....ages 4 and under

\*Please refer to age requirements listed on Page 3.

## Chaves County 4-H & FFA Fair 2024

### RABBIT

Entry forms and fees due at Extension Office on

Monday, July 1, 2024

Judging— Monday, July 22, 2024, 8:00 a.m.

Showmanship to follow – Monday, July 22, 2024

Director: Melissa Brink

Judge: Skyler Starrett

1. Entry forms are due at Extension Office by Monday, July 1, 2024. Valid entries must show the lot, breed, sex, color, age and ear number. If any of the information is incomplete on any entry, the entry will be rejected. Forms must be signed by 4-H Agent or FFA Advisor before they are turned into the office.
2. No substitutions will be made.
3. Sunday, July 21, 2024, rabbits will be taken at 7:00 a.m. – 12:00 p.m.
4. Monday, July 22 Showmanship will begin after judging has been completed; a sign-in sheet will be posted at check-in. Meat pens will be weighed at 8:00 a.m.
5. Each exhibitor can receive only two premiums per lot. Cloverbuds/boosters are eligible to participate only in showmanship class.
6. All rabbits must have a legible tattoo in the left ear for identification of ownership and must be cleaned up of any extra ink. If tattoo is illegible, it will be disqualified. Tattooing will not be allowed on premises prior to show.
7. There will be three categories of rabbits to be judged: Meat pens, Commercial breed, and Fancy breed.
8. Meat Pens must be owned and in the possession of the exhibitor since birth of the rabbits. Entry is limited to 2 meat pens per exhibitor. All other rabbits must be owned at least 6 weeks prior to County Fair.
9. Director reserves the right to refuse entry of rabbits deemed harmful to other entries because of illness, disease, or parasites.
10. Exhibitors are responsible for **animals'** care while at the fair including feeding, watering and cleaning the area around and under cages daily.
11. Exhibitors will need to bring their rabbits to and from the judging table. The breed will be called no more than three (3) times.
12. Appropriate show attire is required for all exhibitors, especially during showmanship competition.
13. All entries will be judged by ARBA standards. PLEASE CHECK THE ARBA GUIDEBOOK for age, weight, and other data on entries.
14. Absolutely no rabbits will be allowed on grounds except those entered in competition.



Chaves County 4-H & FFA Fair 2024

LOT 102: Commercial Rabbits (Weight limits depend on breed)

1. Senior (>8 months) Buck/Doe
2. 6-8 months-Buck/Doe
3. Junior (<6 months) Buck/Doe

LOT 103: FANCY RABBITS (Weight limits depend on breed)

4. Senior (>6 months) Buck/Doe
5. Junior (<6 months) Buck/Doe

LOT 104: MEAT PEN (No Premiums paid)

6. Three rabbits: minimum of 3.5 pounds each and maximum of 5.5 pounds each, not over 10 weeks old

CHAMPION BEST COMMERCIAL.....	Trophy & \$50
1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon
CHAMPION BEST FANCY.....	Trophy & \$50
<b>1st</b> .....	<b>\$12</b>
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon
BEST OF SHOW RABBIT.....	\$100
MEAT PEN	
Grand Champion Meat <b>Pen</b> .....	Trophy
Reserve Grand Champion Meat <b>Pen</b> .....	Trophy
Grand Champion and Reserve Grand Champion Meat <b>Pen</b> .....	in the sale
SHOWMANSHIP	
Senior, Junior and Novice.....	\$75
Cloverbuds/ <b>boosters</b> .....	Trophy

Chaves County 4-H & FFA Fair 2024

PET SHOW

Entries due 30 minutes before pet show  
MONDAY, JULY 22, 2024 at 6:00 p.m.  
Director: Rio Pecos Kennel Club

GET YOUR IMAGINATION GOING.

Pet Show Classes

CLASS 1: Most Unusual

CLASS 2: Best Trick

CLASS 3: Most Creative

CLASS 4: Best in the Pet Show (the winner of Classes 1-3 will complete for Best in Pet Show)

Entry fee is a can of dog or cat food that will be donated to the Roswell Humane Society.

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4-H DOG SHOW

Entries due at the Extension Office by Monday, July 1, 2024  
Registration- Monday, July 22, 2024 at 6:15 pm  
Show Time/Judging- Monday, July 22, 2024 following the Pet Show  
at the ENMSF grounds show ring  
Director: Rio Pecos Kennel Club

NO APPLICATIONS ACCEPTED AFTER July 1, 2024

Entries are to be postdated on or before July 1, 2024 and sent to:  
Chaves County Extension Office  
200 E Chisum #4  
Roswell, NM 88203

ORDER OF SHOW

Canine Good Citizen (CGC)

Showmanship

- A.) Novice
- B.) Juniors
- C.) Seniors

For Further Information Contact: Tomma Shumate (806) 549-3351

Laney Wilkins (575) 973-3501 (CGC)

**NEW MEXICO STATE 4-H DOG SHOW RULES will be followed!**

(Can be found on state 4-H website under state events)

Registration and Vaccination records must be on file with the County Extension Office or contest superintendent prior to the show. The show is open to 4-Hers enrolled in the Dog Project.

Classes may be increased, combined, or dropped at the discretion of the Director. A responsible adult is required with each child-entering contest.

Overall Champion (Showmanship).....Trophy  
Overall Reserve Champion (**Showmanship**).....Trophy  
Runner up All Cloverbuds / Boosters will receive a participation ribbon

Chaves County 4-H & FFA Fair 2024

MARKET SWINE

Entries and fees due at the Extension Office by Monday, July 1, 2024

Tuesday, July 23, 2024, 8:00 a.m.

Director: David Randle

1. See General Rules and Junior Livestock Rules.
2. Animals must be continuously owned and cared for by the exhibitor since June 1.
3. Gilts can be shown in market classes.
4. Only water.
5. No electrical fans will be allowed in barns.
6. Swine MUST be washed off and free of mud and waste before they are weighed and classified.
7. Classifiers decision is final.
8. No Clipping in the Barn.
9. Swine will be weighed and classified. Classes will be broken on a percentage (%) basis.
10. Minimum weight is 190#. Maximum weight is 280#.

LOT 1 – OTHER PURE BREDS (OPB)

Champion **OPB**.....Ribbon  
 Reserve Champion **OPB**.....Ribbon

LOT 2 – DUROCS

Champion Durocs.....Ribbon  
 Reserve Champion **Durocs**.....Ribbon

LOT 3 – HAMPSHIRE

Champion Hampshire.....Ribbon  
 Reserve Champion **Hampshire**.....Ribbon

LOT 5 – CROSS

Champion Cross.....Ribbon  
 Reserve Champion **Cross**.....Ribbon

CHAMPION OF SHOW AWARDS – SWINE

Grand Champion Market **Swine**.....Ribbon/Trophy  
 Reserve Grand Champion Market **Swine**.....Ribbon/Trophy  
 Showmanship:  
 Senior, Junior, **Novice**.....\$75  
 Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2024

### 2024 PROSPECT PIG SHOW

\*\*Prospect Pigs will not be eligible for Chaves County  
4-H and FFA Jr. Livestock Sale

1. Participants must be eligible to show at the 2024 Eastern New Mexico State Fair and must be a 4-H or FFA member in good standing.
2. All pigs must be tagged – in at dates/times designated, which would make them eligible for the New Mexico State Fair and the Eastern New Mexico State Fair.
3. All pigs must be entered in the 2024 Chaves County 4-H & FFA Fair.
4. All breeds will be shown against one another. There will be no breed classes.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of pigs are entered, only Grand & Reserve Grand will be paid.
6. The show will be handled as a jackpot.
7. Pigs cannot weigh over 189 lbs. (not eligible for County Fair.)
8. Class breaks will be determined by number of entries and weight.
9. All pigs will be weighed at County Fair weigh-in, and called first to scales. Any pig not making weight for County Fair will be eligible for the Prospect show.
10. The show will start at 8:00 a.m. before the regular Chaves County 4-H and FFA County Fair Market Swine show.

Chaves County 4-H & FFA Fair 2024

MEAT GOAT

Entries and fees due to the Extension Office by Monday, July 1, 2024

Tuesday, July 23, 2024, 1:30 p.m.

Director: Milton Harper

LOT 200 – MEAT GOATS

Minimum weight is 40 pounds. No maximum weight.

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must have been continuously owned and personally cared for by the exhibitor since June 1, 2024.
3. Only Wethers and Doe Meat Goats under one (1) year of age can be shown in the Junior Meat Goat Classes. Meat goats may not show if permanent teeth are visible in place of milk teeth. Milk Teeth may be **examined at the classifier’s discretion. The exhibitor will be responsible for** handling the goat and showing teeth upon request of the classifier.
4. All goats will be disbudded, de-horned, polled or tipped.
5. All goats must be body clipped no longer than 1/4” before showing.
6. Meat goats will be weighed and classified before judging and divided equitably into classes by weight at the discretion of the Meat Goat Director.
7. No electrical fans will be allowed.
8. All goats will be shown with a collar. Leads will be allowed in show ring.
9. All goats shall be tattooed in accordance with NM Livestock Board rules and regulations.
10. All sexually intact goats must be tagged with the Federal Scrapie Certification tag. This is to include all breeding stock.
11. No goats with abscesses allowed. Obviously ill goats shall be removed from the barn at direction of the Meat Goat Director.

Grand **Champion**.....in the sale/Trophy

Reserve Grand **Champion**.....in the sale/Trophy

Showmanship:

Senior, Junior, **Novice**.....\$75

Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2024

### DAIRY GOATS

Entries and fees due to the Extension Office by Monday, July 1  
MONDAY, July 22, 2024, 2:00 p.m.

Director:

1. Animals must be leased or owned and under the direction of exhibitor by June 1<sup>st</sup>.
2. All tags are to be attached to the dairy **goat's** collar, not to the ear or tail.
3. Dairy goats check in on Sunday and are eligible to be released after the conclusion of the show upon check out and approval of director.
4. No dairy goats that are ill or have abscesses will be allowed to participate. Animals will be removed from the barn at discretion of the Director.
5. All dairy goats will be shown with a collar. Leads will be allowed for mini breeds.
6. Exhibitors will wear solid white shirts and solid dark pants while exhibiting.
7. Each exhibitor may show 1 animal in showmanship.
8. An exhibitor may enter as many animals as they wish but can only receive 2 premiums plus Champion or Reserve in any lot.
9. Cloverbuds / boosters can only show in showmanship class.
10. No dairy goat over 2 years of age, which has not freshened or come into milk, may be exhibited.
11. Exhibitors, except for Cloverbuds / boosters must be enrolled in the project to exhibit.
12. A doe does not have to be registered or recorded but must be kept for dairy purposes.
13. All sexually intact dairy goats must be tagged with the federal scrapie certification tag supplied by the breeder upon sale of animal. Tag will be placed on collar.
14. All dairy goats shall be tattooed in accordance with the current NM Livestock Board Guide for Livestock Exhibitors.

ENTRY INFORMATION: Exhibitors will need the following information to make entries: Name of dairy goat, issued tag number, birthdate of animal, tattoo if over 6 months, if registered, recorded number or grade & kidding date (if applicable). Entry forms are available at the Extension Office.

Chaves County 4-H & FFA Fair 2024

LOT 201 – Confirmation Goats

Class 1 through 5 are "DRY" classes for does that have not freshened

- Class 1 June 29, 2024 to July 29, 2024
- Class 2 May 1, 2024 to June 28, 2024
- Class 3 January 1, 2024 to April 30, 2024
- Class 4 June 1, 2023 to December 31, 2023
- Class 5 January 1, 2023 to May 31, 2023

Class 6 through 10 are "MILK" classes for does that have freshened and are in milk

- Class 6 On or before July 29, 2023
- Class 7 July 29, 2022 to July 28, 2021
- Class 8 July 29, 2021 to July 28, 2020
- Class 9 July 29, 2020 to July 28, 2019
- Class 10 July 29, 2019 and prior

- \*Dam and Daughter Class – To consist of 1 milking Dam and 1 Daughter. Dam must be named on entry form and both goats need to be owned by exhibitor.
- \***Breeder’s Trio Class** – To consist of 3 does bred by the exhibitor

Classes may be combined at the **Superintendent’s** discretion to save time but animals will be judged in their class.

<b>Champion</b> .....	Trophy
Reserve <b>Champion</b> .....	Trophy
1 <sup>st</sup> .....	\$40
2 <sup>nd</sup> .....	<b>\$30</b>
3 <sup>rd</sup> .....	<b>\$20</b>
4 <sup>th</sup> .....	<b>\$15</b>
5 <sup>th</sup> .....	<b>\$10</b>

Prize for Dam & Daughter.....	Trophy
<b>Prize for Breeder’s Trio</b> .....	<b>Trophy</b>

Showmanship:

Senior, Junior, <b>Novice</b> .....	<b>\$75</b>
Cloverbuds / Boosters.....	Trophy



## Chaves County 4-H & FFA Fair 2024

### POULTRY

Entries and fees due to the Extension Office by Monday, July 1

(Showmanship will be first before the judging)

Showmanship: Wednesday, July 24, 2024, 2:00 pm

Judging: Wednesday, July 24, 2024

(After showmanship)

Director: Melissa Randle

1. Breeds must be stated on the entry form. Pullets and cockerels are birds less than one year of age. Each bird must be marked with a leg band for identification purposes. Bands may be homemade and the number or a description of the band listed on the entry form.
2. All birds must be in good health and of show quality. Any birds having pests or disease will be asked to leave the fairgrounds.
3. Pens will be assigned and marked with a poultry-judging card. DO NOT remove the judging cards or relocate birds without the approval of the Superintendent.
4. MAINTENANCE AND CLEANUP – In order to keep the barn in its new condition, we ask that all participants, and family members, exercise a higher standard of cleanup throughout fair week. The goal will be to eliminate all water spills, all feed/grain spills and maintain daily removal of waste and all loose feathers. The barn floor has been levelled, so we hope the New Guidelines will help eliminate the past process of raking and shoveling the barn floor. These new guidelines will include “No tying of pens to the wire tables”. Please add to your list of equipment to bring with you: Your own feed and water containers to be fastened firmly in each pen at check-in, a dustpan and medium bristled brush for daily cleanup.
5. BROILER PEN: Three birds that are seven (7) to nine (9) weeks of age by show day. Broilers must be owned and in the possession of the Exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from the hatchery must be attached to the entry form. The goal of a broiler pen is for each bird to weigh at least four (4) pounds each and not more than six (6) pounds each and to match the birds as closely as possible by a) size of breast, b) uniform weight, and c) appearance. A pen made up of pullets and cockerels will be disqualified. A pen of three (3) perfectly matched birds will have the highest chance of winning, even if they weigh more or less than six (6) pounds each. To assist the judge, you must mark the weights of each broiler, according to their leg band identification, to the back of your poultry-judging card by 2:00 p.m. on show day.

Chaves County 4-H & FFA Fair 2024

6. No Exhibitor may receive more than two (2) premiums in any lot (See Paragraph 10, Page 35, of the Junior Livestock Rules). A bird unworthy of an award shall not receive an award, even if there is no competition in its class. No bird shall receive an award greater than its merits justify.
7. **The show will be "Closed Barn,"** which means all Exhibitors and the public will not be allowed in the barn while the show is being judged. Any person interfering with the entries or the judging process during the show could result in the disqualification of an Exhibitors entries.
8. **SHOWMANSHIP:** In order to fairly conduct showmanship classes there should be a minimum of three exhibitors entered in each age group. If there are less than three entered in any one age group, the Superintendent may combine two age groups to make one class. Winners will be announced at the Awards Program.
9. Before poultry is released on Saturday by 1:00 p.m., each Exhibitor will be required to brush all waste from the wire in each pen, remove all feathers from the wire and neatly sweep all waste from under each pen. Exhibitors MUST check with the Superintendent before leaving the barn so their area may be inspected before being RELEASED.
10. Exhibitors are reminded to refer to the General Rules (Page 3) and the Junior Livestock Rules (Page 30) for more information concerning participation in the fair. The barn will be closed and locked each night by 9:30 p.m. and re-opened by 7:00 a.m. each morning.

**LOT 106 BROILERS**

Class **34**.....**Pen** of Three – 12 lbs. Minimum  
Grand Champion..... will sell and may not be pulled from the sale  
Reserve Grand **Champion**..... will sell and may not be pulled from the sale

**LOT 107 BANTAM**

Class **35**.....**Feather Legged**  
Class **36**.....**Clean Legged**

**LOT 108 STANDARD**

Class **37**.....**Feather Legged**  
Class **38**.....**Clean Legged**

**LOT 109 DUCKS**

Class **39**.....**Bantam**  
Class **40**.....**Large**

Chaves County 4-H & FFA Fair 2024

LOT 110 TURKEY

Class **41**.....Tom  
Class **42**.....Hen

LOT 110 GEESE

Class **43**.....Gander  
Class **44**.....Hen

LOT 111 SHOWMANSHIP

Class **45**.....Cloverbud  
Class **46**.....Novice  
Class **47**.....Junior  
Class **48**.....Senior

Grand Champion **Broiler**.....Trophy  
Reserve Grand Champion **Broiler**.....Trophy  
Best of **Barn**.....Trophy  
Reserve Best of **Barn**.....Trophy  
Each Class.....**Champion** Ribbon

Showmanship:

Senior, Junior and Novice.....\$75  
Cloverbuds/Boosters.....Trophy

Premiums

1<sup>st</sup>.....Paid: **\$12**  
2<sup>nd</sup>.....\$10  
3<sup>rd</sup>.....\$8  
4<sup>th</sup>.....\$6  
5<sup>th</sup>.....\$4  
6<sup>th</sup>.....**Ribbon**

Chaves County 4-H & FFA Fair 2024

BREEDING SHEEP SHOW

Entries and fees due to the Extension Office by Monday, July 1, 2024

Wednesday, July 24, 2024 8:00 a.m.

Director: Butch Hefner

1. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

LOT 1 – EWE LAMBS, YEARLING EWES, MATURE EWES, RAM LAMBS

(No yearling/mature rams)

Class 1 – Fine Wool Breeds

Class 2 – Hamp (Purebred)

Class 3 – Suffolk (Purebred)

Class 4 – Other Purebred

Class 5 – Other Non-Registered

Champion **Ram**.....Trophy

Champion **Ewe**.....Trophy

Premiums Paid:

1 <sup>st</sup> .....	\$40
2 <sup>nd</sup> .....	\$30
3 <sup>rd</sup> .....	\$20
4 <sup>th</sup> .....	\$15
5 <sup>th</sup> .....	\$10
6 <sup>th</sup> .....	\$5

Chaves County 4-H & FFA Fair 2024

MARKET LAMBS

Entries and fees due to the Extension Office by Monday, July 1, 2024

Wednesday, July 24, 2024, 8:00 a.m.

Director: Butch Hefner

Special Rules

1. See General rules and Junior Livestock rules.
2. Any Animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 1.
3. Only wether and ewe lambs may be exhibited in market lamb classes. Market Lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the junior market classes. Market lambs must show milk teeth. **Milk teeth may be examined at the classifier's discretion.** The exhibitor will be responsible for handling the lamb and showing teeth upon request of the classifier.
4. No electrical fans will be allowed.
5. Market Lambs will be classified and weighed before judging into classes below. Lambs must show breed types to qualify for any particular class. (All market lambs must be slick shorn, including the belly wool, with a uniform fleece no longer than 1/4" at time of classification. Lambs may not be flat - backed.) Market lambs will be classified by breeds. Classes will be combined with another breed at **superintendents'** discretion. Classes will be divided equitably.
6. Minimum weight is 80#, no maximum.
7. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

LOT 1 – FINE WOOL (Rambouillet, Debouillett, Delaine Types – Fleece must be grade **64's** or finer)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Fine **Wool**.....**Ribbon**

Reserve Champion Fine **Wool**.....**Ribbon**

LOT 2 – WESTERN WHITE FACE (Includes Columbias, Corriedales, Panama, Targhee, Cheviots, & crosses between these breeds – Fleece must grade **62"s** or below)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Western White **Face**.....**Ribbon**

Reserve Champion Western White **Face**.....**Ribbon**

LOT 3 – FINE WOOL MUTTON CROSS (Lambs must show 50% fine wool)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Fine Wool **Mutton cross**.....**Ribbon**

Reserve Champion Fine Wool **Mutton cross**.....**Ribbon**



# Chaves County 4-H & FFA Fair 2024

## DAIRY HEIFERS

Entries and fees due to the Extension Office by Monday, July 1, 2024

Wednesday, July 24, 2024, 5:30 p.m.

Director: John Breedyk

1. Heifers must be on the fairgrounds between 6:00 a.m. – 12:00 p.m. (noon) Sunday, July 21, 2024.
2. Exhibitors **MUST** wear solid white shirt/blouse and dark pants/skirt.
3. Heifers are not required to be registered but must show purebred characteristics of their breed.
4. Heifers must be owned by the exhibitor since June 1. Exhibitor must show verification of date of birth and proof of ownership to the Superintendent on arrival (Bill of Sale). Forms are available at the Extension Office.
5. Heifers must be free from Brucellosis as shown by testing or from accredited herds or from certified free areas.
6. Heifers are required to have a negative TB Test.
7. Replacement dairy heifers will be classified by age.
8. Beginning at 3:00 p.m. on Monday, July 22, 2024, heifers will be brought to the show ring for official classification by committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show at the **superintendent's** discretion. Also at this time, Class 6 & 7 heifers will be toothed.
9. Superintendent and/or show officials have the option of splitting or combining classes as needed. If less than three heifers are in a class, they will be combined with another class or breed.
10. Heifers in class 7 must be bred to show. There will be a pregnancy test done on entries.

### LOT 1 – DAIRY HEIFERS (all breeds)

Class 1 – Spring Heifer born March 1, 2024 – May 31, 2024

Class 2 – Winter Heifer born December 1, 2023 – February 28, 2024

Class 3 – Fall Heifer born September 1, 2023 – November 30, 2023

Class 4 – Summer Yearling Heifer born June 1, 2023 – August 31, 2023

Class 5 – Spring Yearling heifer born March 1, 2023 – May 31, 2023

Class 6 – Winter Yearling heifer born December 1, 2022 – February 28, 2023

Class 7 – Fall Yearling heifer born Sept. 1, 2022 – November 30, 2022 -

(Must be pregnant)

Grand <b>Champion</b> .....	Trophy
Reserve <b>Grand Champion</b> .....	Trophy
Showmanship:	
Senior, Junior <b>and Novice</b> .....	\$75
Cloverbuds/Boosters.....	Trophy

## Chaves County 4-H & FFA Fair 2024

### BREEDING HEIFER SHOW

Entries and fees due to the Extension Office by Monday, July 1, 2024

Thursday, July 25, 2024 8:00 a.m.

Director: Chet Armstrong

See General Rules and Jr. Livestock Rules.

1. Breeding heifers must have been owned and managed since April 1, 2024, under supervision of 4-H Agent or FFA Advisor.
2. The title of the ownership by the exhibitor shall show on the registration certificate or bill of sale. Registration certificates will be checked by the Director on arrival and must be available for checking at any time during the Fair. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding Heifers and exhibited in that class.
3. The Supreme Heifer will be selected from the Breed Champions in each breeding division.
4. No electrical fans will be allowed.
5. No change of major color pattern of an animal by paint or dyeing will be allowed.
6. Heifers will be shown by Lot, divided into Class by the age divisions listed. In the event of exceptionally large classes, the classes may be divided, as the Director deems necessary. Class division, if required, may be by hip height.
7. Special Rule – See Special rule #9 under Market Steers

#### LOT 1 – HEREFORD HEIFERS (American Hereford Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Hereford Heifer	Rosette

#### LOT 2 – ANGUS HEIFERS (American Angus Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Angus Heifer	Rosette

#### LOT 3 – CHAROLAIS HEIFERS (American-International Charolais Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Charolais Heifer	Rosette



## Chaves County 4-H & FFA Fair 2024

### LOT 4 – BRANGUS HEIFERS (International Brangus Breeders Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Brangus Heifer	Rosette

### LOT 5 – LIMOUSIN HEIFERS (North American Limousin Foundation)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Limousin Heifer	Rosette

### LOT 6 – MAINE – ANJOU HEIFERS (American Maine-Anjou Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Maine-Anjou Heifer	Rosette

### LOT 7 – SIMMENTAL HEIFERS (American Simmental Assoc.)

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Simmental Heifer	Rosette

### LOT 8 – ALL OTHER REGISTERED BREED HEIFERS

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion All Other Breed heifers	Rosette

### LOT 9 – COMMERCIAL BREEDING HEIFERS

Class 1 – Heifers calved after Jan. 1, 2024	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2023	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2023	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2023	Ribbon & Premium
Champion Commercial Heifer	Rosette

Chaves County 4-H & FFA Fair 2024

LOT 10 – SUPREME HEIFER

PREMIUMS PAID

1 <sup>st</sup> .....	\$65
2 <sup>nd</sup> .....	\$55
3 <sup>rd</sup> .....	\$45
4 <sup>th</sup> .....	\$35
5 <sup>th</sup> .....	\$25

Supreme Heifer..... \$250

Chaves County 4-H & FFA Fair 2024

MARKET BEEF

Entries and fees due to the Extension Office by Monday, July 1, 2024

Thursday, July 25, 2024 following Heifer Show

Director: Chet Armstong

SPECIAL RULES:

1. See general rules and Junior Livestock rules.
2. Steers or heifers must be owned by April 1, 2024, and managed under supervision of Extension Agent, 4-H Leader, or FFA Advisor. Steers or heifers must have been continuously owned and personally cared for and cannot be transferred from 4-H Club to FFA or Vice Versa.
3. Steers and heifers must be branded. Consult 4-H Agent or FFA Advisor or director.
4. No electrical fans will be allowed.
5. The Grand Champion and Reserve Grand Champion will be selected from the first and second place beef in each weight division.
6. Jr. Market Steers or heifers will not be classified as to breed. Steers or heifers will be shown by weight. The number of entries will determine the number of classes. Management reserves the right to divide classes and lots as numbers so justify.
7. Weight limits for steers: 800 lbs. Minimum, no maximum.
8. No change of major color pattern of an animal by paint or dyeing will be allowed.
9. Special Rule for breeding beef and market beef divisions pertaining to Junior Livestock Rules #3 and #27. Anyone helping an exhibitor fit and **prepare an exhibitor's breeding heifer or market** beef must know when asked by the director:
  - a. The first and last name of exhibitor
  - b. Gender of Exhibitor (boy, girl, etc.)
  - c. General description of Exhibitor (approx. age, height, etc.)
  - d. Anyone not knowing this information will be barred from helping that exhibitor.

LOT 1 – MARKET BEEF

Classes 1 through 4 as needed. Steers or heifers will be shown in weight classes, divided as equally as the Superintendent deems necessary.

Grand Champion.....Trophy  
 Reserve Grand Champion.....Trophy

SHOWMANSHIP:

Senior, Junior & Novice.....\$75  
 Cloverbuds/Booster.....Trophy

## Chaves County 4-H & FFA Fair 2024

### 2024 BEEF PROSPECT SHOW

\*\*Prospect Beef will not be eligible for  
Chaves County 4-H and FFA Jr. Livestock  
Sale.

1. Participants must be eligible to show at the 2024 Eastern NM State Fair and must be a 4-H or FFA member in good standing.
2. All beef animals must be tagged-in at dates / times designated, which would make them eligible for the NM State Fair or Eastern NM State Fair.
3. All beef animals must be entered in the 2024 Chaves County 4-H and FFA Fair.
4. All beef animals will be shown together in one class.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of beef animals are entered only Grand & Reserve Grand will be paid.
6. All beef animals will be weighed at the County Fair weigh-in. Any market beef animals that do not make the required weight of 800 lbs. are eligible for the Prospect Show.
7. The show will start 30 minutes after the Market Beef Show.

Chaves County 4-H & FFA Fair 2024

FASHION EXTRAVAGANZA

Entries due to the Extension Office by Monday, July 1, 2024

Thursday, July 25, 2024, 4:30 p.m.

Director: **D'Aun Pierce**

The Fashion Extravaganza is several contests such as Wool Extravaganza, 4-H Extravaganza, Style Extravaganza, put together to:

- Provide a fashion parade of imaginatively attired youth in hand or homemade garments.
- Afford all youth in Chaves County a chance to compete.
- Promote further the wool industry using hand or homemade garments.

GENERAL RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Each contest area of Fashion Extravaganza has specific rules that must be followed in order to compete in that area.
3. A contestant may enter all areas but must enter a different outfit in each one.
4. Wool Extravaganza is a contest that the contestant may enter at the State Fair and ENMSF following the contest rules these fairs require.
5. 4-H Extravaganza and Style Extravaganza are Chaves County contest only. They are meant to be an additional way to show the quality of youth we have in Chaves County.
6. A commentary is required for each area a contestant chooses to enter. It should creatively explain a little about the contestant and his/her outfit.
7. There will be a small social to practice modeling and answer any questions. It is not mandatory, but usually is a lot of fun. At this time each contestant will need to bring small favors for the prize bags.

## Chaves County 4-H & FFA Fair 2024

### WOOL EXTRAVAGANZA

Entries due to the Extension Office by Monday, July 1, 2024

Thursday, July 25, 2024, 4:30 p.m.

Director: **D'Aun Pierce**

- CLASSES:
- A. Pre-Cloverbuds / Boosters, age 4 and under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 - 11
  - D. Junior, age 12 –13
  - E. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2024)

#### RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Major articles of clothing must be hand or homemade of at least 60% wool. Non-wool accessories are permissible and do not have to be handmade, but ready – made woolen garments are not permissible. The outfit should be in step with current fashion and complement the contestant.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant.
4. Contestants must show at halter a ewe of any breed. Each ewe will be judged as representation of that particular breed and not compared against any other breed.
5. The ewe should be range ready. Washing is discouraged, light trimming will be allowed.
6. The ewe should respond calmly to the halter and stand quietly when handled by the judge. Ease & calmness in handling the ewe will contribute significantly to good showmanship.
7. Poise, grooming, balance and attitude of the contestant and ewe will be judged. Hairstyle, make up and accessories should enhance the total appearance.
8. The ewe does not have to be owned by the exhibitor.
9. All ewes must be tagged with the Federal Scrapie certification tag.

JUDGING  
FOR WOOL LEAD EXTRAVAGANZA

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

Judging of Contestant:

General Appearance.....	10
Selection of <b>outfit</b> .....	10
Fit of clothing.....	10
Fashion <b>Consciousness</b> .....	5
<b>Total</b> .....	<b>35</b>

Judging the sheep for Wool Lead:

General <b>Appearance</b> .....	10
Fit of the <b>sheep</b> .....	10
Ease/ Calmness at <b>halter</b> .....	15
<b>TOTAL</b> .....	<b>35</b>

Judging Contestant and Ewe for Wool Lead:

Poise & <b>behavior</b> .....	10
Personality & <b>Attitude</b> .....	10
Overall <b>Effect</b> .....	10
<b>TOTAL</b> .....	<b>30</b>

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Chaves County 4-H & FFA Fair 2024

4-H EXTRAVAGANZA

Entries due to the Extension Office by Monday, July 1, 2024  
Thursday, July 25, 2024, 4:30 p.m.

Director: **D'Aun Pierce**

CLASSES:           A. Novice, age 9 – 11  
                          B. Junior, age 12 – 13  
                          C. Senior, age 14 – 18  
                          (Age as of January 1<sup>st</sup>, 2023)

RULES:

1. To be eligible, contestant must be enrolled in a 4-H sewing project.
2. Article being modeled must be made by 4-H'er.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.
4. Garments must be checked out from the Home Economics Director.

STYLE EXTRAVAGANZA

Entries due to the Extension Office by Monday, July 1, 2024  
Thursday, July 25, 2024, 4:30 p.m.

Director: **D'Aun Pierce**

CLASSES:           A. Pre-Cloverbuds / Boosters, age 4 – under  
                          B. Cloverbuds / Boosters, age 5 – 8  
                          C. Novice, age 9 –11  
                          D. Junior, age 12 – 13  
                          E. Senior, age 14 – 18  
                          (Age as of January 1<sup>st</sup>, 2024)

RULES:

1. Contestant may make their own outfit or have someone make it.
2. Projects previously exhibited will not be eligible to be entered.
3. Clothing construction will be judged as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.



JUDGING  
FOR 4-H EXTRAVAGANZA  
&  
STYLE EXTRAVAGANZA

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

Judging of Garment:

General <b>Appearance</b> .....	15
Selection of <b>outfit</b> .....	15
Fit of <b>clothing</b> .....	15
Fashion <b>Consciousness</b> .....	15
Total.....	45

Judging of Contestant:

Poise and Behavior.....	15
Personality and <b>attitude</b> .....	10
Overall <b>effect</b> .....	15
Total.....	35

## Chaves County 4-H & FFA Fair 2024

### JUNIOR LIVESTOCK SALE

Friday, July 26, 2024, 7:00 p.m.

1. The Junior Livestock Sale will be held at the Sale Ring at Eastern New Mexico State Fairgrounds at 7:00 p.m. on Friday, July 26, 2024.
2. Ten (10) steers, twenty-five (25) sheep, twenty-five (25) pigs, two (2) poultry pens, two (2) rabbit meat pens, fourteen (14) dairy heifers, and ten (10) meat goats will be sold depending on the number of entries. All animals must be sold through the regular sale unless exhibitor notifies the director of the department to the contrary by ONE HOUR AFTER THE STEER SHOW AND NO LATER THAN 12:00 P.M. (NOON). There will be NO changes to the sale pull sheet once you have signed, it is final. Grand and Reserve Grand Champions may not be withdrawn.
3. An exhibitor can sell two animals (of which only 1 can be a steer/dairy heifer). Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the Junior Livestock Committee for documented reasons. If a single exhibitor has more than two Grand Champion animals, he/she may choose which two animals to sell. An exhibitor showing both the Grand and Reserve Grand Champion of a specific species may pull the Reserve Grand Champion, if he/she so chooses, but will not be allowed to sell a lower placing of the same species.
4. Market livestock will be sold on a percentage of breed basis and proportioned among weight classes in the following order (this order is rotated on a yearly basis): Grand Champion Market Beef; Grand Champion Market Lamb; Grand Champion Market Swine, Grand Champion Dairy Heifer, Grand Champion Meat Goat, Reserve Grand Champion Market Beef, Reserve Grand Champion Market Lamb, Reserve Grand Champion Market Swine, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Meat Goat, Grand Champion Meat Pen, Grand Champion Broiler, Reserve Grand Champion Meat Pen and Reserve Grand Champion Broiler.
5. The **packer's** bid will not be available before Friday noon. All sales for animals not going through the Junior Livestock Sale must be handled by the seller in direct negotiation with the packer or other purchaser. All Sale animals need to be returned to the sale holding area until released by the Junior Livestock Sales Committee and office.
6. All animals will be weighed at the fairgrounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights for animals going through the sale.

## Chaves County 4-H & FFA Fair 2024

7. Maximum weight of steers to be paid on is 1,300 pounds. Maximum weight of market swine to be paid on is 270 pounds. Maximum weight of market lambs to be paid on is 130 pounds.
8. Exhibitors are responsible for the care and safe delivery of all sold animals before and after the sale. **SOLD ANIMALS WILL BE RELEASED FOR PROPER DELIVERY TO PURCHASER BY 1 PM SATURDAY, JULY 27, 2024.** Failure of the exhibitor to comply with this rule will necessitate withholding a portion of the sale price to apply toward expenses incurred.
9. Checks for sale animals will be mailed from the Chaves County 4-H & FFA Sale officials to sale participants after thank-you letters are written.
10. In the event an eligible animal dies before the sale, the next placed animal in the same class will automatically move into the sale. Should an animal which has been sold die before it is delivered, the sale monies will be refunded to the buyer and the exhibitor will suffer the loss.
11. Buyers will be expected to settle with the Fair committee immediately after the sale. Direct transactions with seller are not permitted.
12. In the event a buyer resells to a packer or processor, the packer price will be deducted from the amount owed.
13. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as, but not limited to, asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor or parent who seeks such privileges will be subject to such disciplinary action as deemed necessary by the Sales Committee, including, but not limited to, withholding of sale monies.
14. Any animal that has been through a premium sale shall not be eligible to sell in the County Fair as this is considered a disruption of ownership.
15. Sale animals must be show ring ready (no glitter, coloring, etc.).
16. **Buyers' gifts will not be allowed on sale night. Should the exhibitor choose to gift buyer or buyers, the gift will be personally delivered by exhibitor at a later time.**
17. No add-on monies will be allowed on non-sale animals.
18. Five percent (5%) will be deducted from sale price to help defray sale cost.

Chaves County 4-H & FFA Fair 2024

CHAVES COUNTY 4-H & FFA FAIR BOARD SCHOLARSHIP

The Chaves County 4-H & FFA Fair Board Scholarship is offered to encourage 4-H and FFA members to continue their education beyond high school. The scholarship should be applied toward a course of study at an accredited college or university. Upon request, scholarships may be applied toward a course of study at other approved educational institutions, including trade or technical schools, provided (1) the winner makes request in writing to the County Fair Board, and (2) the County Fair Board approves request.

The Scholarship will be awarded based on four primary considerations:

- [1] Participation at the Chaves County 4-H & FFA **Fair**.....50%
- [2] **Financial need**.....20%
- [3] **Scholastic**.....20%
- [4] **Other Extracurricular Activities**.....10%

Conditions:

- A. Applicants must be at least a junior in high school.
- B. Presentation of the scholarship will be at the County Fair Awards assembly.
- C. The recipient shall receive the scholarship after one semester of college has been completed with a GPA of no less than 2.0. If the winner is enrolled in an educational institute other than a college, the scholarship may be received in full when the County Fair Board has received credentials that the **winner’s** most recently completed unit or term of training is satisfactory.
- D. The scholarship must be used within one year of the date of award. In the event the scholarship is not used within the year of limitation, the winner must present to the County Fair Board a request for extension. Failure to do so will result in forfeiture of the scholarship.
- E. At the time of selection, an equal number of alternates will be selected on a descending basis. If for any reason the winner fails to meet scholastic requirements or fails to avail himself/herself of the scholarship, it shall be offered to the first alternate.

Deadline: Monday, July 1

Questions: Lori Winkler – 420-2042

Return scholarship application to:

Chaves County 4-H & FFA Fair Board  
 SCHOLARSHIP  
 200 E. Chisum #4  
 Roswell, NM 88203

**Chaves County 4-H & FFA Fair Board Scholarship**

1. Name:
2. Home Address:
3. Phone Number:
4. Date & Place of Birth:
5. Names of parents/guardians:
6. Will there be other brothers/sisters attending college at the same time you are attending college? How many?
7. Name of your 4-H Club or FFA Chapter:
8. Date you enrolled in 4-H or FFA:
9. School you are now attending:
10. Date of Graduation:                      Number in class:
11. Scholastic average:                      Rank in Class:
12. College or institution you plan to attend:
13. Have you been accepted?
14. Date you plan to enroll:
15. What is your major field of study?
16. List any college scholarships you have received (name, year, and value):

17. Are you, or will you be, a candidate for any other scholarship?  
Explain:

18. State your need for financial assistance:

19. Character references: Include three (3) letters of reference with this application.

20. Include your 4-H Record Book or FFA records.

**Record of 4-H or FFA Work**

- a. List main work study (SAE) or 4-H projects completed:
- b. Explain your major 4-H or FFA Leadership activities:
- c. List Contests and Team Participation:
- d. Explain your Citizenship or Community Service activities:
- e. List your five (5) most important honors and/or recognitions received in 4-H or FFA:
- f. Any other information you feel is important:

**School, Church, and Community**

- a. Offices held in other areas not yet reported:
- b. Summarize your major high school activities and honors not reported in other parts of this application:
- c. List any other accomplishments not reported in other parts of this application:

I hereby certify that the information submitted herein is correct. I also agree that in applying for this scholarship, I will remain in good standing at the college or university of my choice.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the information presented by the applicant is, to the best of my knowledge, correct and that the applicant is a member in good standing in 4-H or FFA.

4-H Leader or  
FFA Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

Chaves County 4-H & FFA Fair 2024



RABBIT ENTRY SHEET – FFA & 4-H  
 Entry Sheet and Fees are Due by July 1, 2024  
 Chaves County Extension Office  
 200 E. Chisum # 4  
 Roswell, NM 88203



PRINT NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 AGE: \_\_\_\_\_ AS OF JANUARY 1, 2024 CHAPTER/CLUB: \_\_\_\_\_  
 PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2024 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

VALID ENTRIES MUST SHOW THE BREED, SEX, AGE AND EAR NUMBERS

LOT	CLASS	BREED	BUCK	DOE	COLOR	AGE	TAG #
EX: 102	2	Californian	X		white	6 Months	ABC1
Ex: 103	4	Mini Lop		x	Black broken	8 months	DEF2

MEAT PEN \$4.00 PER ENTRY  
 ALL OTHER ENTRIES \$2.00 PER ENTRY

CLOVERBUDS MAY PARTICIPATE  
 ONLY IN SHOWMANSHIP CLASS

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H





Chaves County 4-H & FFA Fair 2024



POULTRY ENTRY SHEET – FFA & 4-H  
Entry Sheet and Fees are Due by July 1, 2024  
Chaves County Extension Office  
200 E. Chisum # 4  
Roswell, NM 88203



PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CHAPTER/CLUB \_\_\_\_\_

EXHIBITOR

SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parent, Legal Guardian of above exhibitor, hereby sign below, giving my/our acknowledgement of all rules and regulations as stated in the 2024 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

\*\*\*\*\* QUANTITY \*\*\*\*\*

LOT	CLASS	VARIETY/BREED	COCK	HEN	COCKEREL	PULLET	BAND #

BROILER PEN \$4.00 PER ENTRY  
ALL OTHER ENTRIES \$2.00 PER ENTRY

CLOVERBUDS MAY PARTICIPATE ONLY IN SHOWMANSHIP CLASS

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H  
Broiler entries must attach a copy of their receipt from the hatchery.  
Game birds (i.e. fighting chickens) may not be entered.



# CHAVES COUNTY 4-H DOG SHOW MONDAY, JULY 22, 2024

Use separate entry form for each dog shown.

Entry Deadline: Monday, July 1, 2024

Mail entries to:  
Chaves County Extension Office, 200 E Chisum, Roswell, NM 88203

Name: \_\_\_\_\_

Youth's Birth date: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
Month/day/year

Circle One: Novice Junior Senior

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Dog's Age: \_\_\_\_\_ (must be over 6 months)

Dogs Height :(from top of withers to ground) \_\_\_\_\_ inches

**CIRCLE** classes to be entered. See rules for Description.  
(See rules for descriptions)

If you are unsure of which class to enter, check the class descriptions in the New Mexico State 4-H Dog Show rules in the NM State 4-H website: [aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf](http://aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf).

- 1 Canine Good Citizen
- 2. Novice Showmanship
- 3. Junior Showmanship
- 4. Senior Showmanship

**IMPORTANT:** I have attached all of the forms listed below:  
\_\_\_\_\_ Dog's Current Vaccination Records

**ALL** of these forms **must** be sent with the application for it to be accepted.

\*\*\* I certify that I have reviewed the N.M. State 4-H Dog Show rules and that my dog and I meet the requirements stated. I understand that I am responsible for the conduct of my dog and am also responsible for cleaning up after him/her.

\_\_\_\_\_  
4-H member's signature

\_\_\_\_\_  
Parent or Guardian signature

DATE \_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_  
4-H member PRINT NAME

\_\_\_\_\_  
Parent or Guardian PRINT NAME

DATE \_\_\_\_\_

DATE \_\_\_\_\_

Chaves County 4-H & FFA Fair 2024

CHAVES COUNTY 4-H & FFA FAIR  
MONDAY, JULY 22, 2024  
PET SHOW 6:00 PM ENTRY FORM

4-H Member's Name: \_\_\_\_\_ 4-H Member's age: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Pet: \_\_\_\_\_

Type of Pet (i.e. dog, cat, horse, reptile, etc.): \_\_\_\_\_

Tell about your pet:

Entry fee is a can of Dog or Cat Food that will be donated to the Roswell Humane Society.

Entries are due 30 minutes before pet show  
Chaves County Extension Office  
200 E. Chisum #4  
Roswell, NM 88203





Chaves County 4-H & FFA Fair 2024

CHAVES COUNTY 4-H & FFA FAIR  
HORSE SHOW ENTRY FORM  
Show: Saturday, July 20, 2024

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth date \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Address \_\_\_\_\_

Entries are due: July 1, 2024 @ Extension Office, 200 E. Chisum #4, Roswell, NM 88203

Booster (under 8 years) Boosters do not pay, nor receive awards.

Classes may not be run in exactly this order.

Cloverbud/Booster - Walk/ Trot horse, loping will be disqualified.

- In-hand trail **Horse's Name** \_\_\_\_\_
- Showmanship @ Halter **Horse's Name** \_\_\_\_\_
- Western Pleasure **Horse's Name** \_\_\_\_\_
- Western horsemanship **Horse's Name** \_\_\_\_\_
- Trail Horse **Horse's Name** \_\_\_\_\_
- Barrel Race (Walk/Trot only) **Horse's Name** \_\_\_\_\_
- Pole Bending (Walk/Trot only) **Horse's Name** \_\_\_\_\_

Novice \_\_\_\_\_ Junior \_\_\_\_\_ or Senior \_\_\_\_\_

- Halter Mare **Horse's Name** \_\_\_\_\_
- Halter Gelding **Horse's Name** \_\_\_\_\_
- Showmanship @ Halter **Horse's Name** \_\_\_\_\_
- Trail Horse **Horse's Name** \_\_\_\_\_
- Western Pleasure **Horse's Name** \_\_\_\_\_
- Western Horsemanship **Horse's Name** \_\_\_\_\_
- Western Discipline Rail **Horse's Name** \_\_\_\_\_
- Ranch horse Pleasure **Horse's Name** \_\_\_\_\_
- AQHA 23 Posted Show Day
- Hunter Under Saddle **Horse's Name** \_\_\_\_\_
- Hunt Seat Equitation **Horse's Name** \_\_\_\_\_
- Barrel Race **Horse's Name** \_\_\_\_\_
- Pole Bending **Horse's Name** \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_ (\$5 for each class)

Payable to: 4-H Council & Clubs Affiliated 4-H

Attach copy of horse certificates with entry form.

NOTE: 4-H DRESS CODE WILL BE ENFORCED, NO EXCEPTIONS

Dress Code: Any color of denim jeans, long sleeve shirt any color, hat, boots, Chaps are optional in reining (no fringe, or pullovers).



Chaves County 4-H & FFA Fair 2024

I hereby certify that every ride is eligible as entered and agree for myself and my representatives to be bound by the rules of this show; that I have read and am familiar with the Premium published in connection with this show and agree to be bound by all rules in said Premium.

Parent/Guardian \_\_\_\_\_ Exhibitor \_\_\_\_\_

4-H Leader/ FFA Advisor \_\_\_\_\_

RELEASE FORM

We, the undersigned, parents and natural guardians of \_\_\_\_\_ a minor, do hereby release the Chaves County 4-H & FFA Fair and sponsoring groups, organizations, and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our **child's** participation in the Chaves County 4-H & FFA Fair Horse Show on July 20, 2024. This is complete and full and is not conditioned upon any act, words or deed by either the undersigned or the sponsoring bodies and individuals of said Horse Show.

Date: \_\_\_\_\_ **Parent's Signature:** \_\_\_\_\_

Chaves County 4-H & FFA Fair 2024

CHAVES COUNTY 4-H & FFA FAIR  
RODEO ENTRY FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club /FFA Chapter \_\_\_\_\_

Entries are due: July 1, 2024: Extension Office, 200 # Chisum #4, Roswell, NM 88203

Entry Fees: \$5 each event for Novice, Junior & Senior

LATE ENTRIES WILL BE CHARGED A LATE FEE OF \$25.00

No entry fee & no premiums paid participation ribbons will be given to each 5 – 8 years old

Cloverbuds/Boosters:

(5 – 8 years)

- \_\_\_\_\_ Barrel Race
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Flags

Novice: (9-11 years)

(enter only 4 events)

- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Step Down Roping
- \_\_\_\_\_ Flags
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Steer Riding
- \_\_\_\_\_ Flags

Juniors: (12-14 years)

(enter only 4 events)

- \_\_\_\_\_ Calf touching
- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Steer Stopping
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Ribbon Roping
- \_\_\_\_\_ Junior Bull Riding
- \_\_\_\_\_ Flags

Seniors: (15-18 years)

(enter only 4 events)

- \_\_\_\_\_ Team Roping
- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Ribbon Roping
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Calf Roping
- \_\_\_\_\_ Bull Riding
- \_\_\_\_\_ Chute Dogging
- \_\_\_\_\_ Flags

Total entry Fee enclosed \$ \_\_\_\_\_

Payable to: 4-H Council & Club Affiliated 4-H

Signature of Parent/Guardian \_\_\_\_\_

Chaves County 4-H & FFA Fair 2024

This is in acknowledgment that the above-mentioned minor is a member of 4-H or FFA and in good standing:

4-H Leader/FFA Advisor Signature: \_\_\_\_\_

RELEASE FORM

Only 5–8-year-olds are required to use this form

We, the undersigned parents and/or guardians of \_\_\_\_\_ a minor, do hereby release all sponsoring groups, organizations and individuals, from any and all responsibilities and liabilities for any and all injuries or disablement of any kind of nature, whatsoever, suffered or inflicted by or through our **child's** participation in the above Rodeo. This release is complete and full and is not conditioned by any act, work or deed by either the undersigned or the sponsoring bodies and/or individuals of said Rodeo.

Sworn before me \_\_\_\_\_, 2024 my commission expires. \_\_\_\_\_

Notary signature \_\_\_\_\_



Chaves County 4-H & FFA Fair 2024



LIVESTOCK ENTRY SHEET  
 (Market Swine, Dairy Heifer, Meat Goat,  
 Market Lamb, Market Steer)  
Entry Sheet and Fees are due by July 1, 2024  
 Chaves County Extension Office  
 200 E. Chisum, #4  
 Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP \_\_\_\_\_

CHAPTER / CLUB: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2024 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

	MARKET SWINE	DAIRY HEIFER	MEAT GOAT	MARKET LAMB	MARKET STEER
Hd count					
Ear Tags					
ENTRY FEE X Number of hd	\$10.00	\$14.00	\$10.00	\$10.00	\$14.00
TOTAL FEE					

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H



Chaves County 4-H & FFA Fair 2024



LIVESTOCK ENTRY SHEET  
(Dairy Goat, Beef Heifer and Breeding Sheep)  
Entry Sheet and Fees are due by July 1, 2024

Chaves County Extension Office  
200 E. Chisum, #4  
Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP \_\_\_\_\_

CHAPTER/ CLUB: \_\_\_\_\_

EXHIBITOR

SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below,  
acknowledgement of all rules and regulations as stated in the 2024 Chaves County  
4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or  
FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

ANIMALS NAME	EAR TAG#	BIRTH DATE	TATTOO	REGISTERED, RECORDED # OR GRADE	KIDDING DATE (IF APPLICABLE)	DAIRY GOAT \$6 EACH	BEEF HEIFER \$20 EACH	BREEDING SHEEP \$6 EACH

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H



Chaves County 4-H & FFA Fair 2024



AGRICULTURE MECHANICS  
ENTRY FORM due MONDAY, JULY 1, 2024 BY 1:00p.m.

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CLASS \_\_\_\_\_  
(Director may classify as needed)

DESCRIPTION OF ENTRY \_\_\_\_\_  
\_\_\_\_\_

Bill of Materials: (Do not include labor)

QUANTITY	MATERIAL	COST	TOTAL

(Bill of Materials may be attached)

Date completed \_\_\_\_\_

Total Cost \_\_\_\_\_

Students Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_







ENTRY FORM  
FASHION EXTRAVAGANZA  
4-H EXTRAVAGANZA, STYLE EXTRAVAGANZA

Entries due at the County Extension Office, 200 E. Chisum #4  
by 5:00 p.m. on July 1, 2024.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB / CHAPTER \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_

Exhibitors T-Shirt size (circle) \_\_\_ Youth - extra small - Small - medium - Large, or Adult - extra small - Small - Medium - Large - Extra Large

4-H Extravaganza \_\_\_\_\_ (Garment sewn by 4-**H'er**)  
**Style** Extravaganza \_\_\_\_\_ (Garment not made by 4-**H'er** but by sewn by someone else.)

Age as of January 1<sup>st</sup>, 2024 Entering

- Pre-Cloverbuds / Pre-Boosters, ages 4 & under
- Cloverbuds/Booster ages 5 – 8
- Novice, Age 9 - 11
- Junior, age 12 – 13
- Senior, age 14 - 18

Type of outfit (suit, pants, skit, dress, etc.)

\_\_\_\_\_

Accessories (items and colors) \_\_\_\_\_

\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information interesting to the spectators. Commentary due at same time of entry.



ENTRY FORM

WOOL EXTRAVAGANZA CONTEST

Entries due at the County Extension Office,  
200 E. Chisum #4 by 5:00 p.m. on July 1, 2024.  
This contest is open to all youth.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB/ CHAPTER \_\_\_\_\_

**PARENT'S NAME\_**

Exhibitors T-Shirt size (circle)\_Youth - extra small - Small – medium - Large, or  
Adult - extra small - Small - Medium - Large - Extra Large

Age as of January 1<sup>st</sup>, 2024 Entering

- ( ) Pre-Cloverbuds / Pre-boosters, age 4 & under
- ( ) Cloverbuds/ boosters, age 5 – 8
- ( ) Novice, age 9 – 11
- ( ) Junior, age 12 – 13
- ( ) Senior, age 14 – 20

Type of outfit (suit, pants, skit, dress, etc.) \_\_\_\_\_

\_\_\_\_\_

Accessories (items and colors) \_\_\_\_\_

\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information.